

سورة المؤمنون

The Believers

A Visionary Journey to Al-Firdaus Al-A'la

27 ذو الحجة 1439
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It is سنة الله في الكون, the way of Allah in the universe, that there will be believers and disbelievers. There is always a battle between good and evil.

Allah sent messengers to unite the people. Those who don't believe will be disconnected and

separated.

Eisa عليه السلام was the last messenger from the Bani Israeel. He was also the

last messenger before the Prophet Muhammad صلى الله عليه وسلم. All the messengers carried signs to support them, and Allah made Eisa عليه السلام and his mother signs within themselves. This is why people were tempted to worship him. Maryam عليها السلام was pregnant without a man, and Eisa عليه السلام spoke when he was a baby, he could cure leprosy and blindness, and several other miracles. But he was not a god. Allah accommodated Maryam عليها السلام in a high place, with a river, where she gave birth to Eisa عليه السلام.

وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ
جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ أَنِّي أَخْلُقُ لَكُمْ
مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ
فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ
وَالْأَبْرَصَ وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ
وَإُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمَا تَدْخِرُونَ فِي
بُيُوتِكُمْ إِن فِي ذَٰلِكَ لَآيَةٌ لِّكُمْ إِن كُنْتُمْ
مُؤْمِنِينَ

And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah . And I cure the blind and the leper, and I give life to the dead - by permission of Allah . And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers

سورة آل عمران

3:49

so unusual and great, a baby without a father. This was more difficult than the actual delivery. When the people went to kill Eisa عليه السلام, Allah raised him high up to the heavens.

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ
حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطُوَاتِ
الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

O mankind, eat from whatever is on earth [that is] lawful and good and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy

سورة البقرة

2:168

The place where Allah guided them was very restful and visible, with a body of moving water.

The messengers are our role models, and they are commanded to eat from the good and lawful food. The believers don't waste any opportunity to do good. Even when they eat, which is essential, they do it as a worship, to be able to do good deeds. Eat good to do good for the sake of Allah. The believer uses everything in life for his mission to worship Allah, and do good deeds. Be grateful, don't follow the footsteps of the shaitan, and do righteous good deeds; this is the way of the believer : they eat to benefit the body and the heart, not as an indulgence.

وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً
وَأَوَيْنَاهُمَا إِلَىٰ رَبْوَةٍ ذَاتِ قَرَارٍ
وَمَعِينٍ

And We made the son of Mary and his mother a sign and sheltered them within a high ground having level [areas] and flowing water يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ

[Allah said], "O messengers, eat from the good foods and work righteousness. Indeed, I, of what you do, am

Knowing
وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا
رَبُّكُمْ فَاتَّقُونِ

And indeed this, your religion, is one religion, and I am your Lord, so fear Me. فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُل حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

But the people divided their religion among them into sects - each faction, in what it has, rejoicing

فَذَرَّهُمْ فِي غَمَرَّتِهِمْ حَتَّىٰ حِينٍ
So leave them in their confusion for a time

أَيَحْسَبُونَ أَنَّمَا نُمِدُّهُمْ بِهِ مِنْ مَّالٍ
وَبَنِينَ

Do they think that what We extend to them of wealth and children

نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ بَل لَا
يَشْعُرُونَ

Is [because] We hasten for them good things? Rather, they do not perceive

23:50-56

Allah is the All-Knower of whatever you do, and He will recompense everyone. Good and bad deeds are nurturing.

The Messenger of Allah صلى

الله عليه وسلم said :
إِنَّ الْمُؤْمِنَ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ
بِعَضِّهِ بَعْضًا

Verily, the believers are like a structure, each part strengthening the other. He clasped his fingers together (to demonstrate this).

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All the messengers and their followers comprise one big group. The messengers all came with the same mission and vision, the same goal. The believers all complement and support each other.

Allah commands the believers in the same way as He commands the messengers. They are our role models, and we must not do anything contrary to what they did.

Follow in their footsteps, don't deviate. We all have One Rabb. Have taqwa, according to your situation; don't follow your desires.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن
طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِن
كُنْتُمْ إِيَّاهُ تَعْبُدُونَ

O you who have believed, eat from the good things which We have provided for you and be grateful to Allah if it is [indeed] Him that you worship

سورة البقرة

2:172

The disbelievers don't want to be in this group, so they separated themselves. There is an outer and an inner division. For instance, the nasara separated themselves from the believers, and began to worship Eisa عليه السلام; this was the main division. They are further divided into sects, which is an inner division. This is the same for the yahud too. So they are divided within themselves. If they had followed their messengers, they would have remained in one big group.

The belief unites the society, and disbelief makes separation. If someone disbelieves in one ayah, or one statement, or one pillar, he is separated. So they have different groups and sects, and every sect thinks they are right, and all the others are wrong. They are complacent on what they follow. The believers are like the branches of one tree, they are all connected to each other, by the trunk.

Allah commands His Messenger صلى الله عليه وسلم to leave those who rejoice in their disbelief. They think they are doing good, but they are deceived. Stuck to the way of the messengers, this is the only right path. Don't think any other way can take you to jannah.

Leave the disbelievers with their wrongdoing. You cant convince them that they are deceived. So leave them to taste the punishment. Don't think dunya is a means of elevation. The faith and knowledge are what matters. When the input and output are good, you are on the right path. The believer grows, while the disbeliever is stagnant. Wealth and children are not an indication of growth. Growth is with faith and knowledge, and good deeds; this is the impact. Money and children are useless without faith. Work on the quality of your deeds; little movements of your heart take you towards Allah.

