Names of Allah

Al Awal Al Akhir
Adh dhahir Al Batin.
19th September 2017

Introduction

We recited surah hadid and this is one of the surah of the musabihaat. Nabi (Sallelaho alehe wassalam) said there is one ayah that is equal to 1000 ayahs. This shows that this ayah is so effective that its equal to 1000 ayahs. Allah knows best which ayah is this. Scholars say that it's the ayah of the names of Allah as nothing can be more effective than the names of Allah itself. Allah sent messengers and all of them told us that worship Allah. Allah sent us messengers so that we know what we must do in this life. We don't just eat sleep drink get married have children like animals. Life of animals is eating drinking enjoy and die. We are insaan and Allah honors son of Adam. Animals want to enjoy the life to the maximum as this is it for them. This is a big mistake to think that this worldly life is an enjoyment. Enjoyment is to know who is Allah and when you worship Him. This is the real enjoyment. Allah subjected everything for us so we don't need to be a servant to anyone and be a servant to Allah alone. This material world was given to us so that we can know Allah. When you will not bow or prostrate to anyone other than Allah then you will enjoy your life to the maximum. If you put your enjoyment in this world then any one can effect this kind of enjoyment. We are given these worldly things in this world so that we can worship Allah.

Knowing Allah is our nourishment. Allah says in surah hadid that He gives life to the dead land so Allah can awaken the dead heart. This is our duty to know Allah and this is the life of the heart. For everything the solution is to know Allah. Any problem that you are facing in life you need to know Allah as a solution. The makeover for your life is to know Allah. Our brain is full of clutter and so many problems and it can be cleared only with knowing Allah. When you know Allah it will clarify things for you and you will be able to think clearly. When you know Allah then you will see with clarity. When we have soo much clutters then we don’t do our job.

These four names of Allah that we will do will do wonders by clarifying and beautifying the real things. This name tells us that Allah is Al Awal then no one comes before Him. He is the one who comes first and should come first in life for everything. Allah comes before your planning your income your creation. Allah is al awal.

He is Al Akhir and there is nothing after Him. He is the last one and He will show you results for your actions. The end of the result is on Allah. He has the first judgment and the last judgment. This shows ahaata that is Allah has surrounded us with time and place. Allah comes before all guidance. We are not the first one to know anything Allah is awal. Imagine only Allah can join between the opposite. He is the first and the last. This is only possible for Allah. One person cannot have two opposite in them. Having
opposite things in people is considered sickness. Only Allah can join between opposite with perfection. How can someone be the first and last together. Its only for Allah (Suubhan hu taala) exclusively. This is only for Allah.

If you are sitting and you have an idea then this is from ALLAH. The first one to discover the inventions then we should say that this is old because its from Allah and its old according to this concept. Allah Al Akhir means that Allah is the one who will give results and its not in our control.

Adh dhahir and Batin is that something that is visible and at the same time he is discreet. No vision can grasp Allah but He grasp all vision. His actions are very suttle. He is Al Batin that is He knows the hidden mysteries of yours. Batin is that Allah is closer to us than we know ourselves. Allah is rose over the thrown and that is far and still He knows us through His knowledge. These names are like a set and they will come together always. Allah encompasses us with His knowledge and mercy. Don’t be so proud of your self and don’t feel proud of yourself. You don’t find a surah in Quran with these names al together except in surah hadid.

Another place where these names are mentioned is in dua before we sleep. we have many duas before sleeping I need to learn this and feel this name.

You are the lord of skies and earth and anything between it. You are the who allows the sprouting.

He is the One who sent down the divine books which will sprout the heart. I seek refuge by you from the evil. Don’t be afraid from any kind of problem. Allah is holding the forelock of the people so you should not be afraid of anything. Nobody loves us more than Allah. Nothing can be more beautiful than Allah and knowing Him and to get attached to Allah.

Then we say Allah you are awal there is no one first than You in my life,you are my last one meaning you are my destination and my goal nobody knows me more than Allah, no one is more apparent than Allah and no one is more secretive than Him. We want to sleep by having nothing in our mind so we say this dua that no one is before Allah and no one is above Him. No one is closer to me than Allah so only Allah knows me most. This is like a final hug and this is like the final wrap that ya Allah there is no one before you or after you. Nothing can be more discreet and closer than Allah.
I have debt, whether its money or rights of others, so before we sleep we need to do the calculation of the debts that we have. You are telling Allah take care of my debts. Any rights that I have not given people ya Rabb you give it on my behalf. And if I haven’t paid someone then Ya Rabb you bring the means to me and make it easy for me to fulfill others rights. Allah instructed us to read this dua before sleeping. No one can pay your debts not even your own mother. Ya Rabb you pay the debts from my side.

Then you say Ya Rabb if there are any needs that I have then enrich me from poverty because you are the first. So Ya Rabb enrich me and fulfill my needs. Everyone has their own place and that is worshipper. This dua is before sleeping and it has so many dimensions.

Someone asked to ibn Abbas that I find something in my heart. Ibn Abbas asked what is it? The man said that I cant say as I feel ashamed. Ibn abbas understood. Ibn Abbas said do you have doubt about Allah? Ibn Abbas understood but that man was scared to say this. Ibn Abbas said that no one is saved from this doubt about Allah. Ibn Abbas said when you have this doubt then say “Hual awwal wal akhir wa dhahir wal batin wa hua ala kulli shayin qadeer”, this will stop the doubts. When you say this then it will be a remedy for your doubts.