

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

## Best Dua'a to make on the Day of Arafah

### Best dua'a on the Day of Arafah

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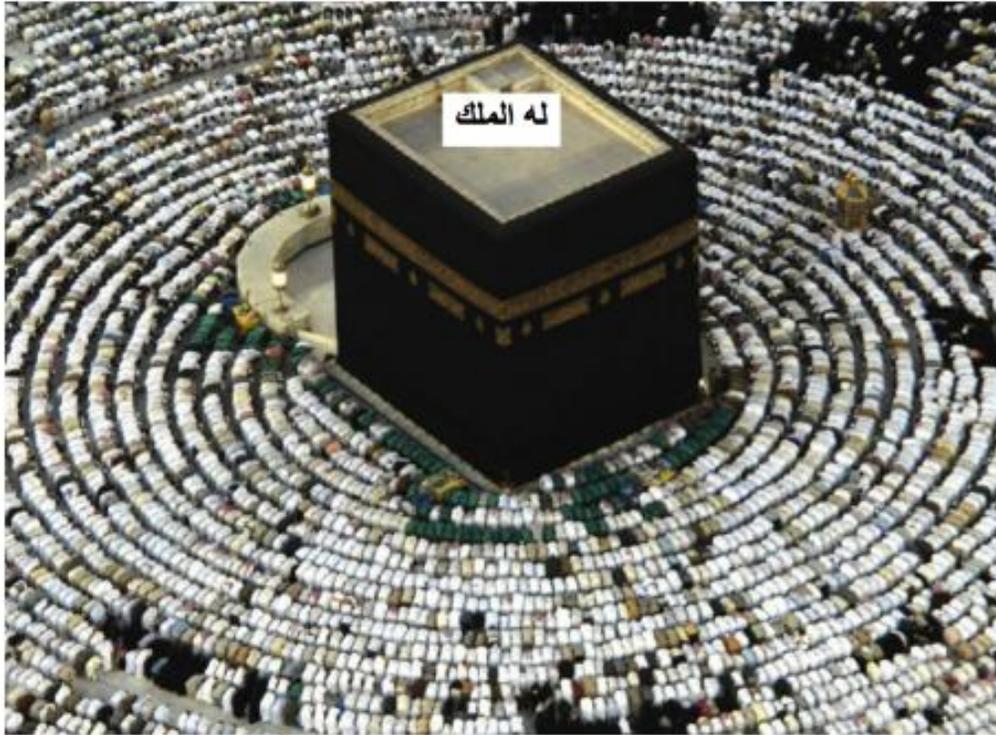
- **Hadith:** (عَنْ عَمْرِو بْنِ شُعَيْبٍ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " خَيْرُ الدُّعَاءِ دُعَاءُ يَوْمِ عَرَفَةَ وَخَيْرُ مَا قُلْتُ ) (Amr bin Shu'aib (أنا وَالنَّبِيُّونَ مِنْ قَبْلِي لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ " narrated from his father, from his grandfather, that the Prophet (pbuh) said: "The best of supplication is the supplication of the Day of Arafah. and the best of what I and the Prophet before me have said is: None has the right to be worshipped but Allah, Alone, without partner, to Him belongs all that exists, and to Him belongs the Praise, and He is powerful over all things. (La Ilaha Illallah, Wahdahu La Sharika Lahu, Lahul-Mulku Wa Lahul-Hamdu, Wa Huwa Ala Kulli Shai'in Qadir.)' - Jami` at-Tirmidhi 3585 / Grade: Hasan / Albani
- When you see this, you will find this dua'a as a remembrance, because you are not asking for something, but the best dua'a is when you remember Allah (swt) – for example, when you say alhamdulillah, Allah akhbar, subhan Allah, etc – why is it considered the best dua'a when you remember Allah (swt)?
- Because when you praise Allah (swt), then you are asking Allah (swt) for His pleasure, subhan Allah. You are not only asking for things, but you are asking Allah (swt) to love you, subhan Allah. Imagine if you have a child that is just saying you are a great mother, you are so kind, etc – but they are not asking you for anything, you will give them without them asking you because you are pleased with them. And to Allah (swt) is the best example, when you remember Allah (swt), He will give you better than if you were to ask because when Allah (swt) is pleased with you and loves you, then He will give you better than what you would ask, subhan Allah.
- Whether you are in hajj or not, increase in this dua'a. In laylat al qadr, the dua'a we are making is (اللهم انك عفو تحب العفو فأعف عني) (O Allah, You are All-Pardoning, You love to pardon; so pardon me), but notice the dua'a on the Day of Arafah is different, because Ramadan is in preparation for hajj.
- You will find glorification and praise of Allah (swt) in this dua'a, Allah (swt) loves it when you praise Him because He is perfect. So you need to increase in the praise of Allah (swt).
- Imagine you have time to make dua'a on this day, and you might think what should I say? But when you make this dua'a, you will get better than what you would ask for, subhan Allah.
- Hadith Qudsi: (من شغلته ذكري عن مسألتني أعطيته أفضل ما أعطي السائلين)

### What does this dua'a mean?

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- **(لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ) (None has the right to be worshipped but Allah, Alone, without partner) (La Ilaha Illallah, Wahdahu La Sharika Lahu):** No one deserves the attachment out of fear and love except Allah (swt) – I will not be attached with heart to myself, my husband, others, why? Because Allah (swt) is perfect and everyone else is imperfect. And imagine on this day, there are so many people, and I am attaching to You alone, O Allah. And this is reminding you of the Day of Judgement, when everyone will be for themselves, subhan Allah. No one can harm you, no one

can benefit you, no one can guide you, or provide you even the smallest thing – and this will free your heart from any attachment. Because on the Day of Judgement, no one will say, oh my mother, my children. And to Allah (swt) is the final destination – (لَا إِلَهَ إِلَّا اللَّهُ).



- **(لَهُ الْمُلْكُ) (to Him belongs all that exists) (Lahul-Mulku):** look at this picture, truly when you see this picture, the Kingdom and Dominion all belongs to Allah (swt). When you go to the harem, everyone is of different backgrounds, languages, colors, and as soon as 'Allah Akbar' is said everyone is all in the same row and organized, subhan Allah. This is power – look at the kingship of Allah (swt). No one can see Allah (swt), but everyone is coming together to be a servant for One Master – does this not show you the kingship of Allah (swt)? Allah (swt) will say on the Day of Judgement – (لَمَنْ الْمَلِكُ) (To whom is the Kingdom?) (الله الواحد القهار) To Allah The One, The Irresistible.. Don't make yourself poor to anyone, don't beg to anyone, beg to The King, The Real Owner of everything. Allah (swt) is The True King because before the Resurrection, everyone will perish and He will say where are the tyrants, where are the arrogant ones, and no one is there, and He will say 'I am the King', Allahu Akbar. Don't be afraid of anyone and don't have hope in anyone except Allah (swt) because to Him belongs all of the dominion. Allah (swt) honors and humiliates whom He wills and nobody can give life or cause death except Allah (swt) – no one can oppose Allah (swt) or reject Him because He is The King. On the Day of Arafah, the people are in a meeting with the The King – The King of all Kings, subhan Allah. That is why Allah (swt) will boast to the angels about the ones at Arafah, and how they all came to Him, subhan Allah.
- **(وَلَهُ الْحَمْدُ) (and to Him belongs the Praise) (Wa Lahul-Hamdu):** To Him belongs all of the praise because He taught me, He gave me food, He gave me air, He gave me feelings, He gave me actions –

so will I not be grateful? Subhan Allah. To Him belongs all of the praises. Allah (swt) deserves all the praise because He shown us mercy and compassion, He has guided us to Islam, He made us worshippers, He gave us the Quran, He made us Muslims – to Him belong all of the praises in the beginning and the end. Everyone will praise Allah (swt) on the Day of Judgment, the dwellers of paradise will praise Allah (swt) for having guided them, and the dwellers of the hellfire will praise Allah (swt) for not punishing them more. Surah Az Zumar 75: ( وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ ) (And you will see the angels surrounding the Throne (of Allah) from all round, glorifying the praises of their Lord (Allah). And they (all the creatures) will be judged with truth, and it will be said. All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).)

- **( وهو على كل شيء قدير ) (And He is able to do all things) (Wa Huwa Ala Kulli Shai'in Qadir):** Do you not see the ability of Allah (swt) to gather the people all together. And Allah (swt) is listening to all of them with no confusion – everyone will ask different things in different languages but Allah (swt) will listen to you as if you are the only one there – this is the power and ability of Allah (swt). To bring different people, different backgrounds, languages and whoever you will be with during your hajj, it is what Allah (swt) has decreed for you to bring you together – this is the power of Allah (swt), subhan Allah. So deal with (لا اله الا الله), just as Allah (swt) is dealing with you as if you are the only one, subhan Allah.

There is no greater day that Allah (swt) will free His servants from the hellfire than this day, even more than Ramadan, subhan Allah. (ما من يوم أكثر من يعتق الله فيه عبدا من النار)

The Day of Arafah is a Witnessed Day and we all say (أشهد ان لا اله الا الله و أشهد أن محمد رسول الله) – We all bear witness that there is no one is worthy to be worshipped but Allah (swt) alone and we bear witness that Mohammed (pbuh) is His messenger.

***May Allah (swt) free us from the hellfire and may He grant us success on this day. Ameen.  
Eid Mubarak and may Allah (swt) accept your worships. Ameen.***