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Nabi saws went through a very difficult time in Taif after leaving Makkah. In life you always need to be positive, you need to find a solution. The people of Taif did not respond to the Prophet saws very nicely.

Allah Al Haseeb

Allah swt accounts everything and Allah swt is sufficient. Allah swt did not leave Nabi saws feeling so sorrowful.

Addas

On his return to Makkah The Prophet saws was resting under a tree which belonged to two brothers. They had a servant Addas who they told to take some grapes to the Prophet saws. The brothers were disbeliever's but they felt sorry for the Prophet saws seeing his condition.

Addas was a Christian so was among the 'People of the Book'. However, most of the people at that time were idol worshippers. Nabi saws would make dawah in every situation and his approach was to be a good example.

BismiLlah

When the Prophet saws took the grapes he said; 'BismiLlah' out loud. Addas looked at the Prophet saws surprised; "By Allah, the people of this city do not say such a phrase!"

What do we learn?

When we don't hear the Names of Allah swt around us life feels very dry. Imagine you are surrounded people who don't say 'Allah'. If you really know Allah swt and when you hear someone say 'Allah' it feels like rain.

The Prophet questioned:

"And from which city are you from, O Addas? And what is your religion?"

Addas replied: "I am a Christian and I am from the people of Nineveh."

What do we learn?

The Prophet saws did not lecture Addas. Lecturing is only for people seeking knowledge. This is the wisdom of dawah.

The Prophet added: "From the city of the righteous man Yunus (Jonah), son of Matta."

Addas inquired: "How do you know Jonah, son of Matta?"

The Prophet answered: "That is my brother. He was a Prophet and I am a Prophet."

Only a Prophet would know of the other Prophet's even if they did not come at the same time.

Addas kissed the Prophet saws head and hands after hearing this.

What do we learn?

Never underestimate anyone. Don't talk down to people or ignore them. Everyone likes to be recognised. Don't tell people the secrets of your home. Get to the point. Never look down on anyone, everyone has a position, never neglect anyone.

Before and After

Before the people of Taif were throwing stones at the Prophet and he was bleeding. Afterwards someone was kissing the Prophet saws. You don't know from where the console will come. Don't cry for ever about someone beating you up. For sure after this someone will kiss your head, kiss your hands. You don't from where the consolation will come.

If someone is throwing stones at you, if you are hurt, if you are in pain, for sure after this there is ease, there is honour, especially if you are a believer. For sure there is honour but we look at the downside.

Who is looking at this exchange between the Prophet saws and Addas?

The owners, one brother is saying to the other that this man is spoiling our servant. How did they see this matter? Everyone's point of view is different. For the Prophet saws, it as an honour. However they were puzzled, why is Addas kissing this man.

When Addas returned to his masters they asked him; 'Why are you kissing the hands and head of a stranger?'

Addas replied:

'There is nothing on this land better than him saws. He told me some information no one else has ever told me before except what other Messenger's knew'.

He told the truth, look at his faith.

They said; 'Don't let him hypnotise you into changing your mind, your religion is better than his religion'.

If Addas is truthful he would not listen to these people. When people show their love for Allah swt others will say they have a problem and you start to doubt yourself. But when you go to a study circle you see that you are not the only one who talks all the time about Allah swt. Islam is teaching us how to be happy in this life.

Bad Experience

This opening of one man, consoled the Prophet saws after his bad experience in Taif. If you have one bad experience Allah swt will bring 'trains' of good experiences. One experience, one person will lead to another amazing experience.

Jinn

As Nabi saws continued to journey back to Makkah. He was performing the night prayers and one by one the jinn came and gathered around the Prophet saws. They were attracted by the recitation of the Qur'an by Nabi saws. There were seven jinn listening to the Prophet saws.

Do we believe in the Jinn?

We believe in the jinn, but we don't need to have a connection with them, we have to believe in them. They are a creation like us, eating, doing & going. They have different abilities like flying. How we worship Allah swt, they also have to worship Allah swt. How we have hisab, they also have hisab. Their physical strength is different to human strength.

These jinn are from a particular group and Allah swt mentioned their listening.

Chapter (46) sūrat l-aḥqāf (The Curved Sand-hills)

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُنْذِرِينَ ﴿٢٩﴾ قَالُوا يَا قَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِن بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَىٰ طَرِيقٍ مُّسْتَقِيمٍ

46:29 And [mention, O Muhammad], when We directed to you a few of the jinn, listening to the Qur'an. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners. 46:30 They said, "O our people, indeed we have heard a [recited] Book revealed after Moses confirming what was before it which guides to the truth and to a straight path.

Allah swt diverted the jinn so that they would listen to Nabi saws, listen to the Qur'an. They listened, they accepted and they took the message back to their people as they were from the Seven Nations of the Jinn. These jinn new about Musa (as). The jinn reacted faster than humans would react.

﴿٣٠﴾ يَا قَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُمْ مِّن ذُنُوبِكُمْ وَيُجِرْكُم مِّنْ عَذَابِ أَلِيمٍ ﴿٣١﴾ وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِن دُونِهِ أَوْلِيَاءُ أُولَٰئِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٣٢﴾ أَوْلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ

46:31 O our people, respond to the Messenger of Allah and believe in him; Allah will forgive for you your sins and protect you from a painful punishment. 46:32 But he who does not respond to the Caller of Allah will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error."

The jinn said to their people listen to the call of Allah swt, believe in it and Allah swt will forgive you your sins. The jinn are thinking of their sins. This is how the jinn reacted with the Qur'an. The name of 'Muhammad' was the talk of their town.

Nabi saws is not only in the hearts of the believers among the humans, but also from among the jinn are people who carry the 'Flag of Islam'. Nabi saws is not a Messenger only for humans but he is a Messenger to the humans and jinn.