

SURAH AL MU'MINOON (سورة المؤمنون)

- Surah Al Mu'minoon Is a Meccan surah with 118 ayat.

NAME OF THE SURAH (أَسْمَاءُ السُّورَةِ)

- Al Mu'minoon (المؤمنون): as their characteristics and reward is mentioned in the surah (صفات المؤمنين وجزاؤهم).

RELATION BETWEEN THE BEGINNING AND END OF THE SURAH

(موافقة أول السورة لآخرها)



- The beginning of the surah: The surah begins with- **قَدْ أَفْلَحَ الْمُؤْمِنُونَ** Successful indeed are the believers- Ayah 1.
- End of the surah: The surah ends with- **إِنَّهُ لَا يَفْلِحُ الْكَافِرُونَ** Surely! Al-Kafirun will not be successful.- Ayah 117.
- The beginning of the surah: mentions about the perfect creation of the human being (خلق الانسان)- ayah 12-16.
- End of the surah: mentions the wisdom behind the creation of the human being (الحكمة من خلق الانسان). Did you think Allah created you for vain and that you will not return to Him? Allah did not create us for vain and for sure we will return to Him.

Our perfect creation is not for vain. The wisdom behind the creation of the human is to be successful and success is by the faith.

MAIN THEME OF THE SURAH (المحور الرئيسي للسورة)

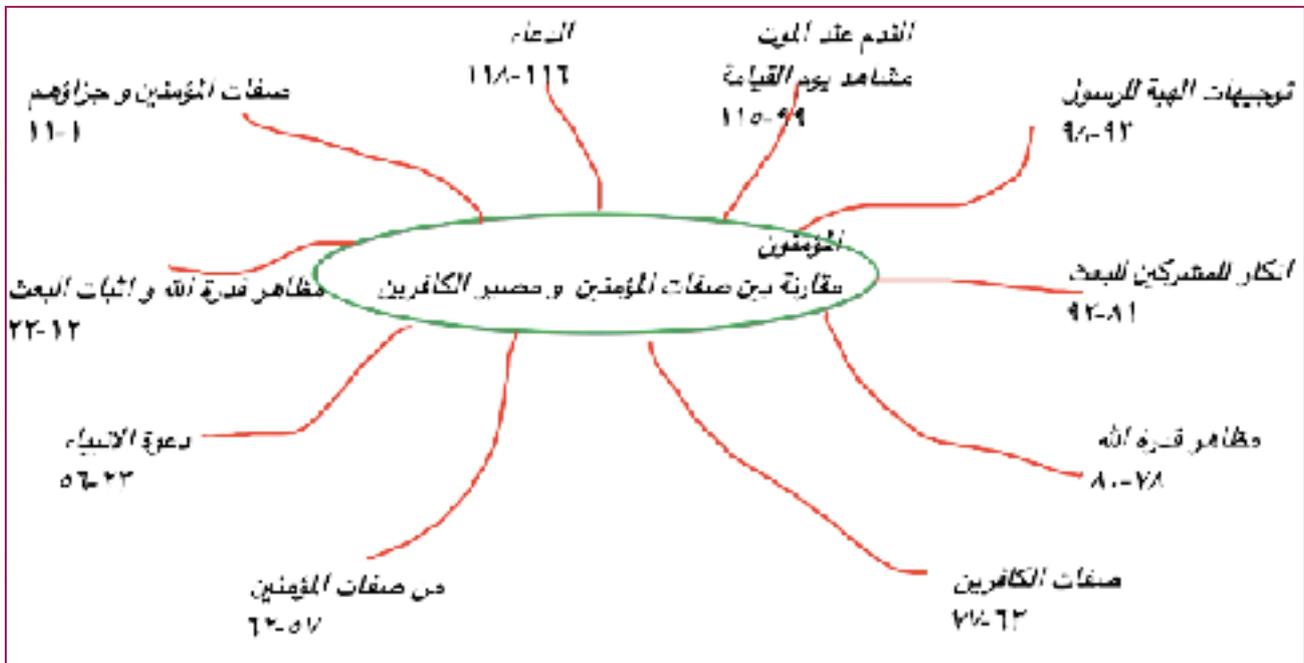
- The main theme of Surah Al Muminoon is comparison between the description of the believers with the end of the disbelievers (مقارنة بين صفات المؤمنين ومصير الكافرين). It is not about the description of the disbeliever but their end because it emphasizes the great value of the characteristics of the believer.

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ

Allaahumma Habbib ilaynal eemaana wa zayyinhu fee quloobinaa wa karrih ilaynal kufra wal fusooqa wal 'iSyaan

O Allah, make faith beloved to us, endearing it to our hearts; and disbelief, rebelliousness and disobedience intolerable to us (Ahmad, 424/3- part of dua)

TOPICS OF THE SURAH



- Ayah 1-11: Description of the believers and their recompense (صفات المؤمنين و جزاؤهم). They are the ones who inherit the highest level in paradise- Al Firdaus and dwell there forever.
- Ayah 12-22: The ability of Allah and affirming the resurrection (مظاهر قدرة الله و اثبات البعث).
- Ayah 23-56: Dawah of the messengers (دعوة الانبياء). They are the best believers. The stories of- Nuh, Musa & Harun (عليهم السلام). Ayah 51,52 are instructions for the messengers which shows they are all united and one. After the messengers came, ayah 53-56 mention that the people were divided.

- Ayah 57-62: Description of the believers (من صفات المؤمنين).
- Ayah 63-77: Description of the disbelievers (من صفات الكافرين) and their deeds and warning.
- Ayah 78-80: Ability of Allah (مظاهر قدرة الله): to believe in Him.
- Ayah 81-92: Disbelievers deny the resurrection (انكار المشركين للبعث). Allah didn't create us in vain- He created us, then we will die and then there will be resurrection. But the disbeliever denies the resurrection and this section mentions how to answer them.
- Ayah 93-98: Divine instructions to the Prophet (توجيهات الهية للرسول).
- Ayah 99-115: Regret at the time of death and some of the scenes on the day of judgement (الندم عند الموت ، مشاهد يوم القيامة) Belief is important to protect ourselves from that regret. The believer has the safety and security on the day of judgement.
- Ayah 116-118: The dua (الدعاء): of the believers.

HIGHLIGHTS OF THE SURAH

- The surah mentions the description of the believers, their reward, examples of believers and their dua.
- The surah also mentions the recompense of the believers is Al Firdaus. Al Firdaus is mentioned only twice in the whole Qur'an- once in Surah Al Mu'minoon and once in Surah Al Kahf. Surah Al Kahf is about the people of the cave who have high resolution, worship and sacrifice that shows their big determination in serving the religion. The description of the believers in Surah Al Mu'minoon also shows their high resolution and firmness of the believers.
- The slave needs to always account himself, look at his deeds and what Allah blessed him with. If we do bad and we get a blessing, this means it is istidraj (ayah 55,56) may Allah protect us. A blessing of the duniya is not an indicator for the pleasure of Allah. We need to account ourselves and look at our deeds.
- One of the signs of the cleanliness, purity and sincerity of the heart is that even if the slave does good deeds, he is afraid. The believers are always in fear even if they do good deeds (ayah 60). They are not sinners but those who pray, fast and good deeds but they are afraid that it is not acceptable from them.