

# Quranan Arabiyyah

## Surah Al Hadid

December 11, 2018

As Muslims, we should be active and efficient people because we have to work towards Jannah. Today, the word in discussion is Al Fisq, which means rebellion.

What causes rebellion? When a person is:

- Stubborn
- Arrogant or pride
- Seeking attention
- Lazy, doesn't want to do what is required

How do you deal with someone who is rebellious?

- Be gentle with the person
- Reverse psychology might work in some cases
- Give them the attention they are seeking, or something bigger than that to encourage change
- Forget what they did and hug them, especially when it is children

*Fasaqa* also means when someone comes out of their cover, their protection.

### Ayah 25

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا  
الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ  
عَزِيزٌ

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might.

This *ayah* is the heart of the *surah* because it talks about iron itself. Though iron is very strong, it is very moldable, and can be used in anything, as anything. It is even present in the human body.

And if a person has an iron deficiency, then they have many symptoms - lack of sleep, pale, no energy, hairfall etc. This shows how important it is for the human body also, it is required for the normal functioning of the body. And if it is too much in the body, then it is a poison as well. This is why balance is very important.

The source of the *hadid* is from the sky, just like rain, which comes down from the sky that is why the word used is (أَنْزَلَ) which means to come down. Wherever this word is used, it has been used for rain or Quran.

Rebellious people aren't like this, they use their strength for the wrong reasons. They don't use it for good, they refuse to bend. This kind of strength does not benefit him, or anything else around him.

Who will give victory to Allah SWT and His Messengers? Someone who is like *hadid* even though He does not need anyone to give Him victory. And Allah SWT ends the *ayah* with His attributes of Strength, and Honorable. Someone who is *fasiq* will have no honor.

The other thing that gives us strength is having strong role models to keep us on our path. And in the next *ayah* Allah SWT mentions these messengers for us.

#### Ayah 26

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ

And We have already sent Noah and Abraham and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient.

The two mentioned are Nuh and Ibrahim AS, both of who are considered fathers of the religion. Adam AS is not mentioned because then everyone believed but for Nuh and Ibrahim AS are mentioned because they had to start bringing back *deen* to people who had rebelled.

And they were given offsprings, and were given two things (النَّبُوَّةَ وَالْكِتَابَ), *nubuwa* which comes from *naba* meaning news, information. Hud, Saleh etc followed Nuh AS where as Ibrahim AS was followed by Ismail, Ishaq, Yaqub, Dawud etc. They were all given books, a manual for protect and preserve the people like the *kitab as samawaiyah*.

And in these are the people who are guided (مُهْتَدٍ) and those that are rebellious (فَاسِقُونَ) and the latter (كَثِيرٌ) will be more than the former. In Ayah 16, Allah SWT mentions people who have the books, and they follow the rules, but fail anyway, because their heart is not soft, but they are filled with harshness.

The guided ones are those who follow the books, but are soft and lenient as well, like iron. For this combination, all one can do is ask Allah SWT because like iron, it comes from Him.