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### **The Greatest Delight: Al Wakeel (#8)**

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When one is young we don't realise what we want. Allah *subhana wa ta'ala* gives to you without asking, Allah *subhana wa ta'ala* gives you siblings, children etc., so many blessing you have. You don't ask because you don't think you can reach that.

Allah *subhana wa ta'ala* perfected so much for you – thinking of these things is an ibadah i.e. I can sit, I can see, I can hear, I can write, Alhamdulillah there is electricity etc. Did everyone ask for these things? Allah *subhana wa ta'ala* is dealing with us with His kindness.

The cracks in our eyes are big – the husband is nice but the house is not good. If you hate one character you like another character. Don't judge everyone by one person. We wear magnifying glasses to see the cracks in ourselves and in others. Women look in the mirror and criticize their own features. You need to know everything you have suits you.

Don't look at the bad things with the people around you – this makes you sad. Increase in the good things. Al Manna for what Allah *subhana wa ta'ala* perfected for you, Al Wakeel can fix your cracks. I.e. memorising the Qur'an for one person is easy, for another person it is difficult so she need to attach Al Wakeel and Allah *subhana wa ta'ala* will perfect it for her.

#### **What is the test for elevation?**

From the cracks you make tawakkul Allah (Reliance upon Allah), from the defects you can reach to the success. The success is not to perfect that which is perfect. You need perfect that which is imperfect by relying on Allah *subhana wa ta'ala*.

#### **Tawakkul – Reliance upon Allah**

Allah *subhana wa ta'ala* will make you perfect in Paradise, you may not see the perfections in life, the cracks in your life are a means to make tawakkul. For one who can memorise easily, her test is not in this. For one who finds memorising difficult their success is making tawakkul and Allah *subhana wa ta'ala* will reward you as if you memorised the whole Qur'an. But we criticise people – you haven't memorised surah Al Baqarah yet. At least we are on the way – shaytan will whisper 'you aren't achieving anything'. Better to struggle and keep trying than to leave trying entirely.

For example in the prayer as soon as you Allah Akbar all thoughts come into your mind – shaytan will say 'why pray, your prayer is not acceptable, it is better to party than to do the prayer.

You will get more reward for the tawakkul. Ask Allah *subhana wa ta'ala* to fix it, to perfect your deeds, perfect your character, perfect yourself, to be among the perfect ones in Paradise. Being obsessed with perfection is wrong – you need tawakkul Allah. Advise people of tawakkul carefully – in the right situation. Your reward is by tawakkul, you reward is not by achieving.

Everyday you put your alarm on for Fajr prayer but you don't get up, you keep hitting the snooze button. You wake up after sunrise. If you are making tawakkul Allah, Allah *subhana wa ta'ala* will give you the reward. We are not created to live and settle in this dunya otherwise everything would be perfect. We have tests, make tawakkul Allah, you are on the way, you will get the reward and you will go to paradise without .....you may be a sinner but you are struggling with tawakkul.

There are levels in Paradise. Some enter first, others enter later, why, tawakkul Allah. Don't feel pity for your cracks, make tawakkul and use your cracks to go to Paradise.

We can write down all our cracks – use this as a door to go to Jannah, this is how you will get elevated, not with the perfection. Struggle to pray, struggle to memorise. Allah *subhana wa ta'ala* is dealing you with generosity and showing you your faults.

#### **How will Allah *subhana wa ta'ala* show you your faults?**

Allah *subhana wa ta'ala* will show you your faults through the decree.

#### **Do you know all your faults?**

Allah *subhana wa ta'ala* is showing you your cracks. Allah *subhana wa ta'ala* is showing you your cracks through a situation or through seeing someone else in the same situation.

#### **Can you live without Allah *subhana wa ta'ala*?**

We need to live under the Names of Allah. living under the Names of Allah is not repeating the names. Living under the Names of Allah is Paradise, you have no one except Allah *subhana wa ta'ala* to attach to.

Through the decree of Allah, nothing can show you your cracks except Allah *subhana wa ta'ala*. Anything else would show you all your cracks at the same time – it will be a shock to the system. Allah *subhana wa ta'ala* is showing you your cracks *latif* – gently, gently. You are born with these crack's, through the situations Allah *subhana wa ta'ala* will show you your cracks. As you are elevated your faith increases, Allah *subhana wa ta'ala* will show you your cracks faster – your nurturing will be faster, this is the *ikhtibar* (tests).

Tawakkul – you need Allah *subhana wa ta'ala* to show you, Allah *subhana wa ta'ala* will show you through your cracks. With Al Mannan and al wakeel you will be.....

Some people don't see the good. They don't see the good is from Allah *subhana wa ta'ala*, Allah al Wakeel will perfect your faults.

I.e. a man is drinking alcohol, this is a trial, you judge him saying he will go to hell. You don't understand what is the good in it. This is not your test. Your test is to overcome the problem he has – do not accuse people, this is their trial.

Hadith: O son of Adam, if you come to Me with an ocean of sin, but you come to me without associating a partner with Me I will forgive you.

You don't know, maybe Allah *subhana wa ta'ala* will forgive their sins, you don't know what they have gone through or what shaytan whispers to them.

Ya Rabbi, increase me in guidance and keep me on the way of guidance until the last moment of my life. This is a transcript of a lecture given by Sister Eman al Obaid. We ask Allah *subhana wa ta'ala* for His forgiveness and His Mercy. Anything that is good from these notes is from Allah *subhana wa ta'ala*. Any mistakes & misrepresentations are my own. I ask Allah *subhana wa ta'ala* for His forgiveness and to put forgiveness in the hearts of those who read them. JazakAllah Khairan.