

Exalted is Allah

26 رمضان 1439
11.6.18



Surah Al-Anbiya' is about the role of the messengers. Daud and Sulayman عليه السلام had been bestowed with the gift of judgement, and knowledge. They were asked to judge between two people; one had a field, and another had livestock. The livestock destroyed the field.

Daud decided that the sheep would be given to the person whose field was destroyed, because the man who owned them could not control them. Sulayman saw it in a different way, and his judgement was more correct. Both judged according to what they understood. But the judgement is not always 1+1 = 2.

Sulayman judged that the livestock would go to the farmer, and he would benefit from the milk, until his field returned to its original condition. Then the sheep would go back to their original owner. Both were correct, one was more correct than the other. But this does not mean that Daud was wrong.

The ruler may make a mistake or judge differently, but he is not to be blamed, because he tried his best. The one who intentionally wants to harm is to be blamed. The ruler will be rewarded for his efforts, even if he made the mistake.

Daud عليه السلام was the most pious individual, and he had a most beautiful voice. Allah subjected the mountains and the birds to glorify Allah with him. So they responded to his dhikr, and the birds would gather around him, and the birds and mountains repeated after him. Allah taught him different techniques to make the iron rings and fashion a coat of armour with them.

The wind was subjected to Sulayman عليه السلام. The origin of the wind was in Ash-Sham, the blessed land, and it was directed to the east and west, by Sulayman. This wind could transport his entire army from place to place, just be like an airplane. The Emirates Airlines flies around the world, but it's origin is in Dubai. Allah encompasses everything with his knowledge.

Allah also subjected the jinn to Sulayman, and he would command them to dive into the sea and bring out

وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ إِذْ نَفِثَتْ فِيهِ غَمَمٌ الْقَوْمِ وَكُنَّا لِحَكْمِهِمْ شَاهِدِينَ

And [mention] David and Solomon, when they judged concerning the field - when the sheep of a people overran it [at night], and We were witness to their judgement فَفَهَّمْنَاهَا سُلَيْمَانَ وَكَلَّمْنَا هَيْمَانَ وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ

And We gave understanding of the case to Solomon, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that]

وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ

And to Solomon [We subjected] the wind, blowing forcefully, proceeding by his command toward the land which We had blessed. And We are ever, of all things, Knowing وَمِنَ الشَّيَاطِينِ مَنْ يَغُوصُونَ لَهُ وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ وَكُنَّا لَهُمْ حَافِظِينَ

And of the devils were those who dived for him and did work other than that. And We were of them a guardian وَأَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and you are the Most Merciful of the merciful."

فَأَسْتَجِبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ وَأَنْزَلْنَا إِلَيْهِ وَمِنْهُمْ رَحْمَةً مِّنْ عِنْدِنَا وَذَكَرَى لِلْعَابِدِينَ

So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allah]

وَأِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ كُلٌّ مِّنَ الصَّابِرِينَ

And [mention] Ishmael and Idrees and Dhul-Kifl; all were of the patient وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ مِّنَ الصَّالِحِينَ

And We admitted them into Our mercy. Indeed, they were of the righteous وَذَا النُّونِ إِذْ ذُهِبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."

فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنجِي الْمُؤْمِنِينَ

So We responded to him and saved him from the distress. And thus do We save the believers

سورة الأنبياء

21:78-88

The Messenger of Allah صلى الله عليه و سلم said :
إِنَّ عَفْرِيَّتًا مِنَ الْجِنِّ تَقْلَتِ الْبَارِحَةَ لِيَقْطَعَ عَلَيَّ صَلَاتِي، فَأَمَكَّنِي اللَّهُ مِنْهُ، فَأَخَذْتَهُ،
فَأَرَدْتُ أَنْ أَرْبِطَهُ عَلَيَّ سَارِيَةً مِنْ سَوَارِي الْمَسْجِدِ حَتَّى تَنْظُرُوا إِلَيْهِ كُلُّكُمْ فَذَكَرْتُ دَعْوَةَ
أَخِي سُلَيْمَانَ رَبِّ هَبْ لِي مَلَكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِي. فَرَدَدْتَهُ خَاسِمًا

A strong demon from the Jinns came to me yesterday suddenly, so as to spoil my prayer, but Allah enabled me to overpower him, and so I caught him and intended to tie him to one of the pillars of the Mosque so that all of you might see him, but I remembered the invocation of my brother Solomon: 'And grant me a kingdom such as shall not belong to any other after me.' (38.35) so I let him go cursed.

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treasures from its bottom, where no human being could go. Other jinn did different jobs for him, such as making huge pots, statues, buildings, thrones, etc. Sulayman had power over the jinn. They regarded by alarm did not disco piece of Avon.

Ayyub عليه السلام suffered for years, with no complaints, worshipping Allah throughout his ordeal. His whole body was affected by the disease. He lost his family and all his fortune, except for his wife, who stayed by his side. He invoked Allah and said that harm

surrounded him. He made tawassul by the names of Allah, so He responded, and removed all the harm from him, and also gave him more than he had lost. This is how Allah supports you when you are patient, and show your devotion.

Allah made Ismail, Idrees and Dhul Kifl عليهم السلام enter His mercy. They were righteous of heart, returning to Allah with obedience and staying away from sins. They also remembered Allah with their tongues. Yunus عليه السلام made tasbeeh in the stomach of the whale. We must remember him with a good praise. He promised his people, who we polytheists, that the punishment would come, and he left them, without waiting for the permission of Allah. Imagine how evil his people were for him to leave in this way. He as swallowed by the whale. His nation saw the impending punishment, and repented, and Allah remove the punishment. He invoked Allah from the belly of the whale.

All situations are perfect. Make tasbeeh. Push away negative thoughts and feelings. Describe the messages in the best manner. Allah saves the believers.