Ayah 105 to 107

And with truth We have sent it down (i.e. the Qur'ân), and with truth it has descended. And We have sent you (O Muhammad SAW) as nothing but a bearer of glad tidings (of Paradise, for those who follow your Message of Islâmic Monotheism), and a warner (of Hell-fire for those who refuse to follow your Message of Islâmic Monotheism))

Ayat 105 to 109 are about the Quran, and it’s towards the end as if it’s a summary.

- And with truth We have sent it down (i.e. the Qur’ân): Allah (swt) sent the Quran with truth. Notice the word ‘truth’ is preceded. What does it mean to be sent with truth? It means the Quran, the commands, legislation, recompense – are all sent with truth, not falsehood. You will benefit or be harmed for following it or not – and this is the truth.

- And We have sent you (O Muhammad SAW) as nothing but a bearer of glad tidings (of Paradise, for those who follow your Message of Islâmic Monotheism), and a warner (of Hell-fire for those who refuse to follow your Message of Islâmic Monotheism): the Quran is sent with truth by Allah (swt) and the Quran itself is truth, so what is the role of the Prophet (ﷺ)? A bearer of glad tidings and a warner, he is not a wakeel, nor a guardian, nor can he force the people. It’s not in the Prophet’s (ﷺ) hand to protect or guard the Quran. Ayat 9 to 10 are giving glad tidings and warnings. And Allah (swt) tells him you are only a human and messenger. It’s easy to depend on the carrier of the message, but you need to put your trust and tawwakul only in Allah (swt). Only Allah (swt) can guide, only He can protect, and only He can dispose the affairs.

Ayah 106 (And it is) a Qur’ân which We have divided (into parts), in order that you might recite it to men at intervals. And We have revealed it by stages. (in 23 years))

- And it is) a Qur’ân which We have divided (into parts): the Quran is divided into parts, what does that mean? The Quran is the Criterion, you can see a division between truth and falsehood. It also means it’s divided when it was being revealed – sometimes it’s just one ayah, sometimes an entire surah, sometimes a part of a surah. The Quran was revealed in stages which is a mercy for us. Even in life, your exposure to the Quran is in parts, sometimes you learn from the last part, sometimes from the beginning, and it shows that Allah (swt) knows what you need. We are learning the same surah but each of us has a different need which only Allah (swt) knows about, subhan Allah.

- In order that you might recite it to men at intervals. And We have revealed it by stages. (in 23 years): if the Quran was revealed in one time, then the Prophet (ﷺ) would be obliged to convey it in one time. The human is hasty, but you can’t be hasty with the Quran. You need to take in parts and that will make you internalize it, accept it and believe it.
The jinn can take the Quran immediately, they heard it and immediately believed in it. The message is the Isra’a took place in one night, but the Quran is in parts.

Ayah 107 (Say O Muhammad SAW to them): "Believe in it (the Qur’ân) or do not believe (in it). Verily! those who were given knowledge before it (the Jews and the Christians like ‘Abdullâh bin Salâm and Salmân Al-Farisî), when it is recited to them, fall down on their faces in humble prostration.")

• (Say O Muhammad SAW to them): "Believe in it (the Qur’ân) or do not believe (in it.).) Allah (swt) is telling the Prophet (صلى الله عليه وسلم) to tell Quraish, believe in the Quran or not because there’s no excuse now, the messenger has been sent to you, the Quran is sent with truth and it’s sent in parts. This is to console the Prophet (صلى الله عليه وسلم) to not worry about the disbelievers, if they believe it’s good for them and if they don’t it’s bad for them. If they believe, it won’t increase the value of the Quran and if they don’t believe, it will not decrease the value of the Quran. The Quran has value on its own. For example, you have best seller books because people are reading it, and then it’s taken of the list when there are fewer readers. And to Allah (swt) is the best example, the Quran is the best, whether it’s read or not. The Quran is kallam Allah and it will penetrate the hearts that deserve it. You especially cannot force the Quran on the people. Allah (swt) doesn’t need the people and He will not be harmed if people don’t read it, they’re the losers. If you read it, then it’s an honor for you. The Quran is so accessible and can be found in many languages of the interpretation of its meaning. It’s a waste to focus on learning how to speak Arabic without wanting to understand the aqeedah and the Quran, subhan Allah.

• (Verily! those who were given knowledge before it (the Jews and the Christians like ‘Abdullâh bin Salâm and Salmân Al-Farisî).) if you’re not appreciating the Quran, then there are those before you, O disbelievers of Quraish, who have beneficial knowledge and are appreciating the Quran, like Waraq ibn Nowfal and Abdullah bin Salam. What do they do? To be cont’d in sha’a Allah.

• (when it is recited to them, fall down on their faces in humble prostration.)."

May Allah (swt) make the Quran the spring of our hearts. Ameen.