



Quranic & Prophetic Nurturing Program

Surah An Noor – Class 28

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Introduction

- A person will have enrichment through marriage and chastity. If a man desires another woman then he should go to his wife because he will find what he wants. A man thinks his wife doesn't have what he wants so he goes to the haram, subhan Allah. For this reason it's a great sin upon the wife if her husband comes to her for a relation and she refuses because this will cause much fitna, and the angels will also curse her until the morning. **Hadith: (قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ) " إِذَا دَعَا الرَّجُلُ امْرَأَتَهُ إِلَى فِرَاشِهِ فَأَبَتْ، فَبَاتَ غَضَبَانَ عَلَيْهَا، لَعْنَتُهَا الْمَلَائِكَةُ حَتَّى تُصْبِحَ "** **(Allah's Messenger (ﷺ) said, "If a husband calls his wife to his bed (i.e. to have sexual relation) and she refuses and causes him to sleep in anger, the angels will curse her till morning.") - Sahih al-Bukhari 3237.** It's also important for the woman to make herself presentable to her husband and not keep the same style because surely he sees great appeal outside.
- She has to answer the needs of her husband even if she's cooking or baking. **Hadith: (قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِذَا الرَّجُلُ دَعَا زَوْجَتَهُ لِحَاجَتِهِ فَلْتَأْتِيهِ وَإِنْ كَانَتْ عَلَى التَّنُورِ " (Talq bin Ali narrated that The Messenger of Allah (ﷺ) said: "When a man calls his wife to fulfill his need, then let her come, even if she is at the oven.") - Jami` at-Tirmidhi 1160.**

Ayah 33

وَلْيَسْتَعْفِفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا وَأَتَوْهُمْ مِنْ مَالِ اللَّهِ الَّذِي آتَاكُمْ وَلَا تُكْرَهُوا فَتِيَاتِكُمْ عَلَى الْبِغَاءِ إِنْ أَرَدْنَ تَحَصُّنًا لَتَبْتَغُوا عَرَضَ الْحَيَاةِ الدُّنْيَا وَمَنْ يُكْرِهِنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِنَّ غَفُورٌ رَحِيمٌ

And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you find that there is good and honesty in them. And give them something (yourselves) out of the wealth of Allah which He has bestowed upon you. And force not your maids to prostitution, if they desire chastity, in order that you may make a gain in the (perishable) goods of this worldly life. But if anyone compels them (to prostitution), then after such compulsion, Allah is Off-

Forgiving, Most Merciful (to those women, i.e. He will forgive them because they have been forced to do this evil act unwillingly).

- The one responsible of the slave cannot let the slave go if they would cause problems outside, but to ensure they are good and would not beg and steal from others. For this reason Allah (ﷻ) says to give them money. When they're released, they should be safe for society.
- **(وَلَا تُكْرِهُوا فَتِيَاتِكُمْ عَلَى الْبِغَاءِ)** (**And force not your maids to prostitution,**): **(تُكْرِهُوا)** comes from **(أَكْرَه)** which is to force someone to do something while hating it. Anyone who forces another to sin while the one being forced doesn't want to do it then he is not sinful, but the one forcing bears the sin. For example, it's haram during the time of fasting or ihram to have a relation. But if a woman is forced to have a relation with her husband during these prohibited times then it's not sinful upon her. Her fasting is valid and she does not need to make it up.
- There are women who are forced to commit zina as business. There are cases where people bring women from different places assuming they're coming for a legitimate job while it's actually for zina, subhan Allah. At the time of the Prophet (ﷺ), these cases took place where the owners of the slave girls would be send their girls to do zina and the owner would collect money for this. The one doing this was 'Abdallah bin Ubay As Salool, head of the hypocrites. All zina is bad but it's even worse when it's being done as a business and spreading corruption in society. It's not adultery of one to one but one to many, subhan Allah.
- Allah (ﷻ) sent an ayah prohibiting the forcing of any girls to be unchaste. **(فَتِيَاتِكُمْ)** comes from **(فَتَاة)** which is a girl and the girl needs to be even more protected. This is a great crime and great darkness. There are cases where not only men, but even fathers and brothers force this on their girls as business, astaghfar Allah.
- **(الْبِغَاءِ)** is prostitution so it's committing zina with getting something; it's done as a business and the they are sought **(الزنا مع الاجر مطلوبيا وعملا)**.
- **(إِنْ أَرَدْنَ تَحَصُّنًا)** (**if they desire chastity,**): the girl wants **(تَحَصُّنًا)** – to be protected and does not desire to do such acts. Truly it's a great darkness and is darker at this point. Surah An Noor solves issues of society from small to big. Surah An Noor is not addressing someone not praying but when someone exposes himself in this manner then it will bring more darkness to society because it's apparent. A sin that's hidden is not as bad as a sin that's public.
- This is an indirect message towards those who are responsible to be ashamed if girl who's someone younger to say she's shy. This is similar the parents who tell their girl to not cover or mix so that others can see her so she can get a proposal, subhan Allah. Even if a lady gets married as a result of mixing with other men and finding someone, the man in the back of his

mind will still look down on her because he'll think she'll do the same towards other men. Islam takes great care of the chastity of the woman.

- **لَتَبْتَغُوا عَرَضَ الْحَيَاةِ الدُّنْيَا** (in order that you may make a gain in the (perishable) goods of this worldly life.): (لَتَبْتَغُوا) comes from (ابتغى) which is to want and desire. (عَرَضٌ) is width, as if the person wants the whole 'wide' world. Surah An Noor is solving issues of society in a very modest way without any reactions.
- **(وَمَنْ يُكْرِهَهُمْ فَإِنَّ اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِمْ عَفُورٌ رَحِيمٌ)** (But if anyone compels them (to prostitution), then after such compulsion, Allah is Off-Forgiving, Most Merciful (to those women, i.e. He will forgive them because they have been forced to do this evil act unwillingly).): whoever forces the girls to prostitution then after being forced to do it, Allah (ﷻ) will not punish her but forgive and have mercy on her. What about the one who compelled her to do this act? He is sinful if he doesn't repent, but if he quits the sins and repents then Allah (ﷻ) will forgive him and have mercy on him.

Means to attain chastity (الوسائل المعينة على العفة):

- **To have taqwa of Allah (ﷻ) in secret and open (أن يتقي الله في سره وعلانيته)**. A person needs to have taqwa in order to attain chastity. **Surah Ghafir 19: (يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ)** (He knows the betrayal of the eyes and what the chests hide) Ibn 'Abbas (رضي الله عنه) explained this ayah as a man who will look at a woman when alone but when he's with other men he'll say 'I don't look', subhan Allah.
- **Make dua to Allah (ﷻ) to push away all evil and indecency (أن يدعو الله بأن يصرف عنه السوء والفحشاء)**: just as Yusuf (as) made dua to Allah (ﷻ) to push away indecency. **Surah Yusuf 33-34: (وَلَا تَصْرِفْ وَلَا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ) (عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُنْ مِنَ الْجَاهِلِينَ فَاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ وَلَا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ) (وَأَكُنْ مِنَ الْجَاهِلِينَ فَاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ)** (So his Lord answered his invocation and turned away from him their plot. Verily, He is the All-Hearer, the All-Knower.) It's not easy for a man to run away from the fitna when he's getting attention from a woman. And he was the talk of the women which makes it more difficult because men in general enjoy attention from women.
- **Raise children upon Islamic nurturing (تنشئة الأبناء على التربية الإسلامية)**: it's important to make the children aware of matters such as chastity and modesty. It's important to see who are the friends of the children because they have a great influence on them as well.
- **Early marriage (الزواج)**: it's one of the strongest means to chastity. A person shouldn't be an obstacle for his children to marry early or to get influenced by others who say, 'wait, let them

finish their studies'. Actually those who are married while studying have better grades because they're focused and not distracted with 'boys and girls' issues. And marrying early is from Islam and not culture because it's protection.

- **Establishing the penalty (إقامة الحدود):** will make others aware and fear in engaging in such matters.
- **Close the doors which can lead to corruption (سد الذرائع):** this includes:
 1. **A man and woman alone (عدم الخلوة):** for example one should not let her husband to be alone with a maid in the house or her boys to be alone with the maid. A person can't say 'she's just a maid' because the shaitan is there and he'll beautify anyone. The brother-in-law is not a mahram and the Prophet (ﷺ) called him 'death' because one should not be alone with him; it's very sensitive and comparisons will surely take place because they're brothers. **Hadith: (" إِيَّاكُمْ) (نَبِيُّ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " (وَقَدْ خُولَ عَلَى النَّسَاءِ) (Beware of getting, into the houses and meeting women (in seclusion). A person from the Ansar said: Allah's Messenger, what about husband's brother, whereupon he (ﷺ) said: Husband's brother is like death.) - Sahih Muslim 2172.**
 2. **To not show one's beauty outside (عدم التبرج)**
 3. **Permission before entering (الاستئذان عند الدخول)**
 4. **Lowering the gaze (غض البصر):** when a person lowers his gaze then it lowers the desires.
 5. **Separation in the children's beds (التفريق في المضاجع):** if boys and girls are sleeping in the same room, then they should not sleep in the same bed or use the same blanket. **Hadith: (" مُرُوا أَوْلَادَكُمْ بِالصَّلَاةِ وَهُمْ أَبْنَاءُ سَبْعٍ) (عَنْ أَبِيهِ، عَنْ جَدِّهِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " ("سِنِينَ وَاضْرِبُوهُمْ عَلَيْهَا وَهُمْ أَبْنَاءُ عَشْرِ سِنِينَ وَفَرَّقُوا بَيْنَهُمْ فِي الْمَضَاجِعِ) (The Messenger of Allah (ﷺ) said: Command your children to pray when they become seven years old, and beat them for it (prayer) when they become ten years old; and arrange their beds (to sleep) separately.) - Sunan Abi Dawud 495**

What did we learn from these ayat and how can we change for the better?

- Do not be a means to spread immodesty but a guard for chastity

May Allah (ﷻ) protect us and guide us all. Ameen.