

Surah Saad (سورة ص) – Ayat 8 to 10

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِي بَلْ لَمَّا يَدُوقُوا عَذَابَ – Ayah 8

"Has the Reminder been sent down to him (alone) from among us?" Nay! but they are in doubt about My Reminder (this Quran)! Nay, but they have not tasted (My) Torment!

- The truth came to unite the people and not divide them. But those who are not submitting to the truth are isolating themselves. A person needs to submit and surrender to Allah (ﷻ). Iblis was with the angels, but Allah (ﷻ) knows he wasn't suitable to be there, even though he looked like a 'worshipper'. What will remove him? A test which shows his reality. All were commanded to prostrate to Adam (as) but he refused, argued and didn't submit.
- It's not in the chiefs' favor to have the people connected to the One above because then they will not have anyone to listen to them, so they distract the people by telling them to have different gods.
- Human beings like to remain in their comfort zone, they don't like to change their paths or ways, but those who want the truth will submit and change.
- The truth is strong and cannot be broken, it would destroy falsehood, so they cannot target it directly. Rather they target the Prophet (ﷺ) who is a human on earth as an indirect way of attacking the truth. They want to weaken the Prophet (ﷺ).
- The chiefs will continue to talk in order to raise doubts, they will say (أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا): 'who's this person that the message has been sent down on him?'. This is the same pattern of speech of disbelievers from the time of Nuh (as) to this day.
- Truth has evidence, but falsehood has doubts. They change in their speech, sometimes they say the Prophet (ﷺ) is a magician, sometimes he's something else. Anyone who's arguing and going to different points shows he doesn't want to surrender to the truth.
- Allah (ﷻ) is the One Who favored the messengers and He chose them to deliver the message. What does Allah (ﷻ) tell the Prophet (ﷺ) to tell them? (بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِي): They're in doubts.
- Anyone who goes from one argument to another is in doubt and is just trying to prove himself right. Anyone who speaks with no evidence is actually stubborn, arrogant and his word is not acceptable. This is similar to the speech of Iblis who's an 'expert' in debates. The shaitan and his followers don't have proof so they put their 'strength' in words. The ones on falsehood are the ones arguing because they don't have proof so it's a way for them to show they have 'proof'. When a person makes a mistake then he shouldn't argue, rather he should seek forgiveness. What makes someone to continue to do wrong even though they're crossing the lines every time? They didn't get caught and punished. They misunderstood their crossing the boundaries without being caught as being everything is ok, though Allah (ﷻ) is giving them respite to return back to Him. Because they didn't taste the punishment yet, they think what they're doing is fine. But when the punishment comes it's over.
- There are two cases of doing wrong: one who doesn't know he's doing something wrong, so he's told by someone. And another case is someone doing wrong and he's not told he's doing wrong. Why? Because Allah (ﷻ) knows this person knows he's doing wrong. A person can't say 'no one told me', subhan Allah.
- People who argue too much in life will even argue in on the Day of Judgement, astaghfar Allah. It's important for us to avoid any kind of arguing, and repent back to Allah (ﷻ). The more we argue, the more we're tightening the rope around our necks, subhan Allah.

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ – Ayah 9

Or have they the treasures of the Mercy of your Lord, the All-Mighty, the Real Bestower?

- What makes someone to continue to transgress and speak without proof? Allah (ﷻ) tells us, (أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ) ‘Do they think they have treasures to give whomever they want to give and stop whomever they want to stop?’.
- Allah (ﷻ) says, ‘do they think they have treasures of mercy that they can distribute however they want?’. The mercies of Whom? Of (رَبِّكَ الْعَزِيزِ الْوَهَّابِ) – three names of Allah (ﷻ) are mentioned, Rabb, Al Aziz, Al Wahaab.
- The One Who has the treasures of mercy is your Rabb, He reforms you by giving and withholding from you. Who is your Rabb? He is Al Aziz, He has the honor, and not those who argue, raise doubts and are on falsehood. If a person wants honor then he should surrender to the truth. The One reforming you is reforming you with might and He’s Al Wahaab, He bestows on whomever He wills.
- The one who reacts with arguing thinks he has position. They have no treasures, but they have a tongue. And people follow ‘the tongue’ whether it’s something written or spoken.
- Imagine a housekeeper criticizing you and your house. Instead of defending yourself, say, ‘do you own this house?’.

أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ – Ayah 10

Or is it that the dominion of the heavens and the earth and all that is between them is theirs? If so, let them ascend up with means (to the heavens)!

- Do they have dominion of the heavens and the earth? If so, then let them climb up to the heavens and change the way things are happening, change the messenger? Subhan Allah.
- The human is weaker than the angels and jinn; he was created weak. The human is so weak and still he talks back and argues? Subhan Allah. The best form for the human is when he submits and accepts to return back to the truth. When we learn all of this, it’s important for us to account ourselves and repent.
- The scholar said, those who argue and don’t want to submit, then their motive is not for truth, but to make groups and to help each other in giving victory to falsehood and defeating the truth. Though their motive will not be fulfilled because Allah (ﷻ) says in the next ayah they will be defeated, even if many people are involved in supporting their efforts.

From this we learn:

- To not argue and beware of our tongues
- When debating, to say what is better
- Allah (ﷻ) owns the treasures
- Submit to Allah (ﷻ) and not cross our boundaries

May Allah (ﷻ) make us among those who submit and return to the truth. Ameen.