

Surah Saad (سورة ص) – Ayat 77 to 83

أَيَّاه 77 – قَالَ فَأَخْرِجْ مِنْهَا فَأَنَّكَ رَجِيمٌ

(Allah) said: "Then get out from here, for verily, you are outcast."

- Allah (ﷻ) told Iblis to leave from the heavens and to be near to Him is a high position. Allah (ﷻ) knew he wasn't suitable to be there, and He's able to take him out without anything, though everything is with proof. It's not for Allah (ﷻ) but for others. When the judgement was made for him, he was removed from the heavens. May Allah (ﷻ) never remove us from His remembrance. Ameen.
- Someone who has a high position and because of his arrogance is removed is worse than someone who's not in a high position. When Allah (ﷻ) gives anyone any position, what can spoil it? Arrogance. May Allah (ﷻ) protect us from arrogance. Ameen.
- (فَأَنَّكَ رَجِيمٌ): Iblis is casted out and will not come back again to his position because he's arrogant and finds himself exalted.
- Before any judgement of Allah (ﷻ) there are warnings and Iblis put himself in the position to be casted out.
- Iblis was in a high position, he knew more, he saw things, yet still he disobeyed Allah (ﷻ) and that's unacceptable.
- Anyone with a high position and makes a mistake is greater than someone who's not in a high position. For example, mistakes we find we might find as small are great with the prophets.

أَيَّاه 78 – وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ

"And verily My Curse is on you till the Day of Recompense."

- And verily the wrath of Allah (ﷻ) is upon him. He will be far away from the mercy and the meaning of mercy is to have all good brought to you and all evil to be pushed away from you. We need Allah's mercy because only by His mercy can we survive. Only He is the Bestower of Mercy and only He can stop it. May Allah (ﷻ) grant us mercy. All goodness in the duniya and akhira is from Allah's mercy.
- Iblis deprived himself from Allah's mercy, why? Because his arrogance stopped him, he didn't submit to Allah (ﷻ). There are different means to attain Allah's mercy such as the Quran, prayer and obedience. And there are different means to deprive oneself from Allah's mercy such as plucking the eyebrows, a male looking like a female, a female looking like a male, having tattoos done, and making a gap between the teeth.
- For Iblis to be casted out and deprived of mercy is Allah's justice; this is what he deserves because he's arrogant and he's arguing with Allah (ﷻ).
- Allah's wrath will be upon him until the Day of Recompense; this means it will be forever and there is no return for him. Though by Allah's mercy we can still return to him, alhamdulillah.
- After Allah's judgement, Iblis still continued to speak, what did he say?

أَيَّاه 79 – قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ

[Iblis (Satan)] said: "My Lord! Give me then respite till the Day the (dead) are resurrected."

- He said, 'my Lord' and this shows he knows his Lord, subhan Allah. He knows when Allah (ﷻ) decides something then it will not be changed and that he deserves it. He didn't argue and say 'do not cast me out or deprive me of mercy'. What is his request?

- **فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ**: give me time until the Day when the people will be resurrected. Since he's deprived of mercy, he wants to deprive others as well from the mercy until the Day of Judgement. Iblis has enmity towards Adam (as) and his offspring. He wants to mislead whomever he can, though there are those who can be misled and those who can't.
- Allah (ﷻ) is The Most Wise by granting him this request because it will show Allah's might. Evil can come but surely there is wisdom. Adam (as) was a test for Iblis and Iblis is a test for the people. Those who are following Allah (ﷻ) will return back to paradise.

آيَة 80 – قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ

(Allah) said: "Verily! You are of those allowed respite."

- Allah (ﷻ) said, 'verily you are among those who will be given respite'.
- Iblis knows there's a Day of Judgement, he knows there are offspring to Adam (as) and he wants to mislead them all. He will even delegate shayateen and humans to do this. We need to know Iblis is extremely angry that he will even invent different ways to mislead us.

آيَة 81 – إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ

"Till the Day of the time appointed."

- Iblis will be given respite until the Day of Judgement to mislead the people.

آيَة 82 – قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ

[Iblis (Satan)] said: "By Your Might, then I will surely mislead them all,

- He disobeyed Allah's command by his logic and here he's calling on his Rabb and by His might, and this shows he knows who's Allah (ﷻ).
- When Iblis knew he will get respite then his extreme enmity showed towards his Lord, to Adam (as) and his offspring, though Allah (ﷻ) will not be affected.
- Iblis said **فَبِعِزَّتِكَ**: by Your honor and might. He knows Allah (ﷻ) is Al Aziz and when He decides something then it will not change.
- He swore by Allah's might to sin and do evil, astaghfar Allah. A person shouldn't swear on lies or to sin.
- He swore by Allah's might he will surely mislead all the people, and it can also mean, and Allah (ﷻ) knows best, that **فَبِعِزَّتِكَ** is seeking Allah's help to mislead the people. Imagine someone wanting to do haram and is seeking Allah's help to do it; this is evil.
- There are people making dua for haram or seeking Allah's help to do haram, astaghfar Allah. We need to seek help by Allah's might to protect us from the shaitan. Iblis sought Allah's help by His might, and we ask Allah (ﷻ) by His might to help us and protect us from the shaitan and his evil. We seek help by His might to think good of Him and He will protect us.
- Just as Iblis is returning to Allah (ﷻ) for evil, we need to return to Allah (ﷻ) to protect us from evil.

آيَة 83 – إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ

"Except Your chosen slaves amongst them (i.e. faithful, obedient, true believers of Islamic Monotheism)."

- Those who will not be misled are the slaves of Allah (ﷻ) who purified themselves with ikhlas and tawheed.

May Allah (ﷻ) by His might and honor protect us from all evil. Ameen.