



سورة المائدة

The Table Spread

1440 صفحہ 2
11.10.18

In life, if you are on pause, you will not be able to move upwards to the level of ihsan. The debts of unfulfilled covenants hold you back. Allah gives you

different ways of doing ihsan.

Don't make things which Allah made lawful for you, into unlawful. This is a form of extremism. Anyone forbidding the halal is transgressing.

They committed two sins. They sinned by being ungrateful for the blessings of the lawful things. Ingratitude is not to use the lawful things that Allah gave you. Gratitude is to use the blessings and to make them show on you.

Another sin that they committed was to lie against Allah. You cannot stop the halal food from you, unless it is because of some health issues; this is considered transgression. To make the halal into haram is worse than making haram into halal. By default, everything is halal, except the exceptions. To make the religion tighter is worse than making things open for people. The haram is just a few things, while the halal is vast.

Allah has commanded us to eat good food. He has combined food with taqwa, because food is desire. If you eat haram food, or or too much, this shows a lack of taqwa. Most cases of exceeding the boundaries can come with desire of food. The shaitan tricks people to over eat, this makes it easy for him to whisper to them. Too much food hardens the heart. Eat and stop eating before you are full. This is taqwa. The messengers and prophets didn't eat a lot. Eat with the intention to worship Allah. Keep your standard of taqwa. Eat to obey Allah, this brings moderation.

Vain talk is not a characteristic of the believers. Here it is mentioned specifically with words, when you say **والله** without actually meaning it. The vow is when you actually mean it, like tying a knot, signing a contract. Allah knows the hearts.

The expiation of breaking a vow is either to feed the poor, or clothe them, or free a slave. These options are all involving the society. If you can't do these, then fast for three days.

Don't take an oath unless it is necessary, and if you do, then try your utmost to fulfill it. If you don't, then you have to purify yourself, by either helping the society, or yourself. The oath can only be taken with the name of Allah, and this adds value to it.

Intoxicants are also haram, because they cover the brain, so that the person indulging in them has no control over his reactions. The intoxicants are called أم الخبائث, the mother of all evil, because the

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ

O you who have believed, do not prohibit the good things which Allah has made lawful to you and do not transgress. Indeed, Allah does not like transgressors
وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلالًا طَيِّبًا وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ

And eat of what Allah has provided for you [which is] lawful and good. And fear Allah, in whom you are believers

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمُ الْإِيمَانَ فِكْفَارِيهِ إِطْعَامَ عَشْرَةِ مَسَاكِينَ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتِهِمْ أَوْ تَحْرِيرَ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ وَاحْفَظُوا أَيْمَانَكُمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ

Allah will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that which you feed your [own] families or clothing them or the freeing of a slave. But whoever cannot find [or afford it] - then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus does Allah make clear to you His verses that you may be grateful
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْخَيْرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تَفْلَحُونَ

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْخَيْرِ وَالْأَنْصَابِ وَالْأَزْلَامِ فَاجْتَنِبُوا لَعَلَّكُمْ تَفْلَحُونَ

Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأَحْذَرُوا فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّمَا عَلَى رَسُولِنَا الْبَلَاغُ الْمُبِينُ

And obey Allah and obey the Messenger and beware. And if you turn away - then know that upon Our Messenger is only [the responsibility for] clear notification

لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعَمُوا إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَآمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

There is not upon those who believe and do righteousness [any] blame concerning what they have eaten [in the past] if they [now] fear Allah and believe and do righteous deeds, and then fear Allah and believe, and then fear Allah and do good; and Allah loves the doers of good

one who is intoxicated can do any evil.

The Arabs were known for consuming alcohol, so the command for its prohibition came gradually, step by step. Ayah 90 was sent after many years. When the Sahabah heard it, they threw all their store of alcohol, so that the streets of Madinah ran with alcohol, and reeked of it for days. Gambling, games of chance, with dice, are all haram. All the prohibitive things are impure and dirty, their impurity is intangible.

The mission of the shaitan is to create enmity between the believers, by covering their minds with money and alcohol; both are intoxicating. The shaitan wants to stop you from remembering Allah, and from praying.