

There is no true god but Allah (لا اله الا الله) – Class #5

Conditions of (لا اله الا الله)

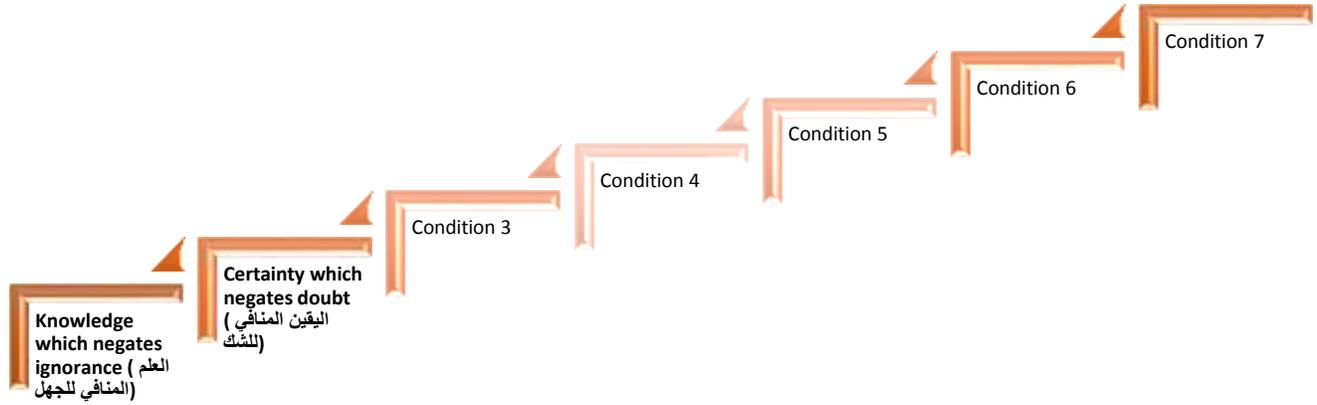
1. Knowledge which negates ignorance (العلم المنافي للجهل)
2. Certainty which negates doubt (اليقين المنافي للشك)

- Knowledge about Allah (ﷻ) is taught in ‘classrooms’ and there needs to be dedication, writing, understanding, and then whatever we learned needs to be applied in the ‘lab’, out in the world. If we go straight outside without learning in the ‘classroom’ then we’ll be nervous and tense, we won’t understand what’s happening to us.
- We need to thank Allah (ﷻ) we have classes to learn about Allah (ﷻ), alhamdulillah. It’s easier and shorter to go to paradise through the door of knowledge. May Allah (ﷻ) never deprive us. Ameen.
- Whatever we learn then it will be shown practically in life. Allah (ﷻ) will teach us He is Ar Razaq, He is Al Qawiyy and we will see it in the outside world. Allah (ﷻ) not only wants us to learn about Him but be certain and sure about Him that no one can change our belief. Regarding the story of Yusuf (as), when the ladies spoke of how the wife of the Aziz was seducing her servant boy, they said this based on ‘knowledge’ that he was beautiful, but they didn’t see how beautiful he was. When they saw Yusuf (as), they even cut their hands without feeling it. If this is a beautiful creation, what about the Creator of this beauty, subhan Allah. That’s why we believe in Allah (ﷻ) without seeing Him.
- We have to believe in Allah’s Oneness and names without seeing Him. When we learn about Him, He will show us everything we learned about Him, why? So that we have certainty/yaqeen.
- Yaqeen is firm belief as if we see it with our eyes. When we learn about (لا اله الا الله) and we have yaqeen in the practical life, what will happen? The person will want to fly to Allah (ﷻ).

How will we get yaqeen? Three stages:

- Allah (ﷻ) will grant you knowledge (الله يرزقك العلم): He will teach you about Himself, for example you learn Allah is Ar Razaq, there is general rizq and special rizq, etc.
- He will deal with you what you learned (يعاملك بالمعلوم): you go out and someone gives you a gift, this is rizq, someone advises you, this is rizq, you keep seeing rizq coming to you, you understand Allah is Ar Razaq.
- He will test you with that knowledge (يبنتليك بهذا المعلوم): then a final test will come which will be opposite, before you were getting things and now it’s restricted. What is the answer to the test? Allah is Ar Razaq, then you have passed the test and again it will open for you. Allah is Ar Rahman Ar Raheem even if you see the opposite. If you submit that Allah is Ar Rahman Ar Raheem then you’ve passed, but if you don’t pass it then there will be a second round of tests until you pass. Sometimes we face the same scenario but with different people, for example we always have a car in front of us with a person combing their hair, subhan Allah.
- When a person has knowledge about the names of Allah then the person will not take revenge or think bad of others. The person who understands the names of Allah (ﷻ) knows he is being tested in order to have yaqeen. Knowing the names of Allah (ﷻ) is like paradise because you learn how to deal with people. **Surah Al An’am 122:** (أَوَمَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ) (Is he who was dead (without Faith by ignorance and disbelief) and We gave him life (by knowledge and Faith) and set for him a light (of Belief) whereby he can walk amongst men— like him who is in the darkness (of disbelief,

polytheism and hypocrisy) from which he can never come out? Thus it is made fair-seeming to the disbelievers that which they used to do.)



May Allah (ﷻ) grant us yaqeen in His names. Ameen.