

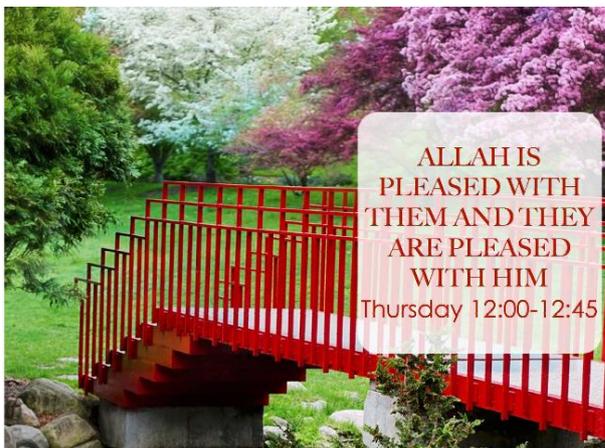
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah is Pleased With them and They are Please with Allah

Sister Eman al Obiad

Umar Bin Al Khattab – Part 2

Thursday 18th Jan 2018



The Best of the Sahaba;

1. Abu Bakr
2. Umar Bin Al Khattab

Umar announced his acceptance of Islam and this encouraged others to admit openly they were now Muslim.

- He was one of the first immigrants in Madina
- He participated in the Battle of Badr (Badri – those who participated in the Battle of Badr)

Nabi saws said; Allah saw the people who participated in the Battle of Badr and spoke to them, Allah swt expiated all their sins. This is to say they can do whatever after the Battle of Badr, Allah swt has expiated all their sins and admitted them into Paradise.

Nabi saws said; ‘Allah swt put the truth in the tongue of Umar and the truth in the heart of Umar’. Nabi saws witnessed that Umar (ra) always spoke the truth. However, Umar (ra) would always say that something was of his opinion, not inspired by Allah swt – he never ascribed purity to himself.

Ayat

There are several instances when Umar said something and Allah inspired an ayat agreeing with what Umar said.

One time Umar came to Nabi and said ‘if we take the standing place of Ibraheem as a place of prayer’. And then the following ayat was revealed.

### Chapter (2) sūrat l-baqarah (The Cow)

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ إِبْرَهِيمَ  
وَإِسْمَاعِيلَ أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

2:125 And [mention] when We made the House a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Abraham a place of prayer. And We charged Abraham and Ishmael, [saying], "Purify My House for those who perform Tawaf and those who are staying [there] for worship and those who bow and prostrate [in prayer]."

One time the wives of Nabi saws wanted more money. When Umar (ra) told the Prophet saws to divorce these women including his own daughter Hafsa. Then Allah swt sent an ayat.

### Chapter (66) sūrat I-tahrim (The Prohibition)

عَسَىٰ رَبُّهُٓ إِن طَلَّقَكُنَّ أَن يُبَدِّلَهُٗٓ أَزْوَاجًا خَيْرًا مِّنْكَنَّ مُسَلِّمَاتٍ مُّؤْمِنَاتٍ قَنَاطٍ تَنَبَّتٍ عِيدَاتٍ  
سَيِّحَتٍ تَنَبَّتٍ وَأَبْكَارًا ٥

66:5 Perhaps his Lord, if he divorced you [all], would substitute for him wives better than you - submitting [to Allah], believing, devoutly obedient, repentant, worshipping, and traveling - [ones] previously married and virgins.

During the time of Nabi saws the women didn't cover their faces. Umar (ra) said to the Prophet saws why aren't his wives covering their faces as good people and bad people are watching them. Allah swt sent an ayat

### Chapter (33) sūrat I-ahzab (The Combined Forces)

يَأَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلْبَابِهِنَّ ذَٰلِكَ  
أَدْنَىٰ أَن يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ٥٩

33:59 O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah Forgiving and Merciful.

During the Battle of Badr the Prophet saws did not know what to do with the prisoners of war. The Prophet saws went to Abu Bakr who said we should take their money and then release them. Umar (ra) said we should kill them. Nabi saws agreed with Abu Bakr however Allah swt sent an ayat agreeing with Umar Bin al Khattab.

### Chapter (8) sūrat I-anfal (The Spoils of War)

مَا كَانَ لِنَبِيِّ أَن يَكُونَ لَهُٗٓ أَسْرَىٰ حَتَّىٰ يُشْرَكَ فِي الْأَرْضِ تُرِيدُونَ عَرَضَ الدُّنْيَا  
وَاللَّهُ يُرِيدُ الْآخِرَةَ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٦٧

8:67 It is not for a prophet to have captives [of war] until he inflicts a massacre [upon Allah's enemies] in the land. Some Muslims desire the commodities of this world, but Allah desires [for you] the Hereafter. And Allah is Exalted in Might and Wise.

When the Prophet saws received this ayat he was extremely upset and Umar (ra) found the Prophet saws in tears. The Prophet saws told Umar that Allah swt agreed with him. Umar (ra) told the Prophet saws it is not befitting for a Prophet to have captives in exchange for money, this is not an income for you.

Umar (ra) was very firm. One time Sawdah came to Umar with her face covered but Umar new it was Sawdah. Umar told her she should not leave the house. Sawdah went to the Prophet saws telling him how Umar told her she should not leave the house. Umar always spoke whatever was on his mind even if it displeased others.

Nabi saws said; 'Maybe before the sahaba there were people being inspired by Allah swt; and one person in my ummah gets inspiration, if there is someone I think of, then I think of Umar bin Al Khattab'.

### Dreams

Nabi saws dreamt many times about Umar Bin Al Khattab. Nabi saws said; 'I saw many people in a dream, so many people were displayed to me wearing shirts of different lengths. And then I saw Umar Bin Al Khattab dragging his shirt'.

What is the interpretation of this? The shirt represented his deen, his religion

It is enough for us to know that shaitan was scared of Umar Bin al Khattab (ra).

In another dream nabi saws said; 'I saw a palace in Paradise and I wanted to go inside. Outside the palace I saw a woman making wudu. I asked whose palace is this? The angels replied it is Umar Bin Al Khattab'. The Prophet saws remembered that Umar was a very jealous man so he decided not to enter the palace.

When the Prophet saws told Umar of this dream he cried and said; 'From you I feel jealous, why did you not go to my house?'

The matter of akhirah was more important in their lives than the dunya.