



Radiant bliss

Al Lateef Al Khabeer.

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Introduction

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْعَمَّ ١

SAHIH INTERNATIONAL
Alif, Lam, Meem.

تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ٢

SAHIH INTERNATIONAL
These are verses of the wise Book,

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ٤

SAHIH INTERNATIONAL
Who establish prayer and give zakah, and they, of the Hereafter, are certain [in faith].

أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ٥

SAHIH INTERNATIONAL
Those are on [right] guidance from their Lord, and it is those who are the successful.

وَمِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّخِذَهَا هُزُوًا
أُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ٦

SAHIH INTERNATIONAL

And of the people is he who buys the amusement of speech to mislead [others] from the way of Allah without knowledge and who takes it in ridicule. Those will have a humiliating punishment.

وَإِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا وَلَّىٰ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا كَأَنَّ فِي أُذُنَيْهِ وَقْرًا فَبَسَّرَهُ بِعَذَابِ أَلِيمٍ ﴿٧﴾

SAHIH INTERNATIONAL

And when our verses are recited to him, he turns away arrogantly as if he had not heard them, as if there was in his ears deafness. So give him tidings of a painful punishment.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتُ النَّعِيمِ ﴿٨﴾

SAHIH INTERNATIONAL

Indeed, those who believe and do righteous deeds - for them are the Gardens of Pleasure.

خَالِدِينَ فِيهَا وَعَدَّ اللَّهُ حَقًّا وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٩﴾

SAHIH INTERNATIONAL

Wherein they abide eternally; [it is] the promise of Allah [which is] truth. And He is the Exalted in Might, the Wise.

خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ بِكُمْ وَبَثَّ فِيهَا مِن كُلِّ دَابَّةٍ ؕ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا فِيهَا مِن كُلِّ زَوْجٍ كَرِيمٍ ﴿١٠﴾

SAHIH INTERNATIONAL

He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, and dispersed therein from every creature. And We sent down rain from the sky and made grow therein [plants] of every noble kind.

هَذَا خَلَقَ اللَّهُ فَأَرُونِي مَاذَا خَلَقَ الَّذِينَ مِنْ دُونِهِ ۗ بَلِ الظَّالِمُونَ فِي ضَلَالٍ مُبِينٍ ﴿١١﴾

SAHIH INTERNATIONAL

This is the creation of Allah . So show Me what those other than Him have created. Rather, the wrongdoers are in clear error.

وَلَقَدْ ءَاتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۗ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿١٢﴾

SAHIH INTERNATIONAL

And We had certainly given Luqman wisdom [and said], "Be grateful to Allah ." And whoever is grateful is grateful for [the benefit of] himself. And whoever denies [His favor] - then indeed, Allah is Free of need and Praiseworthy.

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ ۖ وَهُوَ يَعِظُهُ ۖ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۗ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ ﴿١٣﴾

SAHIH INTERNATIONAL

And [mention, O Muhammad], when Luqman said to his son while he was instructing him, "O my son, do not associate [anything] with Allah . Indeed, association [with him] is great injustice."

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفِصَالُهُ فِي عَامَيْنِ أَنْ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَىٰ الْمَصِيرِ ﴿١٤﴾

SAHIH INTERNATIONAL

And We have enjoined upon man [care] for his parents. His mother carried him, [increasing her] in weakness upon weakness, and his weaning is in two years. Be grateful to Me and to your parents; to Me is the [final] destination.

وَإِنْ جَاهَدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ ۖ عِلْمٌ فَلَا تُطِعْهُمَا ۗ وَصَاحِبُهُمَا فِي الدُّنْيَا مَعْرُوفًا ۗ وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَىٰ ۖ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٥﴾

SAHIH INTERNATIONAL

But if they endeavor to make you associate with Me that of which you have no knowledge, do not obey them but accompany them in [this] world with appropriate kindness and follow the way of those who turn back to Me [in repentance]. Then to Me will be your return, and I will inform you about what you used to do.

يَبْنِيَّ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَوَاتِ أَوْ فِي الْأَرْضِ
يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿١٦﴾

SAHIH INTERNATIONAL

[And Luqman said], "O my son, indeed if wrong should be the weight of a mustard seed and should be within a rock or [anywhere] in the heavens or in the earth, Allah will bring it forth. Indeed, Allah is Subtle and Acquainted.

يَبْنِيَّ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَى مَا أَصَابَكَ إِنَّ ذَلِكَ مِنْ عَزْمِ
الْأُمُورِ ﴿١٧﴾

SAHIH INTERNATIONAL

O my son, establish prayer, enjoin what is right, forbid what is wrong, and be patient over what befalls you. Indeed, [all] that is of the matters [requiring] determination.

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿١٨﴾

SAHIH INTERNATIONAL

And do not turn your cheek [in contempt] toward people and do not walk through the earth exultantly. Indeed, Allah does not like everyone self-deluded and boastful.

وَأَقْصِدْ فِي مَشْيِكَ وَأَغْضُضْ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿١٩﴾

SAHIH INTERNATIONAL

And be moderate in your pace and lower your voice; indeed, the most disagreeable of sounds is the voice of donkeys."

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ ﴿٢٠﴾

SAHIH INTERNATIONAL

Do you not see that Allah has made subject to you whatever is in the heavens and whatever is in the earth and amply bestowed upon you His favors, [both] apparent and unapparent? But of the people is he who disputes about Allah without knowledge or guidance or an enlightening Book [from Him].

وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أُولَئِكَ كَانَ الشَّيْطَانُ يَدْعُوهُمْ إِلَىٰ عَذَابِ السَّعِيرِ ﴿٢١﴾

SAHIH INTERNATIONAL

And when it is said to them, "Follow what Allah has revealed," they say, "Rather, we will follow that upon which we found our fathers." Even if Satan was inviting them to the punishment of the Blaze?

﴿ وَمَن يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ ﴾ ﴿٢٢﴾

SAHIH INTERNATIONAL

And whoever submits his face to Allah while he is a doer of good - then he has grasped the most trustworthy handhold. And to Allah will be the outcome of [all] matters.

﴿ وَمَن كَفَرَ فَلَا يَحْزِنكَ كُفْرُهُ ۗ إِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُم بِمَا عَمِلُوا ۗ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴾ ﴿٢٣﴾

SAHIH INTERNATIONAL

And whoever has disbelieved - let not his disbelief grieve you. To Us is their return, and We will inform them of what they did. Indeed, Allah is Knowing of that within the breasts.

نَمْنَعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ ﴿٢٤﴾

SAHIH INTERNATIONAL

We grant them enjoyment for a little; then We will force them to a massive punishment.

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٥﴾

SAHIH INTERNATIONAL

And if you asked them, "Who created the heavens and earth?" they would surely say, "Allah ." Say, "[All] praise is [due] to Allah "; but most of them do not know.

لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٦﴾

SAHIH INTERNATIONAL

To Allah belongs whatever is in the heavens and earth. Indeed, Allah is the Free of need, the Praiseworthy.

وَلَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٧﴾

SAHIH INTERNATIONAL

And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allah would not be exhausted. Indeed, Allah is Exalted in Might and Wise.

مَا خَلَقْنَاكُمْ وَلَا نَبْعَثُكُمْ إِلَّا كَنَفْسٍ وَاحِدَةٍ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٢٨﴾

SAHIH INTERNATIONAL

Your creation and your resurrection will not be as that of a single soul. Indeed, Allah is Hearing and Seeing.

أَلَمْ تَرَ أَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلَّ يَجْرَىٰ
إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٩﴾

SAHIH INTERNATIONAL

Do you not see that Allah causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allah, with whatever you do, is Acquainted?

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِن دُونِهِ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٣٠﴾

SAHIH INTERNATIONAL

That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand.

أَلَمْ تَرَ أَنَّ الْفُلَّكَ تَجْرَىٰ فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيكُمْ مِّنْ آيَاتِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ

صَبَّارٍ شَكُورٍ ﴿٣١﴾

SAHIH INTERNATIONAL

Do you not see that ships sail through the sea by the favor of Allah that He may show you of His signs? Indeed in that are signs for everyone patient and grateful.

وَإِذَا غَشِيَهُمْ مَّوْجٌ كَالظُّلَلِ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُم مُّقْنَصِدٌ
وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ﴿٣٢﴾

SAHIH INTERNATIONAL

And when waves come over them like canopies, they supplicate Allah, sincere to Him in religion. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful.

يَتَأْتِيهَا النَّاسُ آتِقُوا رَبَّكُمْ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَن وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَارٍ عَن وَالِدِهِ
شَيْئًا ۚ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ ﴿٣٣﴾

SAHIH INTERNATIONAL

O mankind, fear your Lord and fear a Day when no father will avail his son, nor will a son avail his father at all. Indeed, the promise of Allah is truth, so let not the worldly life delude you and be not deceived about Allah by the Deceiver.

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ
 وَيُنزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي
 الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا
 تَكْسِبُ غَدًا وَمَا تَدْرِي نَفْسٌ
 بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ
 خَبِيرٌ

Indeed, Allah [alone] has knowledge of the Hour and
 sends down the rain and knows what is in the wombs.
 And no soul perceives what it will earn tomorrow,
 and no soul perceives in what land it will die. Indeed,
 Allah is Knowing and Acquainted.

Its not about how much experience you have its about the wisdom that Allah subhan hu tala will give you. Especially if you talk about parenting every child is different and how many experiences will you have. Even if you tell your children that this is from my experience, they will say this all is old and now times have changed. Now we need to look at parents and their parenting. Now our focus is parents as per Surah Luqman. Mostly we focus on children and keep them in spotlight. Now you will see that you learn according to your experience and your children are a mirror of you. We need to look at our faults and you need to focus on yourself. You need truthfulness insight and focus in order to look at yourself. The best one to teach us is Allah subhan hut ala. In Quran surah Luqman is the Surah that talks about parenting and hence the name is Surah Luqman and not son od luqman. Allah tells how he approached parenting and what did he do. The full surah talks about the wisdom of parenting and how he advises and talks to his sons. Allah highlighted Luqman (Alle he salam). The part of advises are from ayah 12 to 19 and these advises are given to his son and we need to look at those so that we know what we need to do for parenting. This is very important for the development of our children.

Quran is suitable for all types of parents and all types' children. It is a universal book for all times. Wisdom is to say the right thing and doing it in the right way. All of this is wisdom and parenting need wisdom and right action together. This is how muhsineen will focus on parenting. What is muhsineen? Those who do everything in the best way and with excellence. The first thing is that they focus on ibadah a lot. Sometimes parents burn themselves for children. They should focus on ibadah and they think about akhirah. Then Allah says don't indulge in lahw al Hadeeth that is don't waste your time in music and singing and all these useless activities. This

is our focus that we need to follow Allah in order to make sure that our children listen to us. Allah bring the sky without pillar so Allah can bring up your kids without father or mother. You want a growth and you want your children to have the best upbringing then you focus on your own deen and correct it. Who brought up prophet (Sallelaho alehe wassalam). Allah made mother an anchor for the kids and their upbringing. Then you will see productivity. Allah can do everything and nothing is impossible for Allah. Don't rely on yourself just rely on Allah completely for upbringing your children. Allah subhan hu taala mentions how Allah brings day into night and night to day. This shows that you need to strengthen your faith in Allah. You need to work for yourself and you need to bring your children up accordingly. Everybody is responsible for themselves as on the Day of judgment nobody will take any one elses burden. Allah knows the ghaib and nobody knows about it. Day of judgement, when will it rain, what is in the womb and the ghaib only Allah knows.

Let's look at the Wasaya of Luqman

It starts from ayah 12 onwards. Allah says that parents need to be grateful for having kids. People think that children are too much of responsibility and too much headache. This is being ungrateful to Allah. You need to be thankful to Allah by being thankful for your kids. You have a project from Allah to take them to paradise with you. You need to teach them religious education. This one page of guidance to parents is more than enough and you don't need any parenting book just follow this Quranic guidance.

Believe in Allah: Our vision is to have kids that will be the coolness of our eyes and the mission is to follow the Quran and its guidelines, become a good muslim and believe in Allah.

Shukar: Second is to be thankfull and do shukur of Allah. What did luqman do? He did shukar of Allah so you follow the same. Just follow the wise people and you will learn how to be wise. Do shukar so that you get more.

Advices of Luqman

The order and priority is very important you need to follow the advices of Luqman in the proper order as advised by Luqman. You need to sit with your children and accompany them and give them good words and give love and care to them. This is wisdom to sit with them and then use kind words and loving words. You need to give them examples and give them substitute to them.

What are the values that I need to plant in them and focus on them. Mostly parents focus on their own rights salah manners and their studies. What is the number one value that I need to put in my children before anything else.

Tawheed: this is the first value that you need to put in them. You need to focus on them being saved from shirk. Values is not just the words its something that must be ingrained like the plants are seeded inside the ground exactly like that you put it in them. He talks about the rights of Allah. So you teach your children not to do shirk. So you need to first save them from shirk. Nabi (Sallelaho alehe wassalm) put aqeedah for 13 years in sahaba. This one person can build the full society.

Birr Al Walideen: you need to teach them goodness to parents. Allah said that after tawheed then Allah says to listen to parents. So you don't tell that you should listen to me rather you need to tell them that this is advise from Allah that you need to be grateful to parents. If the children are not grateful to Allah then how will they be grateful to parents.

Follow the good people: you teach them that you follow anyone who is repenting to Allah and who is on the right track. So you don't tell them to just follow yourself rather anyone who is on the right path. Anyone who returns to Allah and repents to Allah. You should not specify people and ask them to follow rather than that tell them the characteristics that they need to look for when following anyone. Don't give them names and don't associate to names. If you chose everything to them then you are not teaching them as they will not think so you need to leave it to them to decide and make right decisions.

Muraqabat Allah: you teach children that Allah is always watching you. You don't tell them that I am watching you or there is a camera and that there are teachers. This is a wrong way to teach children they will not fear Allah watching rather they will associate to people. You need to focus on the fact that Allah is watching you and He is Lateef un Khabeer. Then you teach them through examples, Allah is watching you and he sees our deeds and rewards accordingly. Allah so subtly knows what you are doing and He is aware of your actions. If you want anything even if its small seeds Allah is able to bring it. You teach them whatever they want Allah is able to bring it. Allah is able to bring to them whatever they want. By teaching this you are closing so many bad doors. They will not rely on anyone else. Also teach them that Allah will bring you rizq wherever it is. You need to tell them that Allah will bring their rizq to them wherever the rizq is and they will get it. When Allah brings things then it's very gentle. We are not gentle but Allah is gentle. They will not be arrogant, stressed and they will not be jealous.

Establish the prayer: you ask them to establish their prayers. Some people make this number one rather this comes after the tawheed and birr al walideen. You ask children to pray at 7 and then you make sure they pray by 10 years of age. You need to be strict by the age of 10 for salah and you tell them that this makes me angry and show them its very important. You need to tell them the virtue and the importance of it.

Amar bil maroof wan ahi anil munkir: you teach them that good things needed to be done and the bad things need to be left and kept behind.

Make them patient in life: you teach them that they will get rewarded for patient. You will be a winner for being patient and that you will go really ahead. you need to teach them sabar and that you tell them about the reward of being patient.

these three collected will make them determined and it will make them very determined onto deen and that will lead to a successful future. You will be determined in your work and you will not want to just leave it.

Etiquettes: you teach them good manners and how to deal with people nicely and be good in all situations.