Talking is a desire, and the tongue is very quick to move. Words can come very easily, they can sound, be dangerous and critical, as well as good and beautiful. The tongue can take the person to Jannah or the hellfire.

Life in Jannah is perfect. Any place which is honoured is free from vain and idle talk, and sins, in words and actions. The Good Word is any peaceful talk. This indicates that the people of Jannah are well-mannered in their speech. The quality of the people is seen through their tongue. If they speak well, their quality is high. Good speech is a common concept in all the levels of Jannah.

Types of Good Words

We must train our tongues to speak good words.

1. Remembrance, recitation, praising and magnifying Allah, and making tasbeeh. In duniya, good words are whatever you do to worship Allah. In akhirah, it is exaltation and magnification of Allah. You are rewarded for what you do in life. The worship which will remain with you in Jannah is لله اذكار, the remembrance of Allah.

2. The words of the Messenger of Allah صلى الله عليه وسلم. All the words used for da’wah, from the Qura’an and Sunnah, are classified as good words.

3. The words which are liked by anyone who hears them. They are described with goodness and generosity, and noble characteristics. They make the listener happy. Any word which has a good effect is classified as a good word. It plants seeds in the hearts of the listeners, which will sprout with time, and give forth fruit. So don’t stop saying good words and sowing seeds.
Seek honour from Allah, He is the One who owns it. What you speak and do gives you honour. The good words are elevated, and reach to Allah, as do the righteous good deeds. This is an honour.

The Messenger of Allah صلی الله علیه و سلم said:
Guard yourselves against the Fire (of Hell) even if it be only with half a date-fruit (given in charity); and if you cannot afford even that, you should at least say a good word.

Benefits of A Good Word

1. The reward of a good word is the same as if you gave charity.
2. It makes a person enter Jannah, and protects from the hellfire.
3. It removes enmity and replaces it with good feelings and friendship, and closeness.
4. It encourages a person to remember Allah and fear Him. It has an effect on the feelings in the heart.
5. Good words fulfill the rights of gatherings.
6. Good words elevate the person, leaving behind a good memory.
They will relax on raised couches and beds. The women for the People of the Right will be the believing women, who will be recreated in perfection, faultless and flawless, virgins. Their beauty and character will remain with them, unchanging. They will say the most beautiful words, distracting their husbands even from the beauty of Jannah. They will be expressive and eloquent, filling their husbands with happiness.

She will be a good companion, an ideal wife, the same age as her husband, 33 years old, the best age. Everyone in Jannah will be aged 33.

When you reflect upon it, you will see that the woman is a pivotal figure in the home and the family, as a wife and a mother.

Your relationship with your husband decides your eternal destination. If he is...
pleased with you, Allah will be pleased with you. If you are rebellious, the hellfire will be your future.

Obedience to the husband is as if you do abundant worship. The tongue is specially important. Account yourself. Are you a comfort to your husband? Are you fulfilling his needs? Does it please him to look at you? Your Jannah and Fire is in your home.

There are groups of people from the former and the latter people who are classified as the People of the Right.

The Messenger of Allah said: 
إِذَا صَلَّتِ الْمَارَّةُ خَمسَهُمْ، وَصَامَتْ شَهْراً، وَحَصَّتْ فَرْجَهَا، وَاطَّعَتْ زُوجَهَا، فَبِئِلْ لَهَا: أَنْخُلُ الْجَنَّةَ مِنْ أيْ أَبْوَابِ الْجَنَّةِ شَدَّتْ

If a woman prays five time a day, and fasts the month of Ramadan, and protects her chastity, and obeys her husband, it will be said to her: enter Jannah from any door you wish.

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الألباني | المصدر | المصدر | المصدر
الراوي: أبو هريرة
المحدث: الألباني
الجامع: صحيح