

# Quranaan Arabiyyah

## Surah Al Hadid

November 3, 2018

We have reached the ayaat which mention the light of the Day of Judgement. We have the commands and the Book to bring balance and the light into our lives. We need this light to cross the *sirat*.

When the people will be resurrected, and they will be naked except for the *libaas at Taqwa*, which depends on each person's level faith. On this day, they will all wait until we meet Nabi SAW who has been allowed intercession for the people. And then Nabi SAW will say *ummati, ummati*.

People will follow who they followed in the *dunya*. They will be the thrown in the fire, until only the *muslimeen* are left. There will be some hypocrites amongst this group, but when they come to the *sirat*, thinking they have tricked everyone. This *sirat* is surrounded in darkness, sharp as a knife, thinner than a hair, suspended above the Hellfire and so they will fall into it, unable to cross because they have no light. Everyone will have light at this station depending on their level of faith. The Quran is the greatest means to this light.

### Ayah 12

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ  
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment.

In this *ayah*, Allah SWT says, believing males and females will have their lights running ahead of them - they will have clarity and vision, not just lighting their place on the journey - and the word *yas'aa* is used, preceding them, running forward ahead of them. Some people's light will be like mountains, others will be like trees, others will be like their ride, others will flicker, and the most amount of light will be for those who go walking in the dark for *fajr*. For the *munafiq*, *fajr* and *isha salah* is very hard for them, subhanAllah.

*Salah* is *noor*, and the Quran and the *ayaat* are the sources of this light, which might not be tangible for us in *dunya* but in the *aakhirah*, it will be a very real, and much needed right. In this

life, the light will be in our hearts, allowing us to distinguish the falsehood from the truth. All the traps and holes and tests etc will be exposed to him. Ibn al Qayyim RA said such a person will have five different kinds of lights:

- His speech will be light
- His knowledge will be light
- Any matters he enters will be light
- Any matters he exits will be light
- His end will be to the light

The *sirat* is not just in the *aakhirah*, it starts in this *dunya*, from the time that Allah SWT picks us out from disbelief. And it is an honor, even if it sounds scary because it will bring us to Paradise. When we are through, then the *malaika* will give us glad tidings.

If we fear now, then there will be no fear on the Day of Judgement, Allah SWT will not combine these two fears for anyone, alhamdulillah. To reach the bounties of Paradise will be ultimate reward, and *dunya* will seem like barely any time. Here, will meet our good deeds, to have the immense pleasure of meeting Allah SWT! In Jannah, everything will be perfect and happiness and good will only increase, there will be nothing bad or sad.

This is will not be true for the *munafiq*, they will think they have the light and they have succeeded until they reach the *sirat* and then they will realize they have nothing.

### Ayah 13

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا  
وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُمْ بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ  
قَبْلِهِ الْعَذَابُ

On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment

The *munafiq* will try and take some of the light of the believers, and in the *dunya*, they use their light to fulfill their need for *dunya*. They don't want to increase their faith because to them it is not valuable. They deprive themselves from the best of the best, the Quran which they use only for their *dunya*. Allah SWT will put a seal on their hearts.

When they ask for this light, they will be told to go back (because they were given the faith, the light and they went back from it.) Nothing of this *dunya* can equal this light - not children,

marriage, business or anything else in this world. When they are told to go back, they are blind to the light by choice, and then when they have to touch it to find it, it will burn them.

In the *dunya*, you cannot differentiate between the *muslimeen* and *munafiqeen*. They act the same as muslims but they are always the trouble makers for the *ummah*. This is because of their tongues, they make divisions, slander, other kinds of problems. And they are worse than disbelievers, that's why they are given this wall. It will have a door, and only the *mumineen* can pass through this door. The *munafiq* will be kept away from the door. Inside will be mercy and goodness and outside will be *azaab*.

There are many situations in life like this as well, that look bad from outside, but inside there is good. But the *munafiq* only care about the outside and miss the mercy and the good. Walk in *ibaadat* in secret and make *dua* for *noor* always in *rukoo* and *sujood*.

#### Ayah 14

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ  
الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ

The hypocrites will call to the believers, "Were we not with you?" They will say, "Yes, but you afflicted yourselves and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allah. And the Deceiver deceived you concerning Allah

At this stage the *munafiq* will call the *muslimeen* reminding them that they did good together, they spent time together. And then *muslimeen* will reply with the truth, that they (the *munafiq*) put themselves in trouble, they called the *fitna* to themselves when they went beyond their limitations, chasing their desires. They misled and deceived themselves. They are looking for bad things to happen to believers, or to catch them make mistakes, so they can attack them, comment and disgrace them.

These people have doubts, and they don't want study or increase good to clarify these doubts, unlike the believers. They also reassure themselves that they are good people, they want to talk and show this fact. And they genuinely believes this about themselves. The believers, on the other hand, are always worried they are not doing any good.

#### Ayah 15

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا ۗ مَأْوَاكُمُ النَّارُ ۗ هِيَ مَوْلَاكُمْ ۗ وَبِئْسَ  
الْمَصِيرُ

So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination

On that day, the Day of Judgement, nothing will be taken from them, not even ransom to free themselves. The *munafiq* and *kafaroo* are similar levels but *munafiq* will be worse. This person will be asked if I give your life back to you, will you change your ways and they will say, we will spend all of it and more for you and Allah SWT will say to them, that He doesn't want their money, just that they don't commit shirk.

In Surah Al Maarij, the *ayah* these people will want to give away everything and everyone beloved to him in dunya to save himself from his horrible end but no such trade will be made. And we should make dua, *rabbana atmim lana nooruna wa aghfirlana* that Allah SWT perfects our light for us until the Day of Judgement and forgives us completely.