



Quranic and Prophetic Nurturing Program

Level One – Hadith and Fiqh – Class 8

Date: 10 October 2018 / 01 Safar 1440



Hadith Section

Four Lesson: Feed and do not fear (أطعم ولا تخش)

Hadith: عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " طَعَامُ الْإِثْنَيْنِ كَافِي الثَّلَاثَةِ، وَطَعَامُ الثَّلَاثَةِ كَافِي الْأَرْبَعَةِ) (Narrated Abu Huraira (may Allah be pleased with him): Allah's Messenger (ﷺ) said, "The food for two persons is sufficient for three, and the food of three persons is sufficient for four persons.") - Sahih al-Bukhari 5392

| Word | Meaning | Word | Meaning |
|---------------|---------|---------------|----------|
| طَعَامُ | Food | وَطَعَامُ | And food |
| الْإِثْنَيْنِ | Two | الثَّلَاثَةِ | Three |
| كَافِي | Enough | كَافِي | Enough |
| الثَّلَاثَةِ | Three | الْأَرْبَعَةِ | Four |

- This hadith is to purify the self (تخليّة) from:
 - Greediness (طمع)
 - Selfishness (أنانية)
- And adorn the self (تحليّة) with:
 - Satisfaction (القناعة)
 - Preference of others over self (إيثار), its opposite is selfishness (أنانية)
- Anyone who's greedy over something will end up losing it and this is mentioned in Surah Al Qalam of the people of the garden who lost their garden because they didn't want the poor to have from it.
- People are greedy out of fear of losing what they have.
- When someone says the food is for two people it's actually enough for three. The concept is not about quantity but being satisfied and knowing there will be barakah to suffice all.

Values from this hadith:

- Tawakul (التوكل)
- Richness (الغنى)



3. Certainty in Allah's promises (يقين)
4. Hospitality / Generosity (الكرم)
5. Preference of others (الايثار)
6. Protecting the blessing (حفظ النعمة)
7. Removing greed (ازالة الطمع)
8. Happiness (السعادة)
9. Barakah in gatherings (بركة في الجماعة)
10. Love of good (حب الخير)
11. Goodness (البر)
12. Cooperation (التعاون)

What can we change in our life based on this hadith?

1. Encourage the family to eat together
2. Any leftover food can be given to others
3. Do not over-order
4. Share food with others
5. Don't be stressed about food not being enough

Meaning of the Words

| Words (المفردات) | General Meaning (المعنى العام) |
|------------------|--------------------------------|
| الطعام | هو كل ما يؤكل ويشرب |
| Food | All that's eaten or drunk |

| Words (المفردات) | General Meaning (المعنى العام) |
|------------------|--------------------------------|
| كافي | يشبع |
| Sufficient | Full and satisfied |

Beneficial Lessons:

- Most needs would suffice the people if they're distributed in a correct way (أكثر الحاجيات أنها تكفي) (الناس حينما توزع بطريقة صحيحة)
- Honorable qualities such as satisfaction, cooperation, giving and love of good (مكارم الأخلاق من) (الكفاية والتعاون والبذل وحب الخير)
- Unveils the secret to attaining barakah in food which is gathering to eat together (يكشف سر حصول) (البركة في الطعام بالاجتماع عليه)



Fiqh Section

Lesson Three: What nullifies and doesn't nullify the wudhu (ما ينقض الوضوء وما لا ينقضه)

- Knowing nullifiers of the wudhu prevents a person from wiswas, and from the impacts of the names of Al Lateef Al Khabeer is to give us the details of matters and make us aware and have knowledge of these matters.

Nullifiers of the wudhu (نواقض الوضوء بنفسه)

- Urine (البول)
- Stool (الغانط)
- Passing wind (الريح)
- White discharge before a relation (المذي)
- Discharge with urine (المني)
- Irregular blood after menstruation (دم الاستحاضة)
- Water breaks for pregnant lady before birth (الهادي)

Matters which can lead to nullification of the wudhu (الاشياء التي تؤدي الى نواقض الوضوء)

- Unconsciousness (زوال العقل)
- Deep sleep (النوم الثقيل)
- Touching with pleasure (اللمس)
- Touching the private part without a barrier (مس الذكر)

Matters which do not nullify the wudhu (الاشياء التي لا تنقض الوضوء)

- Vomiting (القيء)
- Acid reflux (القلس)
- Laughing in the prayer (القهقهة في الصلاة)
- Cupping (الحجامة)

If the wudhu is nullified, it prevents one from ... (إذا انتقض الوضوء تمتنع عن...)

- Prayer (الصلاة)
- Tawaf (الطواف)
- Touching the Mus'haf (مس المصحف)

May Allah (ﷻ) increase us in faith and knowledge. Ameen.

Test on Sunday covering the hadith section (four hadiths).