

## Quranan Arabiyan (قرآنا عربيا) – Surah An Naba – Class #5

### Ayah 12 – (وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا) (And We have built above you seven strong)

Its meaning (معناها)	The Word (الكلمة)
<ul style="list-style-type: none"> <li>▪ (و): means 'and', it's a connecting word (حرف عطف)</li> <li>▪ (بنى + نا): We built. To build is the action of Allah and the verb is in the past tense.</li> </ul>	وَبَنَيْنَا
<ul style="list-style-type: none"> <li>▪ (فوق + كم): Above you all</li> <li>▪ Imagine having a building or construction above your head. Allah is holding the heavens from falling on our heads though we take it for granted, subhan Allah.</li> <li>▪ What did Allah 'build' above us?</li> </ul>	فَوْقَكُمْ
<ul style="list-style-type: none"> <li>▪ Seven</li> <li>▪ The 'construction' that's above us is seven layers. We believe in seven heavens. And what's above us is the lowest heaven which contains all of the galaxies. Above the seven heavens is paradise and the Throne of Allah.</li> <li>▪ Between each heaven is a distance of years, but imagine with a good word, a good deed, and the good souls can reach the seven heavens, subhan Allah. <b>Surah Fatir 10: (إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ) (To Him ascend (all) the goodly words, and the righteous deeds exalt it).</b> Imagine if your words are going up to the seven heavens then you will have a reputation in the heavens amongst the angels, subhan Allah.</li> <li>▪ Alhamdulillah the Quran is already telling us what's there and there's no need to spend money or send people to prove it. Many people have passed away and money has been spent just to prove something which Allah has already told us.</li> <li>▪ What is the description of the seven heavens?</li> </ul>	سَبْعًا
<ul style="list-style-type: none"> <li>▪ Extremely Strong</li> <li>▪ It comes from the root word (شدد)</li> <li>▪ Even in the lowest heaven there's a boundary and if anyone crosses it a smokeless flame of fire and brass will be sent.</li> </ul> <p>Surah Ar Rahman 33-35:  <b>يَمَعْشِرَ الْجِنَّ وَالْإِنْسِ إِنَّ اسْتِطَعْتُمْ أَنْ تَتَفَدُّوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَاتَفَدُّوا لَا تَتَفَدُّونَ إِلَّا بِسُلْطَانٍ (۳۳) فَبِأَيِّ آيَاءِ رَبِّكُمَا تُكَذِّبَانِ (۳۴) يُرْسَلُ عَلَيْكُمَا شَوْاظٌ مِّنْ نَّارٍ وَنَحَاسٌ فَلَا تَنْتَصِرَانِ (۳۵)</b>                      O assembly of jinn and men! If you have power to pass beyond the zones of the heavens and the earth, then pass beyond (them)! But you will never be able to pass them, except with authority (from Allâh)! (33) Then which of the Blessings of your Lord will you both (jinn and men) deny? (34) There will be sent against you both, smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves. (35)</p> <p>Surah Adh Dhariyat 47: <b>(وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ) (With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof)</b></p> <ul style="list-style-type: none"> <li>▪ The universe is expanding and this is not big news because it's already mentioned in the Quran.</li> </ul>	شِدَادًا

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>▪ The seven heavens are extremely strong yet they're not falling on us, subhan Allah. Who's the One holding it? Allah. What's else is in the heavens?</li> </ul> |  |
|---|--|

### Ayah 13 – (وَجَعَلْنَا سِرَاجًا وَهَاجًا) (And We have made a shining lamp)

Its meaning (معناها)	The Word (الكلمة)
<ul style="list-style-type: none"> <li>▪ (و): means 'and', it's a connecting word (حرف عطف)</li> <li>▪ (جعل + نا): We made. The word (جعل) means (صَيَّرَ), to add features to something.</li> <li>▪ Imagine if there's a large building but there's no electricity and it's dark and cold, it's not very appealing. But when it's lit and filled with light, it's so comforting. Allah beautified the lowest heaven for us with what?</li> </ul>	وَجَعَلْنَا
<ul style="list-style-type: none"> <li>▪ Lamp, this is referring to the sun, and what is the description of this 'lamp'?</li> </ul>	سِرَاجًا
<ul style="list-style-type: none"> <li>▪ Illuminating, it gives light and heat</li> <li>▪ The Prophet (ﷺ) said when sitting or walking, a person should not be in the middle between the sun and shade because the shaitan is there.</li> <li>▪ The sun can reach a temperatures of 15 million degrees Celsius. Imagine on this earth, the temperature can reach highs of 55-60 degrees Celsius which can cause forests to ignite and burn. If this is on earth, so what about the hellfire? May Allah protect us from the hellfire. Ameen.</li> <li>▪ The hottest day and the coldest day is from the breath of the hellfire. <b>Hadith:</b> عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - " اشْتَكَّتِ النَّارُ إِلَى رَبِّهَا فَقَالَتْ يَا رَبِّ أَكَلْتُ بَعْضِي بَعْضًا . فَجَعَلَ لَهَا نَفْسَيْنِ نَفْسٌ فِي الشَّتَاءِ وَنَفْسٌ فِي الصَّيْفِ فَشِدَّةٌ مَا تَجِدُونَ مِنَ الْبُرْدِ مِنَ الرَّبْدِ مِنْ (زَمْهَرِيرِهَا وَشِدَّةٌ مَا تَجِدُونَ مِنَ الْحَرِّ مِنْ سَمُومِهَا " (It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said: "The Fire complained to its Lord and said: 'O Lord, parts of me have consumed other parts.' So He gave it two occasions to exhale, one in winter and one in summer. The intense cold that you feel (in winter) is part of its severe frost (Zamharir) and the intense heat that you feel in summer is part of its hot wind (Samum).") – Sunan Ibn Majah Book 37, Hadith 4462</li> </ul>	وَهَاجًا

*May Allah (ﷻ) increase us in faith and grant us firmness. Ameen.*