

# **NAMES OF ALLAH**

**Al Haseeb Al Kafee**



**Sunday Evening Class – April 15, 2018**

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# NAMES OF ALLAH

## AL HASEEB AL KAFEE

Another meaning of Al Haseeb is Al Kafee.

### MEANING IN LANGUAGE – AL KAFEE

Ka'faa meaning

1. *Sufficient*
2. *Enough*
3. *A servant that serves completely and you do not need another.*

### MEANING IN RELIGION – AL KAFEE

In the religion it means

1. Allah is Kafee / sufficient even if there is no one believing that Allah is sufficient. Because Allah is most rich and is not dependent on the views of people. Allah is enough to praise or dispraise someone even if He is the only one to praise or dispraise a person. Even if the whole of humanity is praising someone, and Allah wants to dispraise him then that is enough. Allah does not need anything from people. One single ayah is enough to convince people and for the disbelievers even 100 Ayat are not enough. Allah is enough by himself. If everyone shows mercy but
2. Allah is enough for all his creation for all their concern and needs. This is why we need to make Allah as our concern as He can take care of us completely. No one can take care of our concerns and worry except for Al Kafee.

## TYPES OF KIFAYAT

### **Kifayah Aa'maa : General Kifaya**

This is general Kifaya for all the creation. Allah is the only one to make them to exist. Allah is enough to guide the creation and give them all the means in the life. Allah is Kafee to give us provision and to enrich us. A believer firmly believes Allah is Kafee and he is satisfied by knowing this name. He does not look at what others have and is content with what he has. This is for food and rinks and everything that is needed for existence.

### **Kifayah Al Khaa'sa: Special Kifaya**

This is special Kifayah.

#### ***Who are the people who deserve the special kifayah ?***

- 1. Al Mutawakileen:*** *Those who rely and trust on Allah. They take means and make an effort but they do not give any power to the means. When we step out of our house and say the dua*

*then it will be said you will be guided, it will be sufficient for you (for all your worries) and you will be protected and guarded from the evil of your enemies. Ibn Qayyim added that Allah will give you guidance and Allah will be sufficient from all your affairs and he will protect you from all your enemies and you will not get any harm from the enemies except for the harm from heat ( like harm that is bearable)*

**to be contd....**