

# *Names of Allah*

*Al Awal Al Akhir*

*Adh dhahir Al Batin.*

10<sup>th</sup> April 2018

## Introduction

### **Surah Hadid ayah 1 to 11**

Sura Al-Hadid

With the name of  
Allah, the All-Merciful,  
the Very-Merciful.

1. All that is in the  
heavens and the earth  
proclaims Allah's  
purity, and He is the  
Mighty, the Wise.

سُورَةُ الْحَدِيدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمٰوٰتِ

وَالْاَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾

2. To Him belongs the  
Kingdom of the  
heavens and the earth.  
He gives life and brings  
death, and He is  
Powerful to do any  
thing.

لَهُ مُلْكُ السَّمٰوٰتِ

وَالْاَرْضِ يُحْيِيۡ وَيُمِيتُ

وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ



3. He is the First and  
the Last, and the

هُوَ الْاَوَّلُ وَالْاٰخِرُ

Manifest and the Hidden, <sup>1</sup> and He is All-Knowing about every thing.

وَالظَّاهِرِ وَالْبَاطِنِ وَهُوَ  
بِكُلِّ شَيْءٍ عَلِيمٌ

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4. He is the One who created the heavens and the earth in six days, then He positioned Himself on the Throne. He knows whatever goes into the earth and whatever comes out from it, and whatever descends from the sky, and whatever ascends thereto. He is with you wherever you are, and Allah is watchful of whatever you do.

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ  
وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ  
اسْتَوَىٰ عَلَى الْعَرْشِ يَعْلَمُ  
مَا يَلْجُ فِي الْأَرْضِ وَمَا  
يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ  
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ

وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

5. To Him belongs the kingdom of the heavens and the earth, and to Allah all matters are returned.

لَهُ مُلْكُ السَّمَوَاتِ  
وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ  
الْأُمُورُ

6. He makes the night enter into the day, and makes the day enter into the night, and He is All-Knowing about whatever lies in the hearts.

يُولِجُ اللَّيْلَ فِي النَّهَارِ  
وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ  
عَلِيمٌ بِذَاتِ الصُّدُورِ

7. Believe in Allah and His Messenger, and spend out of that (wealth) in which He has appointed you as

ءَامِنُوا بِاللَّهِ وَرَسُولِهِ  
وَأَنْفِقُوا مِمَّا جَعَلَكُمْ

deputies. <sup>2</sup> So, for those of you who have believed and spent (in Allah's way), there is a big reward.

مُسْتَخْلَفِينَ فِيهِ فَالَّذِينَ  
عَامَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ

أَجْرٌ كَبِيرٌ

8. What is wrong with you that you do not believe in Allah, while the Messenger invites you to believe in your Lord, and He has taken your covenant, if you are to believe?

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ  
وَالرَّسُولِ يَدْعُوكُمْ  
لِثُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ  
مِيثَاقَكُمْ إِنْ كُنْتُمْ

مُؤْمِنِينَ

9. He is the One who reveals clear verses to His servant, so that He brings you out from layers of darkness into

هُوَ الَّذِي يُنَزِّلُ عَلَيَّ عَبْدِهِ  
عَالِمَاتٍ لِّيُخْرِجَكُم

brings you out from layers of darkness into the light. And to you, Allah is Very-Kind indeed, Very-Merciful.

ءَايَاتٍ بَيَّنَّتْ لِيُخْرِجَكُم  
مِّنَ الظُّلُمَاتِ إِلَى النُّورِ  
وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ

رَّحِيمٌ ﴿١٠﴾

10. And what is wrong with you that you should not spend in the way of Allah, while to Allah belongs the inheritance of the heavens and the earth? Those who spent before the Conquest (of Makkah) and fought are not at par (with others). Those are much greater in rank than those who spent later and fought, though Allah has

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي  
سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ  
السَّمَاوَاتِ وَالْأَرْضِ لَا  
يَسْتَوِي مِنْكُمْ مَّنْ أَنْفَقَ مِنْ  
قَبْلِ الْفَتْحِ وَقَتْلٍ أُولَٰئِكَ  
أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ

though Allah has promised the good (reward) for each. <sup>3</sup> Allah is well aware of what you do.

أَنْفَقُوا مِنْ بَعْدِ وَقَتْلُوا  
وَكُلًّا وَعَدَّ اللَّهُ الْحُسْنَىٰ

وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

11. Who is there to advance a loan, a good loan, to Allah <sup>4</sup> so that He multiplies it for him, and he may have a noble reward?

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ  
قَرْضًا حَسَنًا فَيُضَلِّعْهُ لَهُ  
وَلَهُ أَجْرٌ كَرِيمٌ ﴿١١﴾

This surah mentions Allah's Name Al Awwal and Akhir. He comes before everything and after everything. He is above everything and He is Dhahir and nothing can be more apparent than Allah. He is the all knower and His view is

different than everyone else. At the same time we don't know how He is actually and that is He is Batin. Nobody is like Allah. There are things about myself that I don't know so how can we know everything about our Lord. You should accept the command from Allah. Ask His help first as He is Al Awwal and He should be your first priority. Ask Allah and take whatever Allah brings to you and don't rely on yourself ever.

The next stage is the differentiation in mumineen and munafiqeen. Mumineen will be the same on the outside and inside and they believe in Allah as Awwal and Akhir so He is their first priority and hence they will be having light on the Day of Judgment. Munafiqeen are totally opposite and they will be on adhaab side and they are different from out and in. Ask Allah to protect yourself from Nifaaq and if someone don't think they have nifaaq are the actual munafiqs. We need to worry about Akhirah as they will be lower in Hell fire.

Ism Allah Adh Dhahir protects us from Shirk as we can see the idols that are apparent to us so they worship something that we made with our own hand still Allah is more apparent than that tangible thing.

### ***1) Allah dhahir with perfection:***

Allah see us and observe us from above. We know if we see from above we have better view. Allah is so above He can see things very clearly. When we go the plane we can get better view. For Allah He cans see full picture with perfection. We need to believe that Allah's view is perfect and that He can see us perfectly. He is above all creations and perfect

### ***2) Adh Dhahir with signs:***

In His signs you can see it clearly that Allah is Dhahir. Look at story of yusuf we feel it's a very tough life but with the ayaat of Quran we can see the hikmah behind every step and Allah makes it Dhahir for us with His ayaat the goodness in His qadar. Allah tells us in our heart about what to do and he guides our actions in the right way. We sometimes leave from home and we are planning to go and do something but then you don't feel like this is from Allah. Khizar was teaching Musa but he was not being patient because it was not apparent to him like khizar. This is Allah Adh Dhahir who shows us the reality. Allah is more apparent than the means. Who places you from one place to another? Its Allah Adh Dhahir. This makes you believe in Him more. No one is

worthy of worship other than Allah. People worship the idols but Allah has shown tawheed to people with His signs. People who have idols also believe that this idol cannot give them something this shows that how apparent is Laa ilaha ilala. If you try to please people you suffer that is a sign from Allah that don't please people rather please Allah and you will have a peace ful life. Allah will leave the person who wants to transgress in shirk and they go beyond limits. If I see Allah with my eyes then we will worship Him but now Allah shows us all the signs that will make us believe in Him. You should make your actions only for Allah. Allah will make you suffer in shirk so that you come to Laa ilaha ilala that is to believe in Allah alone. Allah is the changer of heart and hence He will turn your heart to believe in Him alone. Allah is Dhair fee kamalihi that means only He is perfect and the moment you feel some human being is perfect Allah will show all the imperfections of this person. Allah will expose the imperfections of the people we think are perfect. Say for example your husband, never ever think that he is perfect. Always know that he is imperfect or else you will be disappointed. So save your family and friends from this by knowing that they are perfect because if you think they are perfect their imperfections will be exposed. So know that only Allah is perfect.

### ***3) Allah is Dhahir by His light (Dhahra bee norihi)***

If someone doesn't believe, he listens to Quran and he feels amazed and he feels that its something different and distinct because its noor of Allah. People accused nabi of kazaab and magician but when people see him they will understand that he is not kazaab so the truth comes into appearance by itself. When there is truth it will come into appearance by itself. Allah is apparent by His light. You can see that He is apparent and you will believe. You listen to Kalam Allah and you will see this. When people change to Islam their face changes that is the noor. People no matter how much they want to hide in kufr and darkness still they can see the noor of Allah because His light is very precious and its complete and free from imperfections. No other light is perfect like Allah's light. Allah has veiled Himself but still His noor is apparent. His light is so apparent even in cover. On the Day of Judgment He will unveil Himself. No light is like the light of Allah.

### ***4) Allah is Dhahir show His creation the things to appear***

Allah will expose things to you when it's the right time for you to see. He hides it till its good for you. He hides the baby till its good and he didn't show us the

process of the baby being formed in the womb and that is Rahmah of Allah that He has hidden it till the baby is delivered. So He is dhahir that he makes things appear at the right time and when it's the right time for you to see the things. Allah is Awwal and Akhir so if Allah hides things from you then leave it because if you try to see things that Allah is hiding from you, you will put yourself in test. This is for our own good and to be safe from waswasas. Allah has protected us from these things for a reason. If you want to know the reality you ask Allah for things to be apparent. This is both from knowledge and decree.

The story of Musa and Khizar. Musa wants to learn about certain things so Allah did it through Khizar. This was the way He was taught. He was taught that if you want to learn then you have to be patient. Khizar is teaching things that are weird like he made hole in the ship and for Musa it was wrong he asked Khizar but he was not being patient. So we learn that Talib al ilm should be patient, if you want to learn from decree then be patient. So for learning anything you need to be very patient. This is how we learn from Qadar. Killing a boy happened but Musa was not allowed to ask but he still asked cause he wasn't being patient. Allah revealed to him the reality later. This shows that if not in this world then in the akhirah Allah will make everything apparent.

Second story is about Prophet and his wife. When Aisha and Hafsa planned to tell Nabi (Sallelaho alehe wassalam) that what did you eat for honey but then Allah showed Nabi that what his wife was doing. So Allah can show the reality at the right time. Even though Nabi knows about what all happened but he didn't make the wives feel bad. You don't need to know everything that is happening.

You should be attaching and loving Allah alone and it should be apparent from you that you love Allah and it should be seen from your actions. This is application of His Name in your life.