

## Quranan Arabiyan (قرآنا عربيا) – Surah An Naba – Class #9

### Introduction

- The akhira is more serious than the duniya, and to lose in the duniya is not like losing in the akhira. When a person knows about the akhira then everything of the duniya will be very small. Juz 30 might be the most memorized juz but it's the heaviest in meaning.
- In order to understand the last three surahs of Al Ikhlas, Al Falaq and An Nass, a person needs to understand what's previous to it. Juz 30 is mainly talking about the unseen and the Day of Judgement.
- A person needs both hope and fear to be balanced, fear is needed to stop a person from committing sins and hope is need to perform good deeds and be motivated to go forward.
- If we take only ayat of hope/paradise then we'll be imbalanced and if we take only ayat of fear/hellfire then we'll be imbalanced. When we talk about the hellfire, we need to have a balanced amount of fear.

### Ayah 21 – (إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا) (Truly, Hell is a place of ambush)

Its meaning (معناها)	The Word (الكلمة)
<ul style="list-style-type: none"> <li>▪ (إِنَّ): verily, this shows affirmation (توكيد). When Allah affirms something to us then it gives us assurance that we need to believe in it. We don't need to see an image of the hellfire in order to believe it.</li> </ul>	إِنَّ
<ul style="list-style-type: none"> <li>▪ One of the names of the hellfire and it comes from the word (جهنم) which means frowning and upset. Even the hellfire is upset that people didn't believe.</li> <li>▪ There is no mercy in the hellfire and even its keepers have no mercy.</li> </ul>	جَهَنَّمَ
<ul style="list-style-type: none"> <li>▪ Was, this is in the past tense which shows the hellfire was a creation from before.</li> </ul>	كَانَتْ
<ul style="list-style-type: none"> <li>▪ It comes from the word (رصد), which means to look and observe a target as in hunting. The hellfire is targeting its dwellers, may Allah protect us. Ameen.</li> <li>▪ The hellfire knows who to target from before, subhan Allah. <b>Hadith:</b> (عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "يَخْرُجُ عُنُقٌ مِنَ النَّارِ يَوْمَ الْقِيَامَةِ لَهُ عَيْنَانِ تُبْصِرَانِ وَأُذُنَانِ تَسْمَعَانِ وَلِسَانٌ يَنْطِقُ يَقُولُ إِنِّي وَكَلْتُ بِثَلَاثَةِ بَكَلٍ جَبَّارٍ عَنِيْدٍ وَبِكَلٍّ مِّنْ دَعَا مَعَ اللَّهِ إِلَيْهَا آخَرَ وَبِالْمُصَوِّرِينَ") ("Some of the Fire (in the shape of a long neck) will come out of the Fire on the Day of judgment. It will have two eyes which can see, two ears which can hear, and a tongue which can speak. It will say: 'I have been left in charge of three: Every obstinate oppressor, everyone who called upon a deity besides Allah, and the image makers.") – At Tirmidhi Book 39, Hadith 2775</li> <li>▪ The hellfire is angry for Allah, it even has feelings for Allah. Who are the people which the hellfire will target?</li> </ul>	مِرْصَادًا

### Ayah 22 – (لِلطَّغْيِئِ مَأْبَأٍ) (A dwelling place for the Tâghûn)

Its meaning (معناها)	The Word (الكلمة)
<ul style="list-style-type: none"> <li>▪ (ل + ال + طاغي + ين): for the tagheen, it comes from the root word (طغى) which means to exceed the boundaries. Allah tells us in the Quran that Firaoun transgressed. He went from one crime to another, to the point of calling himself lord. Surah Ta Ha 24: (أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى) ("Go to Fir'aun (Pharaoh)! Verily, he has transgressed (all bounds in disbelief and disobedience, and has behaved as an arrogant, and as a tyrant).").</li> </ul>	لِلطَّغْيِئِ

<ul style="list-style-type: none"> <li>▪ When Allah gave the honor to the Prophet (ﷺ) to see paradise before the Day of Judgement on the Night Journey, his eyes didn't turn or transgress in any way. Surah An Najm 17: (مَا زَاغَ الْبَصَرُ وَمَا طَغَى) (The sight (of Prophet Muhammad SAW) turned not aside (right or left), nor it transgressed beyond the limit (ordained for it).). Sometimes people's hands transgress by taking what they shouldn't take, and sometimes people's feet transgress by going to a place they shouldn't go, some people's tongues transgress by hurting others.</li> <li>▪ The people of the hellfire transgressed with their hearts by shirk, disbelief, hypocrisy, doubts, etc. And it's Allah Who decides what makes someone to enter the hellfire. Notice in the beginning of Surah An Naba' the people were questioning one another about the Day of Judgment, not believing what Allah told them.</li> <li>▪ Sheikh As Sa'ady said the boundary of the human being is in Surah Adh Dhariyat 56: (وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ) (And I (Allâh) created not the jinn and mankind except that they should worship Me (Alone).). We should not exceed this. Our boundary is to worship Allah alone; this is tawheed (لا اله الا الله). We need to always be within the boundary of (لا اله الا الله) and not commit shirk.</li> </ul>	
<ul style="list-style-type: none"> <li>▪ Place to return to</li> <li>▪ The hellfire is the place for the transgressors to return to. People normally return home and the hellfire is the home of the transgressors. May Allah protect us. Ameen.</li> <li>▪ From these ayat we learn to not transgress the boundaries, to live in tawheed, and want to return to paradise.</li> </ul>	مَنَابَا

*May Allah (ﷻ) make the Quran is the spring of our hearts. Ameen.*