

AL MUQADDIM AL MUAKHIR

الله المقدم المؤخر



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Introduction

There are some asbaab of taqqadum and takhur that is istighfaar is asbaab of Taqqadum and the sins are the main reason for the delay. There is no way to be saved but by forgiveness. We did 9 points for the benefits of sinning now we will continue with the next point.

Sins sometimes humble you and lower you and by repenting you can be Muqqadim. Sin is very bitter and then by coming down by sins you will see that this is the point where you will change completely.

10) To know that Allah is kareem when you repent

When you repent you will see that Allah is very gentle with you and He will deal with you in the gentlest way when you repent to Him. Allah is tawaab He will accept your repentance.

11) You will be good to people when they make mistakes to you.

So many times people will do bad to us and we held it against them. Sins will make you realise that I made mistakes so Allah accepted my repentance when I asked for repentance so when this so and so is asking forgiveness from me I should be vast and forgive him. Your dealing with people will become gentle with sins. People will make mistakes and they will hurt you even if the person is super good and they have all the knowledge of Islam. Even when people are harming you or being rude to you they are ebaad (slave) of Allah so you need to deal with them in the same way as you will want Allah to deal with you. Whatever you love for yourself then deal with people in the same way. You want Allah to have mercy on you then deal with people with Rahmah. You want Allah to forgive you for your mistakes then deal with His slaves accordingly. Don't deal with people in a harsh way and don't ever think that people belong to you, they are the slaves of Allah. Who is the one who gets insulted by everyone the most? Allah. This is not what people are supposed to do, haqq of Allah is to be loved and glorified. No more is more patient than Allah. Even if everyone is insulting Allah it will not affect Allah in any way. Maybe the things that you hate the most in life for e.g. forgiving someone which was very difficult then this will take you to paradise. So your sins will make you realise that you need to deal with people with gentleness.

12) To give excuses to people.

You start to give excuses to people. Imagine somebody insulting you or doing bad to you then the first thing that comes to your heart is why did they do this. If you give excuses this is because you sin yourself. Don't be judgmental about anyone. If someone is not replying to you then start to give excuses that maybe she is tired, maybe she is surprising me, maybe she is sick or anything else. Don't rush to give conclusion rather try to be Haleem and patient. Even if you see a person who is dripping with wine then you are supposed to think that maybe someone poured wine over them. When you make a sin then you will give excuses to other people and that too you give many excuses before you jump into conclusion. Shayateen will come to you and give you a million of wrong thoughts regarding that person, you will think that he/she is doing it on purpose. If you give good excuses you will feel at peace. The more it bothers you that people ignore you, the more it will happen to you. If you don't make sins then you start to look down on people that how can they sin.

13) To remove from his heart the feeling of obedience and being best to Allah

Sin will exchange the feeling of being very obedient to Allah. You will not feel that I am so good and I have never committed anything wrong. Obedience is good but the feeling that I am so good and obedient is not good as it might lead to pride. So you will become soft natured.

14) When you don't sin you feel like a king. Sin will make you wear the libaas of Dhull (slavery).

When you don't sin you feel so full of yourself. By sinning you will feel that you are a slave of Allah and you are helpless. When you don't commit any mistakes then you feel like you are a king and you didn't commit any mistake ever.

15) Sin will make you worship with Khashya (fear), regret and humbleness.

With sins you will feel fearful of Allah. You cannot get the feeling of fear of Allah and being humble and feeling low of yourself only by committing sins as you feel the fear and cry out to Allah. The feeling of khashya is more valuable than your night ibadah. This is the worship of Allah. Nothing is random and everything happens for a reason.

16) You will not appreciate the feeling of no sin until you make a sin.

When you commit a sin you will realise the blessing of muafaat and fadlihi that is the good feeling of not committing sins and you will appreciate it.

17) It will move your heart and you will experience different forms of worship of heart. For e.g. Muhabbah of Allah, shukar of Allah.

You will feel that when you sinned and Allah didn't hold you accountable and made you feel more attached to Allah by repenting. You will see the Muhabbah of Allah in every action. Allah gives us so much chance for everything.

18) Your sins will make you more cautious and alert.

When you slip and sin then you will be very cautious next time when you are in a similar situation. Sins will make you more alert and more cautious.

19) Sins will make you not to claim anything but make you poor.

You will not claim goodness associated to yourself. If you don't make a sin then you will make claim about yourself that you are like this. In the Quran that Munafiq are always claiming and there is no action. The one who claims is more difficult. Sins makes us stop from claiming.

20) Sins will make you stay bitter and end with happiness.

You feel bitter with sins and it makes you feel more to go and connect to Allah.