

## Surah Saad (سورة ص) – Ayat 84 to 88

### Ayah 84 – قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ

(Allah) said: "The Truth is - and the Truth I say -

- Allah (ﷻ) is Al Haqq, He's The Most Truthful and the truth must happen. All that He's said is truth and there's no falsehood. There is no turning back on His words because it's all the truth, unlike our words.
- The Prophet (ﷺ) only said the truth and may Allah (ﷻ) make us among those who say the truth. Ameen.

### Ayah 85 – لِأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ أَجْمَعِينَ

That I will fill Hell with you [Iblis (Satan)] and those of them (mankind) that follow you, together."

- Allah (ﷻ) said this before the creation of the human being and it will happen on the Day of Judgement. He will surely fill the hellfire with those who deserve it. May Allah (ﷻ) protect us. Ameen.
- As for us, we can't say 'I will do this' except by saying 'if Allah wills' because only Allah (ﷻ) has a perfect will.
- When Allah (ﷻ) created paradise and the hellfire, He made a promise to fill both. Paradise was not filled, so He created a creation to fill it, as for the hellfire, Allah (ﷻ) will ask it, 'are you filled?'. It will say, 'no' because it can take more as the people are crushed. So Allah (ﷻ) will not create a creation to fill it, but He will put His Foot and the hellfire will say enough. Hadith: " لَا تَزَالُ جَهَنَّمُ تَقُولُ هَلْ مِنْ مَزِيدٍ حَتَّى يَضَعَ رَبُّ الْعَرْشِ ( فِيهَا قَدَمَهُ فَتَقُولُ قَطُّ قَطُّ وَعَرْشِكَ. وَيُرَوَى بَعْضُهَا إِلَى بَعْضٍ " (The Prophet (ﷺ) said, "The Hell Fire will keep on saying: 'Are there anymore (people to come)?' Till the Lord of Power and Honor will put His Foot over it and then it will say, 'Qat! Qat! (sufficient! sufficient!) by Your Power and Honor. And its various sides will come close to each other (i.e., it will contract). ") - Sahih al-Bukhari 6661
- The hellfire will be filled with Iblis and all of those who followed him. May Allah (ﷻ) protect us from the shaitan. Ameen.
- The shaitan only misleads but he doesn't have power over the human being, he commands, but it's the human being who followed. The shaitan misleads but there are those who followed him and those who didn't, and this shows we have a free will. Allah (ﷻ) is The Truth and all that He's calling us to is the truth and the shaitan is falsehood and all that he's calling us to is falsehood.

### Ayah 86 – قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

Say (O Muhammad صلى الله عليه وسلم): "No wage do I ask of you for this (the Qur'an), nor am I one of the Mutakallifun (those who pretend and fabricate things which do not exist).

- The duty of the Prophet (ﷺ) is to remind the people and all that he's telling us and warning us is not to ask for any wage from the people; therefore there is no excuse to not take the reminders.
- He also negates from himself from being from (الْمُتَكَلِّفِينَ). This means he's not the one to say or claim something which he doesn't have knowledge about. He only follows what Allah (ﷻ) has inspired to him. Takaluf is going beyond one's scope and capacity.
- If a person wants the guidance then let him take the guidance and if he doesn't then he'll be responsible.

### Ayah 87 – إِنَّ هُوَ إِلَّا نَذْرٌ لِّلْعَالَمِينَ

"It (this Qur'an) is only a Reminder for all the 'Alamin (mankind and jinn).

- The Quran is nothing but a reminder for all of the worlds, and not only for the people or believers. By the Quran, they will be reminded of what benefits them in their deen and duniya. It will be an honor for the one who takes it and acts on it, and it will be humiliation for the one who's stubborn thus being cast out. Those in false pride are the one's splitting themselves away from the 'alameen, just like Iblis.
- We need Allah's help to get the reminders and take it. The reminders keep us together, the reminders are in harmony with the 'alameen, and the reminders cause us to return back to Allah (ﷻ).

### وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ – Ayah 88

"And you shall certainly know the truth of it after a while".

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- Surely we will know after some time it's the truth when the means have been cut-off and the punishment has come. The reminders are a safeguard from the punishment because all that Allah (ﷻ) is reminding us will happen sooner or later. If we're not taking the reminders and the punishment befalls, then we'll know, but we don't want to know it was the truth after the punishment befalls and the means are cut-off. May Allah (ﷻ) make us among those who take the reminders. Ameen.

*This is the end of Surah Saad. May Allah (ﷻ) accept from all and make us among those who always return back to Him. Ameen.*