



Quranic & Prophetic Nurturing Program

Surah An Noor – Class 13

Date: 07 October 2018 / 27 Muharram 1440



Introduction

- The more we magnify Allah (ﷻ) the more we'll magnify His Words. The moment we open a door for the shaitan, the more he'll come closer and enter. When we have any bad thoughts then the shaitan will enter into the picture and he'll direct the scenario to make it all make sense.
- It's a favor and mercy from Allah (ﷻ) to society when He causes rumors to stop. If it wasn't for Allah's favor and mercy then He would not purify any one of us.
- When a person comes feeling misguided and wants guidance then the Quran will give a solution from beginning to the end unlike someone who comes thinking he knows some of the answer already.
- For Surah An Noor, the Prophet (ﷺ) and the Companions were waiting forty days for revelation in order to know the ruling. When a person is in need of something then Allah (ﷻ) will show him the answer from a to z.

Ayah 19

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ ۗ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

Verily, those who like that (the crime of) illegal sexual intercourse should be propagated among those who believe, they will have a painful torment in this world and in the Hereafter. And Allah knows and you know not.

- In Surah An Noor there are those who look apparently good and those who look apparently bad. In this ayah, Allah (ﷻ) is protecting the believers from the start of any harm towards them, subhan Allah. It's not about physical harm, but from the start of anyone loving to hurt them, subhan Allah.
- (إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا) **(Verily, those who like that (the crime of) illegal sexual intercourse should be propagated among those who believe,):** there are those who love to spread immodesty and indecency among the believers, and the reason they do it is because those who spread rumors are improper and indecent people so they want the



believers to be in the same 'pot' as theirs. They don't want their kind to be immodest but they want the 'good people' to be immodest and to spread it. (تَشْيِيعٌ) is to spread and make apparent (انتشر وظهر). It's important that we cover and conceal each other and not expose the sins of others.

- Things can happen in the study circles but we shouldn't be among those who spread such matters because the shaitan is there to attack and give a wrong impression of study circles.
- It's important we respect, conceal and want good and success for others. We shouldn't be ones waiting for others to fall and fail, astaghfar Allah.
- Even in Surah Al Baqarah, when divorce takes place then each one goes their separate ways and not talk about the faults of others. One of the signs of the hypocrite is when there's an issue then he will transgress but the believer wants to stop it and wants the best for all.
- (لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ) (they will have a painful torment in this world and in the Hereafter.): anyone who has this feeling then they will have a painful torment in the duniya and akhira. This shows it's a major sin to even have this feeling, so what about those who are actually spreading such news and talking about it? Astaghfar Allah.
- (وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ) (And Allah knows and you know not.): someone might say, 'I didn't do anything', but Allah (ﷻ) knows the intentions and feelings of all; His knowledge encompasses everything.
- The first step of the shaitan is loving to want bad for others and if a person doesn't stop it then it will go further.

Ayah 20

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رَعُوفٌ رَحِيمٌ

And had it not been for the Grace of Allah and His Mercy on you, (Allah would have hastened the punishment upon you). And that Allah is full of Kindness, Most Merciful.

- Anyone who loves to harm a believer will grab any opportunity that comes so it's important that we stop it from the start and conceal one another.
- (وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ) (And had it not been for the Grace of Allah and His Mercy on you, (Allah would have hastened the punishment upon you).): If it wasn't for Allah's favor and mercy upon us then the punishment would have befallen.



- (وَأَنَّ اللَّهَ رَعُوفٌ رَحِيمٌ) **(And that Allah is full of Kindness, Most Merciful.)**: Allah is Ar Raouf Ar Raheem so a person will learn his lesson with compassion. And when Allah (ﷻ) made this rule then it shows compassion to the believers to protect their honor and chastity.

What did we learn from these ayat and how can we change for the better?

- Love good for one another
- Control one's emotions
- Conceal each other's faults

May Allah (ﷻ) make us think good of Him and others. Ameen.