



# أحب الأعمال إلى الله

The Most Beloved Deeds to Allah

It is a big motivation to do the most beloved deeds to Allah because you are not doing deeds because you love it but because Allah loves it.

#7

## أحب الأعمال إلى الله ذكر الله

When you remember Allah, He loves it. Anybody can remember Allah in any state that they are in.

قال النبي صلى الله عليه وسلم: "أحبُّ الأعمالِ إلى الله أن تموتَ ولسانك رطبٌ من ذكرِ الله" [الراوي : معاذ بن جبل | المحدث : الألباني | المصدر : صحيح الجامع الصفحة أو الرقم: 165 | خلاصة حكم المحدث : حسن]

The most beloved deed to Allah is a person dies and his tongues is moist in remembering Allah. When you remember Allah in a group, Allah will remember you in front of the angels. Remembering Allah is a remedy from all problems. Remembrance of Allah is a cure and remembering rather than Allah is a sickness.

فَأَسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ

[Surah Al Jumuah 62:9]

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾

[Surah Al Ahzab 33:41]

Remember Allah a lot and not a little. Remember Allah in different situations. Fill every moment of your day with different forms of remembering Allah.

فَاذْكُرُوا اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ

[Surah An Nisa 4:103]

Remember Allah in all states- all the time.

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَلَا أُنبئُكُمْ بِخَيْرِ أَعْمَالِكُمْ وَأَزْكَاهَا عِنْدَ مَلِيكِكُمْ وَأَرْفَعَهَا فِي دَرَجَاتِكُمْ وَخَيْرٍ لَكُمْ مِنْ  
 إِنْفَاقِ الذَّهَبِ وَالْوَرِقِ وَخَيْرٍ لَكُمْ مِنْ أَنْ تَلْقَوْا عَدُوَّكُمْ فَتَضْرِبُوا أَعْنَاقَهُمْ وَيَضْرِبُوا أَعْنَاقَكُمْ " . قَالَ بَلَى . قَالَ " نِكَرُ اللَّهِ  
 تَعَالَى " [Jami` at-Tirmidhi 3377]

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَحَبُّ الْكَلَامِ إِلَى اللَّهِ أَرْبَعُ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ . لَا يَضُرُّكَ  
 بَأْيَهُنَّ بَدَأَتْ " . [Sahih Muslim 2137, Book 38, Hadith 16]

The most beloved words to Allah are four that can be said in any order-

- سُبْحَانَ اللَّهِ - Subhan Allah- You are glorying Allah and negating all imperfection from Him.
- وَالْحَمْدُ لِلَّهِ - Alhamdulillah- You praise and thank Him.
- وَلَا إِلَهَ إِلَّا اللَّهُ - La ilaaha illa Allah- There is no One worthy of worship except Him.
- وَاللَّهُ أَكْبَرُ - Allahu Akbar- Allah is the Greatest

Remembering Allah changes you because you are feeding yourself perfect, positive words.

## #8

### حسن الخلق

قال النبي صلى الله عليه وسلم: "أَحَبُّ النَّاسِ إِلَى اللَّهِ أَحْسَنُهُمْ خُلُقًا" [الراوي : أسامة بن شريك | المحدث : ابن حبان  
 | المصدر : صحيح ابن حبان الصفحة أو الرقم: 486 | خلاصة حكم المحدث : أخرجه في صحيحه]

The most beloved deeds to Allah is good character.

Husnul Khuluq is an established character on the person because it is based on faith. He has a good heart and talks and deals with people in the best way. He chooses the best word to speak. If he is not sure, he will not say. Smiling, giving, helping are all included in good character of it.

"اللَّهُمَّ اهْدِنِي لَأَحْسَنِ الْأَعْمَالِ وَأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ وَقِنِي سَيِّئَ الْأَعْمَالِ وَسَيِّئَ الْأَخْلَاقِ لَا يَقِي  
 سَيِّئَهَا إِلَّا أَنْتَ " . [Sunan an-Nasa'i 896]

This is the dua of the Prophet (ﷺ). Who will inspire you to do best? Only Allah. When does your character show- when people are against your and you face those opposite your nature.

The Prophet (ﷺ) gave the best example for this.

Aisha (رضى الله عنها) said his akhlaaq was like the Qur'an.

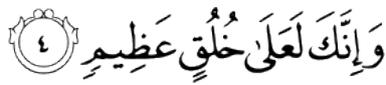
A Bedouin came and pulled his shirt though he is the messenger of Allah and he didn't even frown at them.

He never took revenge for himself even though he was able. And people accused him of so much bad.

A Jew used to put trash on the Prophet (ﷺ)'s path outside his house everyday. The Prophet (ﷺ) simply moved it away everyday. Then one day Jew was missing because he was sick. The Prophet (ﷺ) went to meet him and then the Jew embraced Islam. We need to ask ourselves- how would we react if we were in his position? What would we do.

When the Prophet (ﷺ) was praying, the kuffar put the animals innards on his back. Yet he didn't react. He is our leader, role model and example.

Allah took him to paradise on the night journey yet his eyes didn't transgress and look here and there in Paradise.



And indeed, you are of a great moral character (Surah Al Qalam 68:4)

If you collect the character of all the people in the world, yet the character of the Prophet (ﷺ) would be above everybody combined.

Once the Prophet (ﷺ) had an important meeting and lady came to him. He listened to her and attended to her. He never lifted his hand to beat anyone. When he spoke with people he faced them completely. When he walked with someone, he made them walk in front of him.

وعن أبي الدرداء رضي الله عنه: أن النبي صلى الله عليه وسلم قال: "ما من شيء أثقل في ميزان المؤمن يوم القيامة من حسن الخلق، وإن الله يبغض الفاحش البذي" [Riyad As Salihin, Book 1, Hadith 626]

On the Day of Judgement, those who have the best character will accompany him and those with bad characters will be furthest away from him. Nothing can be heavier than good character on the Day of Judgement. The one with good character will be equal to the one who is fasting in the morning and praying in the night. The result of worship is good character.

Allah hates the one using bad language- this is bad etiquette. Shaithan makes us think this is modern and trendy. He makes good appear bad.

#9

## يحب الله التقي الغني الخفي

وعن سعد بن أبي وقاص رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: "إن الله يحب العبد التقي الغني الخفي" [الراوي: سعد بن أبي وقاص | المحدث: البيهقي | المصدر: شعب الإيمان الصفحة أو الرقم: 7/3354 | خلاصة حكم المحدث: صحيح]

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ إِنَّمَا الْغِنَى غِنَى النَّفْسِ " [Sahih Muslim. 1051]

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "رَبُّ أَشْعَثَ مَدْفُوعٍ بِالْأَبْوَابِ لَوْ أَقْسَمَ عَلَى اللَّهِ لِابْتِرَةٍ" [الراوي : أبو هريرة | المحدث : مسلم | المصدر : صحيح مسلم الصفحة أو الرقم: 2854 | خلاصة حكم المحدث : صحيح | انظر شرح الحديث رقم 17618]

This is a very good quality. Allah loves a slave who has taqwa- he is cautious about his actions and behaviors and he thinks before acting. Before reacting to any matter- he has a closed door meeting within himself- thinks and has a discussion within himself and then when he reacts, the door is opened and something good comes out. The opposite of taqwa is to follow your desires- to do and say whatever you want.

Allah describes this person as al-ghanyy- He is content and satisfied with whatever Allah gave him. He is not stretching his eyes and looking or longing for what others have. Allah loves the one who is content with his life and says Alhamdulillah for whatever Allah gave him.

Allah describes him as al-khafee- He is discreet. He is not doing things to show others. He comes and goes and nobody knows about it. He helps and nobody knows about it. Don't mistake motion for efficiency- meaning just because a person is loud and running around, it doesn't mean that he is efficient. Allah loves those who have a low profile. This person is afraid for himself. It shows he is doing for Allah. He doesn't want praise or reputation.

Maybe you see a person, poor dishelved- everybody underestimates him but he may have a high position with Allah. So never underestimate anyone.

## #10

### يحب الله الرجل السَّمَح

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِنَّ اللَّهَ يَحِبُّ سَمَحَ الْبَيْعِ، سَمَحَ الشِّرَاءِ . سَمَحَ الْقَضَاءِ" [الراوي : أبو هريرة | المحدث : الترمذي | المصدر : سنن الترمذي الصفحة أو الرقم: 1319 | خلاصة حكم المحدث : غريب]

Allah loves all these beautiful characters. Allah loves the easygoing person. Especially in selling and buying. When he buys he doesn't bargain too much and make the deal difficult. If both are easy dealing, Allah will bless this trade. Also easy judgment.