



*Radiant bliss*

*Al Lateef Al Khabeer.*

20<sup>th</sup> November 2018

## Introduction

Allah's name is the radiant bliss, its knowing Him by His Names and attributes. It shows us how Allah is subtle, all aware, to be gentle, organized and take it easy with other people. This name makes us sincere in our ibadah. You need to be very gentle in upbringing your children. It will make you a different person and you will not be like everyone. Ism Allah Lateef and khabeer shows us how do all this.

## Surah hajj

سُورَةُ الْحَجِّ

58 وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ  
ثُمَّ قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ  
رِزْقًا حَسَنًا وَإِنَّ اللَّهَ لَهُوَ خَيْرُ  
الرَّازِقِينَ

And (as for) those who fly in Allah's way and are then slain or die, Allah will most certainly grant them a goodly sustenance, and most surely Allah is the best Giver of sustenance.

59 لَيُدْخِلَنَّهُمْ مُدْخَلًا يَرْضَوْنَهُ  
وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ

He will certainly cause them to enter a place of entrance which they shall be well pleased with, and most surely Allah is Knowing, Forbearing.

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60

ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا  
عُوقِبَ بِهِ ۖ ثُمَّ بُعِيَ عَلَيْهِ  
لَيَنْصُرَنَّهُ اللَّهُ ۗ إِنَّ اللَّهَ لَعَفُوفٌ  
غَفُورٌ

That (shall be so); and he who retaliates with the like of that with which he has been afflicted and he has been oppressed, Allah will most certainly aid him; most surely Allah is Pardoning, Forgiving.

61

ذَٰلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي  
النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ  
وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

That is because Allah causes the night to enter into the day and causes the day to enter into the night, and because Allah is Hearing, Seeing.

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ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ  
مَا يَدْعُونَ مِنْ دُونِهِ هُوَ  
الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ  
الْكَبِيرُ

That is because Allah is the Truth, and that what they call upon besides Him-- that is the falsehood, and because Allah is the High, the Great.

63

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ  
السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ

مُخَضَّرَةٌ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

Do you not see that Allah sends down water from the cloud so the earth becomes green? Surely Allah is Benignant, Aware.

64

لَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي  
الْأَرْضِ وَإِنَّ اللَّهَ لَهُوَ الْغَنِيُّ  
الْحَمِيدُ

His is whatsoever is in the heavens and whatsoever is in the earth; and most surely Allah is the Self-sufficient, the Praised.

65

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا  
فِي الْأَرْضِ وَالْفُلْكَ تَجْرِي

فِي الْبَحْرِ بِأَمْرِهِ وَيُمْسِكُ  
السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ  
إِلَّا بِإِذْنِهِ إِنَّ اللَّهَ بِالنَّاسِ  
لَرءُوفٌ رَحِيمٌ

Do you not see that Allah has made subservient to you whatsoever is in the earth and the ships running in the sea by His command? And He withholds the heaven from falling on the earth except with His permission; most surely Allah is Compassionate, Merciful to men.

66

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ  
يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ

66

الْإِنْسَانَ لَكَفُورٌ

And He it is Who has brought you to life, then He will cause you to die, then bring you to life (again); most surely man is ungrateful.

## **Impacts of Name Lateef Kabeer.**

Surah hajj has so many Names of Allah. This ayah is connected to next one that is also name of Allah. You can see one situation and then Allah tells what is behind it. In surah hajj there are parts that are connected to each other. You have a chain of progression and multiplication.

What are the actions of people?

They made hijrah because their land is bad and they wanted to go to a good land. How much can we work and progress. Especially when disbelievers are attacking and making it difficult for them. They made progress in Makkah but they kept themselves safe and kept it a secret and they couldn't spread and grow so in Madinah they could grow and spread their. Madinah had battles and all. So hajj is like a struggle like hijrah. There might be people who are poor and they can't do hijrah, Allah says if you do it then Allah will give you more and He is best provider. Allah will make them to enter a good entry. How Allah deals with them here? If they will be attacked and treated bad then Allah will give them victory that is from Allah who is Afuwun ghafoor. How Allah makes the night to day and day to night then its Allah who will give them victory exactly like that. Allah is the one who is Haqq. He is Aliul Kabeer, this all is for people who did Hijrah. He is above everything. You got provision and victory now you want to grow after hijrah. Allah took care of them by victory and provision. Allah says you make a good land yourself, you make hijrah then Allah will give all resources that you need then Allah will deal with you in the best way. Look at the actions of Allah that He brings water now, that is life referring to ilm and clarity. Allah brings water from the sky so you can find growth here that is green. So someone has to work hard and struggle by putting seed and when the rain comes then everything turns green. So you put emaan in your heart then Allah will grow it for you. You take care of your land and then look at the vision that growth that everyone wants. Let us see that means that we take to reach that growth. Ibrahim (Allehe salam), how did he get all what he got? It was his actions that He submitted to Allah completely. Here we are thinking how Allah made us grow multiple times. We are focusing on how to get the big rewards. What are the seeds that you need to sow in our heart? This is the target that we have for us.

The expert person is that who will work little but they get the maximum benefit from it. Imagine you are a learner so you need to do efficient things to achieve maximum benefits from it.

You see how cells in our body divides and multiplies. From one its breaking into so many. Allah's Subhan hu Talla actions that who breaks one cell into small parts.



One man asks sheikh Sadi a question in a letter. He asked what are the deeds that will give multiple rewards. Sheikh answered in a book form for people to learn on what actions will cause multiple rewards so that man had a small seed in his heart and that multiplied into so many unlimited rewards as people are reading and learning it and spreading it in different languages. These are the people who know where to put their seeds and how to multiply their rewards.



We want the growth to be in paradise. We see the factors that govern a good deed.

Al Aamil; The person, the actions and who the person is. What standard and experience he has.

The deeds: the actions of these people like the job of the employees.

The timings of the deeds.

The place that they do it in.

The effect that the deed has when its done.

The asbaab itself: Al Ikhlaas is sincerity that with which the person does any deed. If you are being mukhlis in the deeds that the person does then it will be more rewarding.

Allah says in surah kahaf ayah 110 that deeds are accepted when its done with ikhlaas.



You need to keep cleaning and purifying your deeds. You know how to clean your heart and keep checking your sincerity. You need to keep looking for that. Ikhlāas is that you keep checking for impurity and keep removing it from your heart. What is impurity? You want people to appreciate your deeds you do good deeds only for the sake of people. you don't take care of your land just because people say that you have a nice land. You want people to praise you and respect you then you need to fight these feelings and purify yourself.

Allah says that Allah will only accept from the one's who clean themselves and they purify themselves. These are the workers classification. You need cleaners for clearing the dirt. The person himself has certain qualities. They should have the right Aqeedah, if they don't have the correct aqeedah then they cannot get multiple rewards, then they have strong belief in Allah and they should have knowledge of Names of Allah. Then this person should have strong determination. They should have very strong determination. Whatever deeds this person does they get qualified for multiple rewards.

Third is about the deeds, some deeds have more reward than others. We have salaaat and siyaam but which has multiple reward then the maximum one is jihaad fee sabeel Allah, one is physical that you fight in the way of Allah then second is to spend money in the way of Allah and the last is to spread by tongue. If you pray more or you do jihaad which is more reward worthy? Jihaad is the one that will give you more reward. I want to be a student of knowledge and sit at home but if you go out and spread it then

its jihaad as you will struggle through so many things. Its calling the people to good and asking them to avoid evil. In study circles angels will come automatically. They will be fully cover horizon till sky. They will bring life to your gatherings. For example people are studying Quran, memorization and hadith. This all is the most important. People focus in making masajids but these centers are the one who teach people on how to pray. There are centers for marriage that will protect your chastity. Then comes those who make masajids that will be a place of worship.

There will be different people who will be taking part in one good deed for example a good deed done in jamat will be rewarded multiple. This is because many people are involved in this action. Even if you are doing business and you have a partner then working in jamaat will be rewarded even when deen is not involved.

The impact: you think about the deeds that will have a large impact, you don't just focus on your family but larger scale. Think about paradise and firdaus al Alaa and the deeds that will take you there. Your mission is not to save people from hell but to make them reach firdaus Al Alaa. You are not just doing something that is adding value. Think about something that you can do that will add value to your deeds. One thing that can change life of people.

To remove a harm from the way that is in duny and dunya. If you see a hole on the way you put a sign board that there is danger here.

This person is a good muslim and he leaves what doesn't concern him and he follows what the prophet tells and then he leaves sins. This person himself he has a position. For example the zawjaat an nabi had a position. So it depends on the position of person on how much good deeds they will get. they have some position, for example a leader and scholar has impact on many people. these people also get more sins when they sin as it has bigger impact. Their earning should be lawful. The time of deed is also very important for e.g you do good deeds in Ramadan, in dhull hijjah, the sacred months. The place of good deed like in Makkah and Madinah. you do deeds but there is some obstruction and you become tired for e.g. you are in class and the last 5 mins that are very difficult for you the reward becomes double. Its like the exercise that the last rep gives more benefit than all the workout.

The person on how he does it that is how much attention and how many did he do. The deeds that you do in secret which needs to be done in secret so you read Quran on your own and not in public but some deeds like giving dawah cannot be done in secret. If people benefit from any deed then you do it in public.