



# سورة المائدة

## The Table Spread

5 صفر 1440  
14.10.18

After making all the covenants clear, Allah doesn't leave us without clarifying to us. Allah builds the details slowly, inside and out. This shows His

care of tiny details in our lives. You don't have to figure out how to fulfill the covenant, Allah makes everything clear to us, with so much love, step by step. Before saying something is haram, Allah gives us the reason.

لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَآمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ جَبَّارٌ مُّحْسِنِينَ

There is not upon those who believe and do righteousness [any] blame concerning what they have eaten [in the past] if they [now] fear Allah and believe and do righteous deeds, and then fear Allah and believe, and then fear Allah and do good; and Allah loves the doers of good  
**يَا أَيُّهَا الَّذِينَ آمَنُوا لِيُبْلِغَنَّكُمْ اللَّهُ بِشَيْءٍ مِنَ الصَّيْدِ تَنَالَهُ أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَنْ يَخَافُهُ بِالْغَيْبِ فَمَنْ اعْتَدَىٰ بَعْدَ ذَلِكَ فَعَلَهُ عَذَابٌ أَلِيمٌ**

O you who have believed, Allah will surely test you through something of the game that your hands and spears [can] reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that - for him is a

painful punishment

**يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرْمٌ وَمَنْ قَتَلَهُ مِنْكُمْ مُنْعَمًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعْمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِنْكُمْ هَدِيًّا بِأَلْفِ كَعْبَةٍ أَوْ كِفَارَةً طَعَامٍ مَسَاكِينَ أَوْ عَدْلٌ ذَلِكَ صِيَامًا لِيَذُوقَ وَبَالَ أَمْرِهِ عَفَا اللَّهُ عَمَّا سَلَفَ وَمَنْ عَادَ فَيَنْتَقِمِ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ**

O you who have believed, do not kill game while you are in the state of ihram. And whoever of you kills it intentionally - the penalty is an equivalent from sacrificial animals to what he killed, as judged by two just men among you as an offering [to Allah] delivered to the Ka'bah, or an expiation: the feeding of needy people or the equivalent of that in fasting, that he may taste the consequence of his deed. Allah has pardoned what is past; but whoever returns [to violation], then Allah will take retribution from him. And Allah is Exalted in Might and Owner of Retribution.  
**أَجَلٌ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَكُمْ وَلِلسَّيْرَةِ وَحُرْمٌ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرْمًا وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ**

Lawful to you is game from the sea and its food as provision for you and the travelers, but forbidden to you is game from the land as long as you are in the state of ihram. And fear Allah to whom you will be gathered

**جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَامًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَائِدَ ذَلِكَ لَتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ**  
 Allah has made the Ka'bah, the Sacred House, standing for the people and [has sanctified] the sacred months and the sacrificial animals and the garlands [by which they are identified]. That is so you may know that Allah knows what is in the heavens and what is in the earth and that

Allah is Knowing of all things  
**اعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ غَفُورٌ رَحِيمٌ**  
 Know that Allah is severe in penalty and that Allah is Forgiving and Merciful  
**مَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ**

Not upon the Messenger is [responsibility] except [for] notification. And Allah knows whatever you reveal and whatever you conceal

5:93-99

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا

Indeed, those who have believed and done righteous deeds - the Most Merciful will appoint for them affection

سورة مريم  
19:96

The shaitan wants us to hate each other through the haram. Love comes with abstaining from the haram, with belief and taqwa, then Allah will put love for each other in their hearts. If the people follow the shaitan and indulge in haram, he will make everyone hate each other.

The Messenger of Allah صلى الله عليه وسلم did his duty by telling us everything clearly. The one who doesn't believe, is to be blamed.

Respect Allah by following the messengers, and specially Prophet Mohammed صلى الله عليه وسلم. The sign of loving Allah is following the Messenger of Allah صلى الله عليه وسلم. Them Allah will love you, and forgive your sins. If you turn away from the Messenger of Allah صلى الله عليه وسلم, this means you don't love Allah.

Deen is based on love. You must activate this love. Worship without love is like a body without a soul.

Surely we love Allah for all the blessings, the clear commands, and the warnings. The warnings shown the love of Allah the most. If the sinners repent, Allah will love them more than before. If Allah doesn't love us, He

wouldn't warn us. He wants us all to return to Him. If no one loves you, He will. All you need to do is return to Him.

When the command came forbidden the alcohol, the believers all

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful."

سورة آل عمران  
3:31

The Messenger of Allah صلى الله عليه وسلم

said : لا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَلَدِهِ وَوَالِدِهِ وَالنَّاسِ أَجْمَعِينَ

None of you is a believer till I am dearer to him than his child, his father and the whole of mankind.

صحيح مسلم ، حديث #44b

The Messenger of Allah صلى الله

عليه وسلم said :

مَثَلُ الْمُؤْمِنِينَ فِي تَوَادُّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ  
مَثَلُ الْجَسَدِ إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَى لَهُ  
سَائِرَ الْجَسَدِ بِالسَّهْرِ وَالْحَمَى.

The similitude of believers in regard to mutual love, affection, fellow-feeling is that of one body; when any limb of it aches, the whole body aches, because of sleeplessness and fever.

صحيح مسلم ، حديث #2586a

abstained, and were worried about those who had died without knowing that the alcohol was haram, and they were indulging in it. So Allah send this ayah to console them. Allah will forgive them. If you sin unknowingly, Allah will forgive you, but the condition is taqwa, faith and good deeds. As long as you try to abstain from the haram that you know, Allah will forgive you for your mistakes.

The next command is for something which the believers can fall into. Sometimes Allah will test His slaves by the decree, by making the haram very accessible. This is a small test to know who fears Him with the غيب. You can understand this by thinking about a new maid whom you want to test whether she is trustworthy, so you make it easy for her to steal, by leaving your money and jewellery around and then you observe her.

It is prohibited to hunt while in the state of ihram, when you are going for hajj or umrah, and have entered the sacred condition. In this state, you must abstain from some actions which are allowed in usual circumstances. In the previous situations, the haram comes to the person, whereas now the person goes to the haram. So there are many options for compensation. When there is a violation, there is a compensation. Allah tells us how to return; this is also His love. Sometimes you make a mistake and don't know how to make amends. But Allah made everything very clear.

The marine life is halal even in the state of ihram, this is because it will die with you take it out of the water by itself, you will not have to kill it. If you look at this the sea, it's area is bigger than the land. 70% of the earth is water just like the human body; this is 2/3 and 1/3 is land. There are more animals in the sea, and all of them are halal. There are so many options. There is no need to hunt or slaughter. They shows the love of Allah. He has made even the bottom of the ocean so beautiful, with the most beautiful fish which carry their light in the darkness of the sea. When you observe all this you really love Allah. Even when Allah forgives something you love Him, because that act is bad for you.

The Ka'abah is the sacred house, and it is for people to establish their worship. Allah knows what is right and wrong.

The punishment of Allah is severe. You need to love Allah, hoping for His reward, fearing His punishment. Hope takes your forward, and fear keeps you within the boundaries. This is the heart of a worshipper, like a bird; it will fly, soar in the sky, nothing can stop him. This is a positive love

