

سورة المؤمنون



The Believers A Visionary Journey to Al-Firdaus Al-A'la

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When you have an important goal, you will surely encounter obstacles on the way. The ones who focus on his goal, and strives to reach it, will be successful.

Life is a struggle. When you struggle for the sake of Allah, your heart is at rest, and you will hit the bullseye. Anything concerning dunya will reach its maximum and then eventually have a downfall; this is the way of Allah. But whatever you do for the hereafter will never diminish or be

downgraded. So make your vision very high, reach for the pleasure of Allah and Al-Firdaus Al-A'la. The prayer is a connection between you and your Rabb. It motivates you to keep moving forward.

Allah created the human being step by step. We must ponder upon why Allah developed the human being so intricately; surely there is a big target and mission facing the human being.

Allah created the human being from nothingness. The human being is a thinker, with a heart and intellect, but he is insan, he forgets. Allah gave the human being the ability to develop himself.

Aadam عليه السلام was created with clay, while his offspring were created from a drop of semen. The components of the bodies of the offspring of Aadam عليه السلام retains the traces of the clay. Clay can be moulded, fashioned and beautified, it can be changed and improved.

After a period of time, this sperm-drop lodges itself in the womb. Liquid, like clay, will take the shape of any container it is put in. The human being is affected by the people around him, which is why you must be careful whom you befriend. The human being can adapt to all situations.

This drop of liquid needs an incubator to protect it while it develops; this is the womb. To reach Al-Firdaus, you need an 'incubator' to remain in while you are reformed. This 'incubator' is the deen, the salah, and all the other characteristics of the believers; they will help you to develop. The human being needs 9 months to transform from a sperm drop to a baby. In the same way, someone struggling to go to Al-Firdaus needs to develop.

The nutfah is a small drop of pure water, tiny, but with a determination to succeed. Out of billions, this particular one broke through the barriers to lodge itself into the womb. The human being is a survivor, and Allah accommodates him.

After a period of time, Allah creates a new creation from it, a blood clot, a'laqah. This hangs on to the lining of the womb, leech like. This is not a transition, it is a new creation. So the womb, the incubator, reveals the drop of water which has now been made into a blood clot, of a completely different consistency and colour, thick and glutinous, after 40 days in the womb.

40 days is the time of change. In one year, there are 9 groups of 40 days each. You can have 9 sessions of change in a year. If you obey Allah, you will experience a change every 40 days.

The blood clot needs further protection to develop. Now the development is quicker, from a blood clot to a lump of flesh, which looks as if it is chewed, the traces of the features are visible. The lump of flesh now develops a skeletal system, a framework covered with flesh. The soul is now blown into the foetus, bringing it to life. Now there are feelings and movements, the embryo goes from still to life. This is a huge jump, so Allah says **أَنشَأْنَاهُ**.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِّنْ طِينٍ
And certainly did We create man from an
extract of clay.

ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ
Then We placed him as a sperm-drop in
a firm lodging.

ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً
فَخَلَقْنَا الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ
أَنشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

Then We made the sperm-drop into a
clinging clot, and We made the clot into
a lump [of flesh], and We made [from]
the lump, bones, and We covered the
bones with flesh; then We developed
him into another creation. So blessed is
Allah, the best of creators

ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ لَمَيِّتُونَ
Then indeed, after that you are to die

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ تُبْعَثُونَ

Then indeed you, on the Day of
Resurrection, will be resurrected

23:12-16

Just as the foetus gets a soul, the human being undergoes a spiritual change after developing in the incubator of deen and obedience. The changes are gradual, just like the baby. To go to Al-Firdaus, you must remain constant in your change. Focus on your salah, and you will see a change.

Allah is Al-Mubarak, He is the Creator. He is the One in charge of your development, so don't worry, just hang on to Him, and focus on your part. Don't depend on yourself, Allah will give you a new creation. There is a wisdom behind all the actions of Allah. Broaden your vision, and work for Al-Firdaus. You will notice subtle changes gradually.

The child will grow up to be an adult, and then the life span will be over, and he will die; the end of life. The world is a big incubator, protecting you while you are nurtured and reformed. Once you die, your reforming is over. You have your life span to change yourself. This is your only chance, you don't have time to lose. Your time limit is kept a secret. Don't put yourself into regret by wasting your time, use it to make your maximum effort, according to your scope and capability. You will have to overcome the obstacles.

On the Day of Judgement, you will be resurrected. This is the time of accounting and recompense. Is it possible that all of this is in vain?