

## Surah Al Kahf (سورة الكهف) – Class #10

### Surah Al Kahf – Ayat 19 to 20

**Ayah 19** – وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ قَالَ قَائِلٌ مِّنْهُمْ كَمْ لَبِئْتُمْ قَالُوا لَبِئْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِئْتُمْ فَابْعَثُوا (Likewise, We awakened them (from their long deep sleep) that they might question one another. A speaker from among them said: "How long have you stayed (here)?" They said: "We have stayed (perhaps) a day or part of a day." They said: "Your Lord (Alone) knows best how long you have stayed (here). So send one of you with this silver coin of yours to the town, and let him find out which is the good lawful food, and bring some of that to you. And let him be careful and let no man know of you)

- Allah (ﷻ) awakened the young boys from their sleep in order they may ask one another 'how long they stayed?'. One of them asked, 'how long did we stay?'. And they said, 'a day or part of a day'. Then they said, 'your Rabb knows how long you stayed here'. In order to stop any arguments between themselves, they referred it back to Allah (ﷻ). This shows if anyone wants the truth then he should go to Allah (ﷻ) because He will show him mercy, and wisdom. There's wisdom behind resurrecting them and asking one another.
- They awoke hungry and said to take money and go to the city to find the best, purest and most delicious food. It's said these boys were from rich families and wanted good food.
- They didn't all go but just one of them because they had escaped their town, so he should go carefully and discreetly so that no one notices him.

From the benefits of this ayah is:

- Allah's knowledge: when anyone seeks knowledge from Allah (ﷻ) then surely He will show him
- From the manners is to not cause confusion, but refer everything back to Allah (ﷻ)
- To eat good food without wasting
- To be discreet
- They don't want to go back to their homes because they left in order to protect their deen, and if necessary to leave, then to send only one.

**Ayah 20** – (إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذَا أَبَدْنَا) ("For if they come to know of you, they will stone you (to death or abuse and harm you) or turn you back to their religion, and in that case you will never be successful.")

- The one to leave should be discreet and not visible otherwise the people will stone him or turn him back to their religion. As if he represents them all.

*May Allah (ﷻ) keep us firm on the deen and protect us. Ameen.*