



Clouds of Thought

Winter Series 2018-2019 – Class #8
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Cloud of Thought – A sign of Allah's displeasure to you is when you're displeased with Him, astaghfar Allah

- If a person wants to reach the highest level, he must be content and pleased with Allah (*).

 We all want to reach Allah (*) and in life we go through different decrees, those which:
 - We're pleased with
 - We're not pleased with
- We cannot reach Allah (*) until we are pleased with all decrees. Anytime we're pleased with His decrees, then He will bless it for us, be pleased with us and make us content.
- The one who's not content or pleased with what Allah (﴿) decreed for him then he will find no blessing in it nor will he be content. The Prophet (﴿) said if when Allah (﴿) loves a people, He will test them and whoever is pleased then he will have all the pleasure and whoever is angry then he will have anger. Hadith: (الله عليه وسلم أنَّهُ قَالَ "عظمُ الْجَرَّاءِ مَعَ عِظْمِ النَّبلاَهُمْ فَمَنْ رَضِيَ قَلَهُ الرَّضَا وَمَنْ سَخِطَ قَلَهُ السُّخُطُ ". " لله عليه وسلم أنَّهُ قَالَ " (It was narrated from Anas bin Malik that the Messenger of Allah (﴿) said: "The greatest reward comes with the greatest trial. When Allah loves a people He tests them. Whoever accepts that wins His pleasure but whoever is discontent with that earns His wrath.") Sunan Ibn Majah 4031

To be pleased requires three conditions:

- 1. Blessings and afflictions are equal because Allah's choice is always best.
- 2. Don't argue or go into conflict with others.
 - Do not fight with anyone
 - o Do not blame anyone
 - Do not ask something for from others
- 3. End asking or insisting anything from the people
- The higher we go, the more we'll be tested, and when Allah (*) stops anything from us then we're actually being given.
- Trials and tests from Allah (*) are well-being for us and it's a protection, subhan Allah.



- We all need to think good of Allah (4), but what's the problem? Ignorance and transgression.

 When we fall into arguments then it's a sign of ignorance.
- The one who's pleased will count Allah's blessings.
- When he withholds anything, then He will give us better. And when He tests us, it's for our well-being. He will not cause us to fall sick except to cure us, subhan Allah. And He will not cause us to die except to make us alive again.
- We need to accept what Allah (*) gives and takes away from us.

Fruits of being pleased:

- Joy and happiness
- If you're pleased at this moment then know Allah (*) is pleased with you, subhan Allah.
- A sign He's not pleased with us is when we're not pleased with Him, astaghfar Allah.

How do we apply what we learned and change for the better?

Be pleased with Allah (*)

May Allah (*) make us be pleased with Him as our Lord, with Islam is our deen and with Mohammed (*) as our prophet. Ameen.