

سورة البقرة

17 ذو الحجة 1437

20.9.16

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ
يُؤَاخِذُكُم بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ
حَلِيمٌ

2:225

Swearing by the names of Allah is big, but Allah tells us not to let it become a barrier from doing good.

Allah is السميع, the All Hearer, He hears what you say, your oaths and promises. Allah is العليم, the All Knower. His hearing is connected to His knowledge. Allah knows what is in your heart.

Though the oath is a big thing, Allah softens it. This is His right, but He is so merciful and lenient. He just wants you to do good.

Allah hears what you say, and He knows

what your intention is. The hypocrites use such diplomatic words, praising people, but Allah is Witness over their hearts. All they say is to impress people, and their hearts are evil. They think they are very clever, but they will be in the lowest and worst level of the hellfire. They hide their inner self, and show such goodness outside. The tongue and heart should be the same.

لَا يُؤَاخِذُكُمُ اللَّهُ

The word المؤاخذة means to catch a person immediately. You make a mistake, and it is quickly caught, accounted, and punished. There is an immediate fine or punishment.

There are two ways of recompense. Either it can be sudden and immediate punishment, or giving something in return, as an expiation.

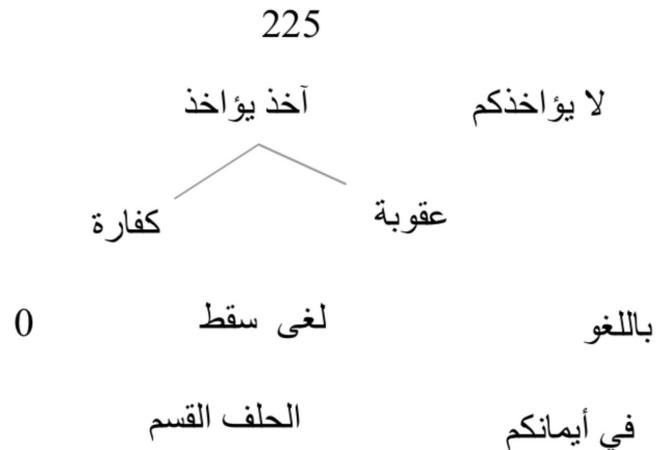
Allah is the One who is monitoring and judging everything you say, the movements of your eyes, the actions of your heart. Allah will not account you for some things, and will account you for others. Some things don't matter, and other things do.

بِاللَّغْوِ فِي أَيْمَانِكُمْ

Allah will not punish or take any expiation for the slip of your tongue, some oath that was not intentional, but just slipped out, with the dialect spoken. This is something unintended, not beneficial nor sinful. It has zero value either way. It will not improve anything, nor spoil it. It's just vain talk.

It is not vain talk when you talk to your husband or household, because there has to be an element of lightheartedness in that situation. Laghu is needed for binding with the family, as well as pets. In Jannah, there is no vain talk. This is because it cannot be purified. If laghu was good, Allah would have kept it for the people of Jannah too. For instance, alcohol is haram in dunya, but the purified version will be allowed in Jannah. Although in dunya, when someone consumes alcohol, they start to speak laghu.

Allah knows the weakness of His creation, so He will not account us for our vain promises. This shows the mercy of Allah. We are using His names to prove ourselves, and Allah is saying he will not account us for it, as it is just a slip of the tongue.



وَلَكِنْ

This word clarifies everything. Don't make it a habit, but if sometimes you make a mistake, Allah is so Generous, He will not account you. Allah wants to upgrade and elevate you. Don't take His name in vain, but if you slip, He won't account you.

So many people insult Allah, by saying He has a son, by worshipping others, by associating a partner it rival with Him. But as soon as they repent, Allah forgives them all their sins. This ayah also teaches us not to account people for small details. Ignore small and insignificant things, with your husband and children, and the servants. The Qura'an should change your behaviour, when you see how Allah deal with you, so gently. Disobeying Allah is a great sin, but Allah still overlooks it.

يُؤَاخِذُكُمْ

There is punishment and penalty for certain things. Allah looks at your heart. Allah is monitoring your heart all the time. So you must purify it. Ask Allah for help all the time.

ولكن

يؤاخذكم

The Messenger of Allah

صلى الله عليه وسلم said :

إن الله لا ينظر إلى أجسامكم ،
ولا إلى صوركم، ولكن ينظر إلى
قلوبكم وأعمالكم.

رواه مسلم ، رياض الصالحين ، كتاب
1# ، حديث #7

Allah does not look at your
figures, nor at your attire but
He looks at your hearts and
deeds.

بِمَا كَسَبَتْ قُلُوبُكُمْ

Whatever your heart earns,
your intention, is what
matters. Your heart earns
whatever you niyyah is. This
is what is tied around your
heart, like a knot.

القصد و النية

بما كسبت قلوبكم

بما عقّدتكم الايمان

When you
make an oath,
and you really
mean it, you
must fulfill it,
because this is

what Allah will account you for. Allah will hold
you answerable for something you mean with
your heart, not only your tongue. The angels
write down wherever you say, because they are
not given access to your heart. Only Allah can
see your heart.

Sometimes when a person is really angry or
very happy, or afraid, they may say things
which are wrong, but they didn't mean them,
they were carried away by their emotions. Allah
will not account them for these things.

Your emotions may overpower you, and you
may make kufr, but there will be no
accountability for this, because Allah knows
your heart. Allah is so kind, and He cares for our emotions. This should make us kinder towards people too.
We are Lal slaves, if the Master is so forgiving, why not the slaves? Take whatever people can give you, give
everyone excuses, be easy like Allah is with you.

Ammar bin Yasir was a young boy, one of the earliest Muslims, and he saw his parents being tortured to death,
so he was afraid for his life, and said some words of kufr to save himself. But he was not accounted for them
because he didn't mean them from his heart. Your heart is what is important with Allah.

Sometimes a thought will come to your mind, but you don't act upon it, and dismiss it, you will not be

The Messenger of Allah صلى الله عليه وسلم said :

لله أشد فرحاً بتوبة عبده حين يتوب إليه من أحدكم كان على
راحلته بأرض فلاة، فانفلتت منه وعليها طعامه وشرابه فأيس منها،
فأتى شجرة فاضطجع في ظلها، وقد أيس من راحلته، فبينما هو
كذلك إذا هو بها، قائمة عنده ، فأخذ بخطامها ثم قال من شدة
الفرح: اللهم أنت عبي وأنا ربك، أخطأ من شدة الفرح
واه مسلم ، رياض الصالحين ، كتاب #1 ، حديث # 15

Verily, Allah is more pleased with the repentance of His
slave than a person who has his camel in a waterless
desert carrying his provision of food and drink and it is
lost. He, having lost all hopes (to get that back), lies down
in shade and is disappointed about his camel; when all of
a sudden he finds that camel standing before him. He
takes hold of its reins and then out of boundless joy blurts
out: 'O Allah, You are my slave and I am Your Rabb'.He
commits this mistake out of extreme joy.

The Messenger of Allah صلى الله عليه و سلم

said :

إِنَّ اللَّهَ تَجَاوَزَ عَنْ أُمَّتِي مَا حَدَّثَتْ بِهِ أَنْفُسَهَا،
مَا لَمْ تَعْمَلْ أَوْ تَتَكَلَّمْ.

صحيح البخاري ، حديث # 5269

Allah has forgiven my followers the evil thoughts that occur to their minds, as long as such thoughts are not put into action or uttered.

accounted for that either.

وَاللَّهُ غَفُورٌ حَلِيمٌ

Allah forgives the one who makes mistakes and realizes it. He is Forbearing to the sinners. They are not punished straight away, but are given respite. He is الغفور, the Oft Forgiving, for those who repent, and الحليم, Forbearing, for those who sin.

Ask forgiveness and repent all the time. If you are sinning, and nothing happens to you, don't be complacent, Allah is dealing with you with His forbearance, you are on pause. Allah has full power over you, He can stop you from breathing, but He is

الحليم. So you must repent and ask forgiveness from Him.