

"This is what you were promised - for every returner [to Allah] and keeper [of His covenant] 50:33 Who feared the Most Merciful unseen and came with a heart returning [in repentance]. 50:34 Enter it in peace. This is the Day of Eternity." 50:35 They will have whatever they wish therein, and with Us is more.

O Allah, You are The First so there is nothing before You and You are The Last so there is nothing after You. You are The Most Apparent so there is nothing above You and You are The Most Hidden so there is nothing closer than You, settle my debt for me and spare me from poverty. – At Tirmidhi 3481

When do we need 'ad dayn. When we finish our life. When our lives end there are so many things on our agenda left unfinished. We didn't even fulfil them. Not everyone will finish everything they were supposed to before they die. But you are asking Allah swt, not me, not so and so;

- **Al Awal**; You are the First before anybody;
- **Al Akhar**; You are The Last One, You show the result of everything;
- **Adh Dhahir**; You are so Apparent and above everybody; there is nobody above You;
- **Al Batin**; nobody is more closer than You.

Allah swt is The Judge,

Allah swt will decide which group you will be from, what will be your end, what is your destination?

May Allah swt never make us fakir

You are only fakhir IIIAllah. May Allah swt make us rich, may Allah swt grant us the richness. Are there not people on the Day of Judgement who are fakhir? There are people who fakhir for no clothes, for no shoes; no hasanat.

After we are displayed before Allah swt, qyam al qiyamah, then it shows who is fakhir and who is ghani. When you are far from Allah swt you are fakhir.

The Richness

The richness is when you are poor to Allah swt, you are really in need of Allah swt. You are not poor to anyone, you are not poor to anything, I don't need anything, I only need Allah swt. Then Allah swt will make you rich.

Al Awal Al Akhar Adh Dhahir Al Batin - He is the First and the Last, the Most High and the Most Near

You are the One surrounding me, no one else is surrounding me. In every moment Allah swt surrounds you, in every place Allah swt surrounds you, in every corner Allah swt encompasses you. In the beginning and in the end of every matter, before and after, Allah swt surrounds us. The whole of creation is like a mustard seed in Allah's hand. So for one human being for sure Allah swt encompasses everything. What will you do? What is your end?

I don't have anyone, I'm really in a difficult situation, only You I go to, You are my goal. You are my ultimate goal. Surat al Qaf is all akhar. Allah swt will recompense the people, this is qiyamah, this is the akhar.

50:16 And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein

الْإِنْسَانَ

The akhar starts with you.

تُوسُّوسُ

Allah swt know what you are whispering. And there is an angel recording everything. This is akhar – your life story is in the books but the end is either heaven or hell. The end is determined during our life.

The Akhar – Our End

50:17 When the two receivers receive, seated on the right and on the left. 50:18 Man does not utter any word except that with him is an observer prepared [to record]. 50:19 And the intoxication of death will bring the truth; that is what you were trying to avoid.

سَكْرَةُ الْمَوْتِ

the stupor of death - There is the grave but there is more after this. There is an akhar to this. Up to to ayat 35 it is all about the akhirah.

الْيَوْمَ حَدِيدٌ

The Day of the Warning. Now you see your amal. You don't just only come on the Day of Judgement – no there is something after this.

50:21 And every soul will come, with it a driver and a witness.

سَائِقٌ

a driver -

وَشَهِيدٌ

and a witness – two angels will come for everyone. There is more.

50:22 [It will be said], "You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp."

فَبَصَّرُكَ الْيَوْمَ حَدِيدٌ

so your eyesight today is sharp. The barrier in front of your eyes is lifted and you will see everything. This is akhar. Then the angel will speak, what will it say?

50:23 And his companion, [the angel], will say, "This [record] is what is with me, prepared." – one of the angels will talk though you have two accompanying you.

هَذَا

This (record) – the angel is a means. This is Book of Record for this soul. Allah swt will decide. Allah swt put the means in the middle, the angels, the rows, people, shaitan, the books but the akhar is for Allah swt. Who will be thrown into Hellfire?

50:24 [Allah will say], "Throw into Hell every obstinate disbeliever,

كُلِّ كَفَّارٍ

every disbeliever – too much disbelief and too ungrateful – too much kuffar. Also:

عَنِيدٍ

stubborn – and also:

50:25 Preventer of good, aggressor, and doubter,

مَتَاعٍ لِلْخَيْرِ

stopping the goodness as well. They are not doing good and they are stopping others from doing good. They also transgress.

مُرِيْبٍ

doubter – Allah swt decides, you are not akhar, you are in the middle, you are only the means, the angels can't decide, they only follow the commands of Allah. What else did this person do?

50:26 Who made [as equal] with Allah another deity; then throw him into the severe punishment."

The disbeliever diverted and directed all his devotion to somebody with Allah swt. His fear is with Allah swt, he loves Allah swt, he tawakkul with Allah swt – he knows what Allah swt makes but he goes to so many gods; his goals are so many goals. This is the shirk.

فِي الْعَذَابِ الشَّدِيدِ

then throw him into the severe punishment – for us reading this, we cannot say anything else after this, Allah akhar. We cannot say Allah swt change this one. What about the angels?

50:27 His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error."

In this life we can change our minds so many times – but not in the akhar. In this life we can make decisions – we have to adapt to circumstances. The angels know this is akhar kalaam because he has full wisdom, full knowledge that his akhar has started.

The person going to hellfire will blame and will accuse and blame shaitan. If the person is mukhliseen the shaitan will have no power over him. Do not blame others – it is yourself. The means are a test for you.

50:28 [Allah] will say, "Do not dispute before Me, while I had already presented to you the warning.

تَخْتَصِمُوا

This is not the place to argue and talk. The person in hellfire and the shaitan are arguing.

قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ

while I had already presented to you the warning.

50:29 The word will not be changed with Me, and never will I be unjust to the servants."

Allah will not change His words. If you are on the truth don't change, believe in the truth, this is akhar. Believe Allah swt is akhar. You need to worship Allah swt by His name Al Akhar.

50:30 On the Day We will say to Hell, "Have you been filled?" and it will say, "Are there some more,"

لِجَهَنَّمَ

Allah swt promised Hellfire it will be full – this is akhar when Hellfire is completely full. Allah swt has assigned special people to keep pushing the sinners inside Hell. Allah swt will keep asking Hellfire if it is full yet.

هَلْ مِنْ مَّزِيدٍ

"Are there some more," - Allah swt will decide the akhar for Hellfire as hell will keep asking for more and more. Hellfire will say I'm full and Allah swt will make the akhar.

In your life there maybe someone is continuously irritating you - Allah's is Akhar, make an end to this as I can't take it anymore. Allah akhar can complete so many matters in our life. Sometimes you are patient and patient but Allah swt can make this akhar. Sometimes you are confused and you don't know what is the solution, you don't know what do – Allah swt can decide and judge the matter and it is finished. If Hellfire can be stopped then anything can be stopped.

50:31 And Paradise will be brought near to the righteous, not far,

الْجَنَّةُ the Paradise – Allah swt will draw Paradise closer to the believers – muttaqeen.

لِلْمُتَّقِينَ to the righteous - Allah swt will bring Paradise close to the muttaqeen.

غَيْرَ بَعِيدٍ not far – people will think Paradise is a beautiful place but so far away, however Allah swt will bring Paradise closer to the muttaqeen.

50:32 [It will be said], "This is what you were promised - for every returner [to Allah] and keeper [of His covenant]

تُوْعَدُونَ you were promised – Allah swt decides if this is akhar for you. In life we are working and worshipping Allah swt but there is an end. The end is by death and Allah swt will give you the end even if you worshipped forever. For the sinner Allah swt will end their life even if they sinned forever. If you lived forever what would you do?

For the believers maybe they didn't live for so long but Allah swt knows what is akhar for them. Allah swt know what is the akhar for you.

أَوَّابٍ who turns – he repents and returns to Allah swt because he believes Allah swt is the end of all matters. I will not return to someone whose kalam is not akhar as it changes.
حَفِيظٍ who keeps – he is guarding the commands of Allah swt. They are guarding themselves, their children, their ears. What are the actions of this awwab hafiz?

50:33 Who feared the Most Merciful unseen and came with a heart returning [in repentance].

الرَّحْمَنِ the Most Merciful – Allah swt is the Most Merciful, I am full of hope for Him but I am afraid of Him, afraid of the Most Merciful

مُنِيبٍ returning - his heart is always muneer; returning to Allah swt. This is the description of those who will go to Paradise. How will you enter Paradise?

50:34 Enter it in peace. This is the Day of Eternity."

بِسَلَامٍ peace – when you go to a new place it's stressful. But when you go to Paradise everything is done for you. Just you and your hasanat will go to paradise.

الْخُلُودِ Eternity – this eternity is the akhar – never ends. Anything in this life ends. Allah swt made the life of people in Paradise akhar – eternal, there is no stop to it. In life there is an end to it's pleasures. In Hellfire the people want an end but there is also no end.

50:35 They will have whatever they wish therein, and with Us is more.

لَهُمْ مَا يَشَاءُونَ whatever you desire there is no end. In life we will think it is impossible. Whatever you wish it is for you. Allah swt will not only give you what you wish, what else will Allah swt give?

مَزِيدٍ is more – for the people of Paradise their life is eternal and increasing. With Allah swt there is always more.

KalamAllah

This is only one ayah which is kalamAllah. Tomorrow you will find something else. There is no end to the universal signs. When dealing with Allah swt there is always a window, there is always a vastness and there is no end; like how when you look at the sky you can't grasp it. There is no end to Allah's mercy. For humans there is an end to his mercy, there is an end to his gentleness, there is an end to his knowledge. With Allah swt, no matter how much we think of Allah's mercy there is no end, it is constant, it is remaining and there is more – you can't imagine.

How to act upon Allah's mercy and how to talk about it is to feel; 'Ya Rabb, you are Al Akhar, my mind cannot grasp the akhar.'

With all the other Names of Allah, when you write about them, when you read about them, you feel you can make certain points, but with the name Al Akhar you can't. How many times just today has Allah swt shown us Al Akhar? How many situations?

Allah swt Decides

It is not what we decide, it is not what you decide, Allah swt decides. You plan, you schedule but Allah swt Al Akhar as Allah swt wants to teach you. There are so many mysteries around you but when you learn the Names of Allah, Allah swt is showing you – plans change, something works, something doesn't work.

Huwa Al Akhar – The Last (nothing is after Him)

Allah swt word is the last of everything, His words are remaining. Your happiness depends on how much you believe. But for the people who don't believe they will be stressed – when things don't happen you feel frustrated. Allah swt is ending all the matters. For the good deeds and for the good words there is no ending of Allah swt favours – always there is hope, always there is a window.

Allah swt is teaching us in this life 'huwa Al Akhar'. Allah Al Awal & Allah Al Akhar – He is the One Who brings the means to you; He is the One Who initiates everything – He is Al Awal – The First.

Whatever means you have they are provided by Allah Al Akhar, Al Awal – The Last, The First.

- Allah swt is the First One to create us
- Allah swt is the First One who gives us our provision
- Allah swt is the First One who prepares us
- Allah swt is the First One who brings us all the means and idea's

Never, never will you be first, no one else can ever be first, Allah swt is always The First.

Allah Huwa Al Akhar

What does it mean Allah huwa Al Akaar?

- Allah swt is the one Who will show you the result of the means
- The end of all matters
- The Judgement of all matters
- What is the 'full stop' for you

Firaun thought he was kabir so he thought he could reach Allah swt. He didn't believe Allah swt is akhar – Firaun felt he could do anything, he could touch the moon. Al Akhar brings us back to our senses; we are nothing. Firaun thought he could reach the sky with the pyramids; humans think they can build something to reach Allah swt but we cannot. So why associate a partner to Allah swt?

We Rely on Allah swt

He is First One to bring the means and the Last One to show us the result.

One day you have so much money and but when you to the market is it treated like paper – we have the money but we can't buy anything. People are disabling themselves. Allah swt gave you the means to learn but we disable it. We plan and we plan, then a decree happens and the plan disappears with the wind. Flexibility is the best thing in life.

Be Flexible

Submit to Allah swt. You want everyone to change – no, you change. You can change – like water changes and flows. You trust and submit to Allah swt because He is Al Akhar. The unlimited means are in the middle – a favour to us from Allah swt.

Sometimes we plan so much – but something can happen even without you planning it. One little change to your detailed plan can result in a big change – this is the means so that we don't get shocked.

Do not Attach to the Means

Sometimes you go through a process; marriage, having a child, a business matter and you change you mind. You go through so many means and preparation but you change your mind so do not attach to the means. Do not trust the means, do not be fakir to the means. Do not give power to the means to harm you or to benefit you.