Summary

- Virtues of Al Baqiyat al SaliHat
- Virtues of Patience
- Virtues of Pardoning
- Virtues of Friday

Everything in Islam has a virtue, any ibadah, when you smile, when you help people, any deed has a virtue – Allah subhana wa ta'ala is encouraging us by these virtues. These rewards will help us to gather our hearts.

Chapter (18) surah l-kahf (The Cave)
18:46 Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope.
This is something which you are looking forward to and hoping from.

What is Al Baqiyat al SaliHat?

What is Al Baqiyat al SaliHat?

- glory be to Allah subhana wa ta'ala
  Negating from Allah subhana wa ta'ala all the imperfections and faults.

- All Praise due to Allah subhana wa ta'ala;
  because of His perfection and bounties and blessings.

- nobody else deserves to be worshipped and loved. Nobody
deserves the attachment, love and magnification except Allah
subhana wa ta'ala.

- Allah subhana wa ta'ala is the Most great. Greater than all your worries,
greater than all the delights of the dunya, greater than anything.

VIRTUES

Hadith: These are the Most beloved words to Allah subhana wa ta'ala.
There is no harm in whichever one you start with.

Most beloved words to Allah
It is very important to say them often. There is no restriction in when you can say them or the number of times you can repeat them.

These words are better than the whole world – better than the sunrise.

Hadith: an old woman came to Prophet Muhammad șallallāhu ‘alayhi wa sallam and asked ‘I am old and weak I cannot do as much Ibadat. Advise me of the Ibadat I can do while sitting.’ Prophet Muhammad șallallāhu ‘alayhi wa sallam said say;

All glory be to Allah 100 times = Freeing 100 slaves

All praise be to Allah = 100 horses for the sake of Allah

Allah is the greatest = 100 acceptable slaughter

No one is worthy of worship except Allah

Fills what is in-between the Heavens and Earth
Expiates the Minor sins - Imagine the foam of the sea is tiny and vast.

This is a conversation between Prophet Muhammad ﷺ and Prophet Ibrahim ﷺ.

Hadith: Prophet Muhammad ﷺ said ‘When I went on the night journey I met Prophet Ibrahim. Prophet Ibrahim ﷺ said ‘O Muhammad, send Salaam to your nation, inform them Paradise is a good soil, having sweet water & valleys: the trees and the plants of Paradise are SubhanaAllah, WalhamduLlah, wa La illaaha illa Allahu, Wallahu Akbar.’

There is something better than the dunya, Paradise and you can’t begin to imagine the trees of Paradise.
If you continually busy your tongue with SubhānaAllah, WalhāmidulLlah, wa La illaaha illa Allah, Wallahu Akbar.

This by itself is an honour and encourages you to take it.

There are so many gates to Paradise – be busy with remembering Allah subhāna wa ta’āla, make Al Baqiyat al SaliHāt part of your routine, part of your schedule. This will be a shield and a protection from Hellfire. For those who don’t have three daughters this will be a shield for you from Hellfire.

Your Kalam will go around the Throne of Allah subhāna wa ta’āla and buzz like the bee. Allah subhāna wa ta’āla knows who is reciting and remembering.
Al Baqiyat al SaliHat will remain so this will give you more hope of the reward on the Day of Judgement.

A gift for whom? A Bedouin came to Prophet Muhammad ﷺ and said ‘I cannot recite / memorize the Qur’an, teach me something I can use in my prayer’. Prophet Muhammad ﷺ said ‘Say in your prayer SubhanaAllah, WalhamduliLlah, wa La illaaha illa Allah, Wallahu Akbar, this will be sufficient for you until you memorize the Qur’an’. The Bedouin said ‘This is all for my Lord, what is for me, teach me something for myself.’ The Prophet ﷺ said; Allaahum-maghfir lee, warhamnee, wa ‘aafinee, warzuqnee, wahdinee. “O Allah forgive me, have mercy on me, protect me, provide for me and guide me”.

This is a gift for those new to Islam and can be said in the prayer with the actions until they have learnt the prayer.
The Virtues of Patience

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The Virtues of Patience
This is command from Allah subhana wa ta'ala – not something extra that you do.

Chapter (3) sūrat āl ‘imrān (The Family of Imrān)
3:200 O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.

Allah subhana wa ta’ala associated the belief with being patient. The more you believe the more you will have the patience and tolerance.

Patience is an action of the heart to control yourself, not to complain or to be intolerant.

Sabr in the Arabic language is the thorns of the cactus in the sun requiring very little water.

Crying is different from sabr. Crying doesn’t negate the patience, being content or pleased. But patience is to control oneself.

There are three types of patience;
Performing the worship – you need to be patient, to hold your heart and to always remain in a state of remembering Allah subhana wa ta’ala.

Abstaining from the Sins – stopping oneself from back biting

With the Decree of Allah subhana wa ta’ala – but we are not patient with the small things for example at traffic lights or in a queue.

Human beings are impatient, to get the patience we need to know the virtues.
When you are waiting for something, anything – use this to be patient and Allah subhana wa ta'ala will be with you; Allah subhana wa ta'ala will support you; Allah subhana wa ta'ala will give you the victory; Allah subhana wa ta'ala will love you and; Allah subhana wa ta'ala will be pleased with you.

For example after finishing the prayer you want to go and do some task, but if you are patient and do some dhikr or read the Qur'an you will get Allah subhana wa ta'ala companionship.

Chapter (39) sūrat l-zumar (The Groups)
39:10 Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Indeed, the patient will be given their reward without account."

No limits for the reward – 10 to 700 times.
Fasting is a type of patience so the reward is like an open cheque. The patience will be like a mountain of good deeds on the Day of Judgement.

Chapter (16) sūrat l-naḥl (The Bees)
16:126 And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient.

When you are in a situation you are either patient or impatient – if you want the good for yourself just be patient.
Those who have sabr in everything, in the obligations, in abstaining from sins, when they are offended etc. everyone will love them.

It is people who cause you to be impatient by reminding you of the problem, of the past etc.

Chapter (76) sūrat l-insān (Man)

76:12 And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments].

We are in this life for a short time. Our eternal abode is in the Hereafter where you will get Paradise if you are patient.

Patience is difficult but look at the rewards you will get for you are going against your nature and life is not easy.

Your sins will be washed away.

For example while cooking you burn yourself, you may cry from the pain but if you don’t complain this will expiate the sins. Even when you have a fever this will expiate the sins if you are patient.

This is all for the believer. A disbeliever will not get anything.

Complaining about the heat will not change anything – but if you are patient your sins will be forgiven.
We all have afflictions in our life but we need to do the worship and we need to abstain from the sins. But by being impatient this will make your situation harder.

Hadith: for the one trying to be patient, Allah subhana wa ta’ala will give him patience.

Sabr is the best provision from Allah.

You may need something or you lost something, if you are patient in this situation Allah subhana wa ta’ala will change your situation into a better situation.

“O Allah give me the reward of the patience, and give me something better”

Umm Salamah – who lost her husband, said this dua and Allah gave her Prophet Muhammad ﷺ as a husband.
Patience is a light that glows and shines throughout one's life.

Dhiya'a is like sunlight, sharp and bright.

All the Messengers and Prophets had patience.

When at home you need to be patient when dealing with your relatives, with your children etc. You need the patience with a new born baby.

Chapter (2) sūrat l-baqarah (The Cow)
2:157 Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided.

Allah subhana wa ta'ala will make salam upon you before the angels. Who knows that you are being patient? Only Allah subhana wa ta'ala knows. Allah subhana wa ta'ala will give you PRAISES, not just praise.
The ranks of the dunya are nothing. But imagine the elevation in ranks on the Day of Judgement.

In Paradise, the distance from one level to another level is the distance between the Heavens and the Earth.

Chapter (13) sūrat l-ra’d (The Thunder)
13:24 "Peace be upon you for what you patiently endured. And excellent is the final home."

As Salama – peace.

When you have the peace no hurt or harm will befall you. When you enter Paradise the angels will receive you and spread salaam to you and you will not enter Hellfire.
We ask Allah subhana wa ta'ala to make us among the Sabireen.

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Something that is a higher degree than being patient is pardoning.
What is Afuw?

Afuw is when you will overlook people mistakes, you will not punish them, hurt them or say anything bad to them. You will repel the evil with good. Your heart will be clear from hatred and bad feeling – this is afuw.

Chapter (7) sūrat l-aʿrāf (The Heights)

7:199 Take what is given freely, enjoin what is good, and turn away from the ignorant.

Take the afuw, jump over the ignorant and avoid them.

Chapter (42) sūrat l-shūrā (Consultation)

42:43 And whoever is patient and forgives - indeed, that is of the matters [requiring] determination.

You need to be patient in order to pardon. Patience is not easy, We need help from Allah subhana wa ta'ala, but to pardon needs determination.
Four of theMessengers were owners of the determination:
Prophet Muhammad ﷺ
Prophet Musa alayhi as-salaam
Prophet Nur alayhi as-salaam
Prophet Ibrahim alayhi as-salaam

To be Mutaqeen – pardon people and overlook their mistakes.

Pardoning will cure so many diseases. People who like to take revenge are difficult people to be with. It is easy on yourself to pardon people – don’t put what they do in your heart.

Chapter (3) sūrat āl ʿimrān (The Family of Imrān)
3:134 Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good;

Allah subhana wa ta’ala praises these people by mentioning them in Surah al Imran. You can ask people who oppress you for your rights, or make du’a against them – but the best is when you pardon them.

Chapter (24) sūrat l-nūr (The Light)
24:22 and let them pardon and overlook. Would you not like that Allah should forgive you? And Allah is Forgiving and Merciful.

This ayah was revealed when a man, who was supported by Abu Bakr, was slandering his daughter Aisha’s chastity.
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Chapter (64) sūrat l-taghābun (Mutual Loss & Gain)
64:14 O you who have believed, indeed, among your wives and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive - then indeed, Allah is Forgiving and Merciful.

Don’t expect people to be perfect – so you need to forgive. Your family will put you in a situation that will make you angry, if you can’t forgive them or it will effect your faith, cause bitterness between people. You may say something which will lesson your faith. Nobody is perfect – overlook, pardon them, forgive them and Allah subhana wa ta’ala will pardon you. Allah subhana wa ta’ala is dealing with you as you are dealing with people.

Pardoning is more than to forgive. We are all full of faults and we want Allah subhana wa ta’ala to pardon us and overlook our mistakes. You will get Allah subhana wa ta’ala’s pardoning when you need it – on the Day of Judgement. Do not pardon people because you are in a weak position – you pardon people when you have the right to say something, when you have the power to answer back and Allah subhana wa ta’ala will pardon you on the Day of Judgement.

Chapter (42) sūrat l-shūrā (Consultation)
42:40 And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah. Indeed, He does not like wrongdoers.

O Allah you are off pardoning love pardoning
Pardon us

Great reward

فأَجْرُكُمْ يَوْمَ الْوُجْهَ

O you reward will be on Allah subhana wa ta’ala. This is when you do not try to take revenge – Allah subhana wa ta’ala will give you a great reward.
Hadith: Prophet Muhammad Šallallāhu 'alayhi wa sallam said ‘If you are pardoning people, Allah subhāna wa ta’ālā will increase you in honour’.

If you pardon people others will tell you that people will step on you, humiliate you.

When Prophet Muhammad Šallallāhu 'alayhi wa sallam returned to Mecca he pardoned the people.

If you repel the evil with good, if there is enmity between you and another person and you pardon them, Allah subhāna wa ta’ālā will change their heart and they will be your very close friend. By your pardoning you will own peoples hearts. You will be a means to change someone’s heart.

This is a noble character.
When you have nothing in your heart towards another person.

This more than the pardoning

'ṣafḥ'
We need to work on purifying our heart – purifying our heart with the Qur'an, with the parables.

This is how you will pardon people, this is how you will forgive the people, this is how you will overlook their mistakes and this is how you will open a new page with people – a pure heart.

May Allah subhana wa ta'ala grant us and provide us with a pure heart – then everything else will be reformed.

Focus on your heart, these virtues will help you to think of the reward. If you want the honour, if you want the love of Allah subhana wa ta'ala, if you want the forgiveness of the sins, if you want Allah subhana wa ta'ala's pardoning, if you want Allah subhana wa ta'ala’s forgiveness, pardon the people, forgive the people and open a new page with the people who are oppressing you orwronging you.
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Anything Allah *subhāna wa ta'āla* ordained there is a virtue you in it.

The Friday is a celebration and feast for the Muslimeen. This is a matter of faith. This is your celebration. Eid – something that comes everytime.
It is recommended to devote yourself to Allah subhana wa ta’ala on Friday – to worship Allah subhana wa ta’ala.

In Islam the celebration is associated with the worship.

When Allah subhana wa ta’ala guides to do any ibadah it is as if Allah subhana wa ta’ala loves the ibadah that comes from you.

If you feel too lazy to do the ibadah this is because Allah subhana wa ta’ala hates the ibadah that comes from you.

When Allah subhana wa ta’ala makes the ibadah easy for you this by itself is a celebration.

Hadith: From Friday to Friday you have the expiation of the sins. (minor sins)

But you see the opposite – you see people committing the sins on Fridays.

There is an hour on Friday Allah subhana wa ta’ala will grant you what you asked.

Two opinions on when this hour is:

▪ When the Iman begins the khutbah until the end of the prayer.
▪ One hour before Maghrib – the majority opinion.

Increase your ibadah during this time – don’t loose this hour, make this hour for the du’a.
Hadith: Friday is the best day of the sunrise.

Why? Because on Friday Allah subhana wa ta’ala created Adam alaihi as-salaam, on Friday Adam alaihi as-salaam was admitted to Paradise, on Friday Adam alaihi as-salaam came out of Paradise, Yawmul Qiyamah starts on Friday.

Friday is a privilege for Muslim which is decreed by Allah subhana wa ta’ala.

Yawmul Qiyamah - all the animals - except the jinn and ins – are scared on Friday’s as this maybe the Day of Judgement.

What are we supposed to do on Friday’s?

The Sunnah of Prophet Muhammad ﷺ – The Footsteps of Prophet Muhammad ﷺ.
Fajr Prayer – Prophet Muhammad ﷺ used to read Surah as Sajdah & Surah al Insan in salat ul Fajr.

It is highly recommended to take a bath on Friday.

It is recommended to use perfume (women should not wear perfume outside the house).

For the men it is obligatory to go to Salatul Jum’ah. Also it is better to go early.
The one who goes to salatul jum’ah in the early morning it is as if he sacrificed a camel.
One who goes in the second hour it is as if he sacrificed a cow.

One who goes in the third hour it is as if he sacrificed a sheep / goat.
If one goes in the fourth hour it is as if he sacrificed a hen.

The one who goes in the fifth hour it is as if he sacrificed an egg.

In the five hours before salat ul Jum’ah it is as if you sacrifice something. The angels are at the door of the masjid writing down when everyone enters. As soon as the khutbah starts the angels will close their books and listen to the khutbah.

Some men are leaving the Salat ul Jum’ah – it will be a seal on his heart, a covering on his heart. If a man did not go for Salat ul Fajr for three Fridays this is hypocrisy.
There is no requirement to fast on Friday.

One of the Prophets’ wives was fasting on Friday. Prophet Muhammad ﷺ asked her ‘Did you fast the day before?’ She said ‘No’. He asked her ‘Will you fast tomorrow?’ She said ‘No’. Prophet Muhammad ﷺ said ‘You need to break your fast.’

You can fast on Friday to make up the obligatory fast or if Friday falls on the 13th, 14th & 15th of the lunar month.

We need to be busy remembering Allah subhana wa ta’ala, the dhikr and the ibadah.

You need to read Surah al Kahf on Friday which will give you the light until the next Friday.

It is recommended to wear the best of your clothes on Friday’s.
It is recommended to send blessings upon Prophet Muhammad صحابع alayhi wa sallam and Allah subhana wa ta'ala will praise you. On Friday's you need to increase sending the blessings on Prophet Muhammad صحابع alayhi wa sallam.

We ask Allah subhana wa ta'ala for His forgiveness and His Mercy. Anything that is good from these notes is from Allah subhana wa ta'ala. Any mistakes & misrepresentations are my own. I ask Allah subhana wa ta'ala for His forgiveness and to put forgiveness in the hearts of those who read them. JazakAllah Khairan.