

Exalted is Allah

27 رمضان 1439
12.6.18



Surah Al-Mu'minun presents a comparison between the characteristics of the believers and the recompose of the disbelievers. It also presents the manifestation of the ability of Allah, and the denial of polytheists.

Allah mentions His favours upon his slaves. He constructs for you your senses of hearing and sight, and a mind which can think. The intellect makes you distinguish between right and wrong. Without these senses you would be helpless. Your gratitude is very little compare to what Allah gave you.

Allah is One who spreads you through the world, as the seeds are scattered around the world. He subjected the means to you. He will resurrect and recompense. On the Day of Judgement, the earth will speak of your actions. Allah is the One who gives life and causes death. The alternation of the day and night belong to Allah, they come in shifts, If He wanted it to remain only night or only day, no one could change this. So worship Him alone. This is the intellect, shows you the reality.

The signs of Allah are apparent if a person uses his intellect. But people don't want to change. They will follow their forefathers, and copy/paste the same statements. They don't use their hearing, their sight, or their intellect. They disable their intellect and repeat the statement of their forefathers. The intellect is to show you who the Creator is.

They question how they can be recreated when they are sand and dust. They state that this was promised to their forefathers, but it never happened. They call the promise of resurrection as ancient legends, with no reality. They deny the signs because they don't want to use their intellect. They don't realize that all this will happen on the Day of Judgement. To believe is to activate the senses.

Look at the great creation, the earth. Allah tells the Messenger of Allah صلى الله عليه وسلم to bring them to the common ground, which is the ربوبية الله, the Oneness of the Lordship of Allah, His actions. Who is the Creator of the earth, and whatever is on the earth? Surely they will say Allah. This belief is on the earth? Surely they will say Allah. This belief is in our fitrah. So worship Him

وَهُوَ الَّذِي أَنْشَأَ لَكُمْ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ
And it is He who produced for you hearing and vision and hearts; little are you grateful!

وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ
And it is He who has multiplied you throughout the earth, and to Him you will be gathered

وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ أَفَلَا تَعْقِلُونَ
And it is He who gives life and causes death, and His is the alternation of the night and the day. Then will you not reason?
بَلْ قَالُوا مِثْلَ مَا قَالَ الْأَوَّلُونَ

Rather, they say like what the former peoples said
قَالُوا إِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا لَمَبْعُوثُونَ

They said, "When we have died and become dust and bones, are we indeed to be resurrected?"

لَقَدْ وَعَدْنَا نَحْنُ وَآبَاؤُنَا هَذَا مِنْ قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ

We have been promised this, we and our forefathers, before; this is not but legends of the former peoples."

قُلْ لِمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ

Say, [O Muhammad], "To whom belongs the earth and whoever is in it, if you should know?"

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ

They will say, "To Allah." Say, "Then will you not remember?"
قُلْ مَنْ رَبُّ السَّمَاوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ

Say, "Who is Lord of the seven heavens and Lord of the Great Throne?"

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ

They will say, "[They belong] to Allah." Say, "Then will you not fear Him?"

قُلْ مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ كُنْتُمْ تَعْلَمُونَ

Say, "In whose hand is the realm of all things - and He protects while none can protect against Him - if you should know?"

سَيَقُولُونَ لِلَّهِ قُلْ فَأَنَّى تُسْحَرُونَ

They will say, "[All belongs] to Allah." Say, "Then how are you deluded?"

بَلْ آتَيْنَاهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ

Rather, We have brought them the truth, and indeed they are liars

مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمِمَّا كَانُ مَعَهُ مِنْ إِلَهٍ إِذَا لَذَّهَبَ كُلُّ إِلَهٍ بِمَا خَلَقَ وَلَعَلَّ

بَعْضُهُمْ عَلَى بَعْضٍ سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ

Allah has not taken any son, nor has there ever been with Him any deity. [If there had been], then each deity would have taken what it created, and some of them would have sought to overcome others. Exalted is Allah above what they describe

[concerning Him]

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَالَى عَمَّا يُشْرِكُونَ

[He is] Knower of the unseen and the witnessed, so high is He above what they associate [with Him]

سورة المؤمنون

23:78-92

alone. Allah sends reminders to brush aside the dust from your memory. If you return to your ancient memory, you will realize that Allah is the Creator.

The dominion belongs to Allah. Devote yourself to Allah, the King of kings. There are no other gods with Allah. He is the only ﷻ. If there were more than one, then there would be instability in the universe. Allah makes tasbeeh, glorifying Himself, He is Perfect. No one can exist without Allah. There is no goodness in the human being except if he worships Allah. Allah glorifies Himself from the shirk. Allah is it All-Knower of the seen and the unseen.