

Quranan Arabiyan (قرآنا عربيا) – Surah An Naba – Class #3

Introduction

Breakdown of the Surah:

- Ayat 1 to 5: Differences between the people regarding the great news (اختلاف الناس في النبأ)
- Ayat 6 to 16: Allah's ability (قدرة الله)
- Ayat 17 to 20: Day of Separation (يوم الفصل)
- Ayat 21 to 30: Hellfire and the people of hellfire (جهنم وأصحاب جهنم)
- Ayat 31 to 36: Paradise and the people of paradise (الجنة وأصحاب الجنة)
- Ayat 37 to 40: Day of Judgement (يوم القيامة)

Ayah 7 – (وَالْجِبَالِ أَوْتَادًا) (And the mountains as pegs?)

Its meaning (معناها)	The Word (الكلمة)
<ul style="list-style-type: none"> ▪ (و): means 'and', it's a connecting word (حرف عطف) 	وَ
<ul style="list-style-type: none"> ▪ (ال + جبال): the mountain, the (ال) is lunar. ▪ (جبال) is plural for (جبل). What is below the mountain, is twice as what's above. 	الْجِبَالِ
<ul style="list-style-type: none"> ▪ (أوتادا) is plural for (وتد) ▪ Allah described the mountains as pegs which keep the earth in place from shaking and moving. The roots of the mountains are deeper than what we see above. ▪ Why did Allah make the earth a resting place and the mountains as pegs? So we can worship Allah. Only Allah can make us firm. ▪ Allah mentions in the Quran the mountains have feelings. Surah Al Hashr 21: (لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَلُ نُضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ) (Had We sent down this Qur'ân on a mountain, you would surely have seen it humbling itself and rendt asunder by the fear of Allâh. Such are the parables which We put forward to mankind that they may reflect). 	أَوْتَادًا

Ayah 8 – (وَخَلَقْنَاكُمْ أَزْوَاجًا) (And We have created you in pairs)

Its meaning (معناها)	The Word (الكلمة)
<ul style="list-style-type: none"> ▪ (و): means 'and', it's a connecting word (حرف عطف) 	وَ
<ul style="list-style-type: none"> ▪ (خلق + نا + كم): <ul style="list-style-type: none"> ○ (خلق): to create, Allah is Al Khaliq, He is the One Who creates from nothing. People need ideas, resources and samples to make something. ○ (نا): We, Allah created all of us and the way He creates us is suitable. When Allah says 'We' it does not mean many, but He's magnifying Himself. ○ (كم): you all. 	خَلَقْنَاكُمْ
<ul style="list-style-type: none"> ▪ Pairs. (أزواجًا) is plural for (زوج). You have males and females (نكر وأنتى) – mother/father, husband/wife, son/daughter, uncle/aunt. ▪ You also have pairs that are big and small (صغير وكبير) ▪ Tall and short (طويل وقصير) ▪ Black and red (اسود واحمر) 	أَزْوَاجًا

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| <ul style="list-style-type: none">▪ Happy and miserable (شقي وسعيد)▪ Imagine if everyone was tall or if everyone was happy, then we will not appreciate what we have. With opposites, we appreciate what we have. In paradise everything is complete and perfect. There isn't anyone too tall, too short, etc. | |
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May Allah (ﷻ) increase us in faith and grant us firmness. Ameen.