

Names of Allah in Surah Al Hajj – Class #4

Names of Allah (جَمْعٌ) mentioned in Surah Al Hajj – Ayat 58 to 66

Names of Allah	Number of times
اللَّهُ	15
خَيْرُ الرَّازِقِينَ	1
عَلِيمٌ	1
حَلِيمٌ	1
لَعْفُو	1
عَفُورٌ	1
سَمِيعٌ	1
بَصِيرٌ	1
الْحَقُّ	1
الْعَلِيُّ	1
الْكَبِيرُ	1
نَاطِقٌ	1
خَبِيرٌ	1
الْغَنِيُّ	1
الْحَمِيدُ	1
رَعُوفٌ	1
رَحِيمٌ	1

Best of the Providers:

- Ayah 58: If a person makes hijrah for the sake of Allah, then a person needs to be certain Allah will provide him. Allah will provide him a good provision, but how does the shaitan try to deceive us? He says 'you won't have the same living standards as before, you won't have the same position or money'. When the Companions did hijrah, they left not knowing where they'll sleep the next day. And now people won't consider doing hijrah until everything is set, subhan Allah. This requires much yaqeen. When the Companions migrated from Makkah to Medina, the Prophet (ﷺ) made one from the Ansar to support one from the Muhajireen. Even when the Prophet (ﷺ) migrated, he stayed in the ground floor of a house, then the person felt ashamed to be above while the Prophet (ﷺ) is below, subhan Allah. A person needs to be sure Allah will provide him as long as he's alive.

Al 'Aleem Al Haleem:

- Ayah 59: Allah is the All-Knower and Most-Forbearing. Allah knows what His creation is doing and gives both the believer and disbeliever time. When the believer is given more time then he can become better. When the Companions migrated, Allah not only provided them but opened more for them. For example if they had a business in Makkah, Allah opened for them a bigger business in Medina.

Al 'Afuw Al Ghafoor:

- Ayah 60: When a person wrongs another and then the other person wrongs him back even more, Allah will give victory to the first person. The back and forth between oppressed and oppressor will continue until someone pardons. During hajj, people will come across different natures. Some people might push and shove, but it doesn't mean we do the same. Allah is Al 'Afuw and He overlooks many of our mistakes and forgives.

As Sami'e Al Baseer:

- Ayah 61: Allah causes the night to enter into day and the day to enter into night smoothly and subtly; there's no transgression, subhan Allah. During hajj, people are coming and going and it's important to have smooth movement and transition. The day and night are opposites, yet they're in harmony. If Allah didn't take care of this transition then it would be chaos for us, subhan Allah.

Al 'Aliy Al Kabeer

- Ayah 62: Allah is The Truth and He is the Most High and Most Great.

Al Lateef Al Khabeer:

- Ayah 63: Allah knows what's under the earth and He knows where to drive the drop of rain to make the land grow, subhan Allah. Similarly, Allah knows what drop of knowledge to bring to us to make us grow, subhan Allah. In hajj we need to be gentle with others because we don't know how that 'drop' will grow. Allah is so gentle with us though He's All-Aware of us.

Al Ghaniy Al Hameed:

- Ayah 64: Everything belongs to Allah so He's in no need of anything and Allah's richness is praiseworthy. There are those who are rich but they're not praiseworthy, they misbehave with others.

Ar Raouf Ar Raheem:

- Ayah 65: Allah subjected for us what's on the earth and the ships to float in the water. Allah commands the sea to not make the ships sink. Who made Musa (as) to not sink in the sea? Allah. Who made Firaoun and his army to drown? Allah. The sky is not falling on our head because it's only by Allah's permission. If the ceiling could fall on our head any moment, would we sleep? No, we would be in stress, subhan Allah. Allah is Ar Raouf Ar Raheem.

Names of Allah (جَلَلَهُ) mentioned in Surah Al Hajj – Ayat 67 to 78

Names of Allah	Number of times
اللَّهُ	14
رَبِّ	2
عَزِيزٌ قَوِيٌّ	1
بَصِيرٌ سَمِيعٌ	1

Ar Rabb:

- Ayah 67: Allah is nurturing us and showing us the manasik
- Ayah 77: Worship your Nurturer

Allah:

- Ayah 68: Don't argue because Allah knows what everyone is doing
- Ayah 69: Allah will judge between the people on the Day of Judgement.
- Ayah 70: Allah knows all that's in the heavens and the earth and this is easy for Allah.
- Ayah 72: For those who disbelieve then Allah has promised them the hellfire because the ayat came to them and they rejected.
- Ayah 73: If we want anything, we need to ask Allah, we don't need to go to someone in between. If anyone calls on anyone other than Allah, they we will be unable create a fly. And when the fly takes anything it will be transformed into something else so you can't bring back the original thing it took. Both the one asking and the one being asked are disabled. So why commit shirk? Anything you do for other than Allah will not be brought back to you, but anything you for Allah then it will be brought back to you, subhan Allah.
- Ayah 74: Truly they didn't give Allah a just measure.
- Ayah 77: Struggle for Allah and no one else and remember Ibrahim (as) and the role he played. He's the one who called you 'Muslims' before the Prophet (ﷺ), subhan Allah.

Al Qawiy Al 'Aziz:

- Ayah 74: There's no one like Allah, His power is connected to His might. He can do anything He wants and no one can stop Him.

As Samie' Al Baseer:

- Ayah 75: Allah hears all the voices, even in the places of transition. When the angels change shifts, Allah hears and He's Al Baseer. He sees the black ant, in the black night, on the black stone, and He can see the food inside it, subhan Allah.

Note: Tomorrow is the Day of 'Arafah and it's Sunnah to fast. The virtue is expiation of last year's sins and next year's sins.

May Allah (ﷻ) make us attach to Him alone. Ameen.