



Oaths in the Qura'an

سورة العصر

The word عصر portrays a picture of time being squeezed, like juice being extracted from a fruit.

The time of عصر is as if very little time is left, and you are rushing to squeeze as many good deeds as you can in the limited time left.

The time of asr shows how your day was. If you lose this time its as if you lost everything.

Your capital is all the time before asr, and your success or failure is apparent at this time. Allah uses the word ذي, the person is

surrounded by loss. If the word خاسر, loser, was used, it would be like a stamp, with no hope left. But if someone is drowning, there is hope to be able to save him. So the person is surrounded with loss, but can bring himself out of it.

This Surah is placed in the middle of two others, which are talking about loss in different ways.

Surah At-Takathur tells us about the loss we can face if we are distracted with the greed for more and more, so that your main concern is not the pleasure of Allah, but the material things. These people will have blessings, but they won't appreciate them, because they want more and more.

Surah Al-Humuzah is about slandering and backbiting, this is like giving your good deeds away. In both cases, there is greed.

There are exceptions for the loss. There are some steps that a person can take to reverse the loss, and earn profit. The success is in reforming yourself and the society. There are two ways in which you can improve your condition. You can improve yourself by increasing your faith, by acquiring knowledge, and doing righteous good deeds. When you learn and apply your knowledge, you are successful. You also need to complete and perfect the society, by advice with the truth, and this will bring blessings. This needs patience.

وَالْعَصْرُ

By time

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ
Indeed, mankind is in loss

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ
وَتَوَاصَوْا بِالصَّابَرِ

Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

سورة العصر

103:1-3

العصر

ان الانسان لفي خسر

المقسم به

جواب القسم

الفلاح

تكميل الانسان المجتمع

تواصوا بالحق

وتواصوا بالصبر

تكميل الانسان نفسه

آمنوا

عملوا الصالحات



اللَّبَانُ فِي أَقْسَامِ الْقَمَآنِ

لِأَنَّ قِيمَةَ
الْجُوَزِيَّةِ

سُورَةُ الْعَادِيَاتِ

وَالْعَادِيَاتِ مُنْبَحِّرًا

*By the racers, panting
فَالْمُوْرِيَاتِ قَدْحَا*

*And the producers of
sparks [when] striking
فَالْمُغَيْرَاتِ صَبَحَا*

*And the chargers at
dawn فَالْأَنْبَثُونَ بِهِ نَقْعَدًا*

*Stirring up thereby
[clouds of] dust فَوْسَطُهُنَّ بِهِ جَمْعًا*

*Arriving thereby in the
center, collectively إِنَّ الْإِنْسَانَ لِرِبِّهِ لَتَنَوَّدٌ*

*Indeed mankind, to his
Lord, is ungrateful
وَإِنَّهُ عَلَى ذَلِكَ لَشَفِعٌ*

*And indeed, he is to
that a witness وَإِنَّهُ لَذِبْ بِالْخَيْرِ لَشَدِيدٌ*

*And indeed he is, in
love of wealth, intense أَفَلَا يَعْلَمُ إِذَا بَعْدَ مَا فِي الْقُبُورِ*

*'But does he not know
that when the contents
of the graves are
scattered وَحَمِلَ مَا فِي الْمَدُورِ'*

*And that within the
breasts is obtained،
إِنَّ رَبَّهُمْ يَعْلَمُ بِمَا لَدُونَ لَذِيدٌ*

*Indeed, their Lord with
them, that Day, is
[fully] Acquainted سُورَةُ الْعَادِيَاتِ*

100:1-11

جواب القسم	المقسم به
ان الانسان لربه لكونه وانه على ذلك لشهيد وانه لحب الخير لشديد	والعاديات فالموريات فالغيريات صبحا فاثرن به نقا

The horses are described as doing their best in the morning. They attack the enemy while they are still asleep. The mornings are the best time of work, the most productive.

Can anyone struggle forever? There is always an end; complete your mission and sleep, the dunya will end.

Their intense running, the hooves striking the ground, all this causes the dust to rise from the ground, creating a dust cloud around the horses. Your worship affects the environment, creating a change around you.

The horse is in the center of the village, where he has to fight that enemies.

You are in the center of the fitnah. You don't want small goals, you want to reach the top goal, the pleasure of Allah, and Jannah. When you reach the center the battle is finished.

The human being is better than the horses, Allah has given us a body which can be adapted to so many tasks, and an intellect. Allah takes care of the human being the most. A land which is cared for the most shows its gratitude by being the most productive. But a land given so many blessings, but it doesn't produce anything, is a miserly land. The human being who is unproductive in spite of being given so much is like this land. He produces no spark, no dust cloud.

The human being wants everything without working. He will sit and be lazy and only think of himself, staying in his comfort zone. Is there a result? No. How can we solve this problem? Remember three things for the exam. Your body will be taken out of your grave. Whatever is in your heart will be extracted. Allah is All-Aware of what you did in life. This is a wake up call. Just as the war will be over, so life will also be over soon. So correct yourself by this information.

We learn from this ayah, 5 habits for success, to reach your destination. Your success is only when you do

your job.

العادات الخمس

لتحقيق هدفنا في الحياة (العبادة)

المسار عة

1

القوّة

2

التكبر

3

الاثر و التفاعل

4

القيادة و التأثير

5

◆ Haste

Hasten to worship, until you have no breathe left. Jump out of your comfort zone. Maximize your production in your field. The higher the goal, the greater the speed.

◆ Strength

Your strength is with your knowledge, so learn and apply what you learn. Knowledge is like a fire, creating sparks in the darkness of ignorance.

◆ Work in the morning

This is the best time for productivity.

◆ Effect on the environment

Your worship will have an effect upon your surroundings.

◆ Leadership

The leader must be inspirational.