



*Radiant bliss*

*Al Lateef Al Khabeer.*

04<sup>th</sup> December 2018

## Introduction

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾

SAHIH INTERNATIONAL

There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ، وَصَدَقَ اللَّهُ وَرَسُولُهُ، وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا ﴿٢٢﴾

SAHIH INTERNATIONAL

And when the believers saw the companies, they said, "This is what Allah and His Messenger had promised us, and Allah and His Messenger spoke the truth." And it increased them only in faith and acceptance.

مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّن قَضَىٰ نَحْبَهُ، وَمِنْهُمْ مَّن يَنْتَظِرُ، وَمَا بَدَّلُوا تَبْدِيلًا ﴿٢٣﴾

SAHIH INTERNATIONAL

Among the believers are men true to what they promised Allah . Among them is he who has fulfilled his vow [to the death], and among them is he who awaits [his chance]. And they did not alter [the terms of their commitment] by any alteration -

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنَافِقِينَ إِن شَاءَ أَوْ يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٢٤﴾

SAHIH INTERNATIONAL

That Allah may reward the truthful for their truth and punish the hypocrites if He wills or accept their repentance. Indeed, Allah is ever Forgiving and Merciful.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمَّيْنَا لَهُمْ خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا  
عَزِيزًا

SAHIH INTERNATIONAL

And Allah repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allah for the believers in battle, and ever is Allah Powerful and Exalted in Might.

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا  
تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا

SAHIH INTERNATIONAL

And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party you killed, and you took captive a party.

وَأَوْثَقَكُمْ أَرْضَهُمْ وِدْيَرَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطْعُوهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا

SAHIH INTERNATIONAL

And He caused you to inherit their land and their homes and their properties and a land which you have not trodden. And ever is Allah, over all things, competent.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِنْ كُنْتُمْ تُرِيدُونَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ  
وَأُسْرِحَكُنَّ سَرَاحًا جَمِيلًا

SAHIH INTERNATIONAL

O Prophet, say to your wives, "If you should desire the worldly life and its adornment, then come, I will provide for you and give you a gracious release.

وَلِإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ وَرَسُولَهُ وَالْدارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُمْ أَجْرًا عَظِيمًا

٢٩

SAHIH INTERNATIONAL

But if you should desire Allah and His Messenger and the home of the Hereafter - then indeed, Allah has prepared for the doers of good among you a great reward."

يُنِسَاءَ النَّبِيِّ مَنْ يَأْتِ مِنْكُمْ بِفَاحِشَةٍ مُبَيَّنَةٍ يُضَاعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

٣٠

SAHIH INTERNATIONAL

O wives of the Prophet, whoever of you should commit a clear immorality - for her the punishment would be doubled two fold, and ever is that, for Allah, easy.

يُنِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ ۚ إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا

٣٣

SAHIH INTERNATIONAL

O wives of the Prophet, you are not like anyone among women. If you fear Allah, then do not be soft in speech [to men], lest he in whose heart is disease should covet, but speak with appropriate speech.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

٣٣

SAHIH INTERNATIONAL

And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakah and obey Allah and His Messenger. Allah intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification.

وَأَذْكُرَنَّ مَا يَتْلَى فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ لَطِيفًا  
خَيْرًا

SAHIH INTERNATIONAL

And remember what is recited in your houses of the verses of Allah and wisdom. Indeed, Allah is ever Subtle and Acquainted [with all things].

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ  
وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَشِيعِينَ وَالْخَشِيعَاتِ وَالْمُتَصَدِّقِينَ  
وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ  
وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

SAHIH INTERNATIONAL

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.

Today we will talk about obedient wife. Obedience is something that you work for internally and that is from heart. It should not be something external just with actions. You can show your husband that you are an obedient wife but within your heart you feel bad so this is not true obedience. Real obedience is within and not like a hypocrite. They look very obedient on the face value but they don't do it from heart. No body has more knowledge about us more than Allah. To have the best example for obedience we should look at the wives of prophet Sallelaho alehe wassalam. They asked for more money. Obedience cannot come like this, they had something in their heart and they asked for it. Allah asked in the ayah that do you want Allah or His messenger or you want this dunya. If you do a good deed then it's not like any good deed. Prophet sallelaho alehe wassalam stopped talking to them for a month. Allah told them that if

they do good they will get double reward and same for sins. The wives of the prophet are a role model for all the muslim women. The wife in the house is the main person then husband and children and maids will be good. The role of a wife is very important they are controlling everyone, herself and everyone so it has so much barakah. You are a wife and you are not like anyone in the house you will have a great impact on the house. taqwa of a woman is different from taqwa of a man. You are more emotional and intelligent than a man. Taqwa means don't follow your desires. Taqwa is in the heart. You don't do things according to your desires rather you think what Allah wants from me and you do things accordingly. The basic platform that you put is Taqwa of Allah. Then you don't speak very softly with your tongue to men. So Allah starts from heart and then tongue then Allah says the safest place for you is to stay in your house that's your refuge and if you go out you don't expose yourself. Wives of the prophet are a role model for the muslim women. Then Allah tells them to maintain their salah and fasts. Allah tells that obey Allah messenger and your husband. That shows that they need to obey him as a messenger and as a husband too. We take the best example that is the wives of prophet so that our standards are really high. That's why the women is a big target from everybody because she is the influencer in good and bad. Prophet Sallallahu alehe wassalam said that women have some crookedness and that is perfect for a women, if she was not like this she won't be able to survive with men. If you try to be like a man then you will lose your feminine and no man will live like a girl like this. A woman can multi task but a man can't so the responsibility is great. You are the sailor of the house if you don't go in the right direction then everyone will sink.

Other women and sahaba got so much money from the wars and other things that's why they asked for more looking at them and they are truthful but that doesn't mean they are not obedient but their rank is very high. Its about how they feel inside and how they react. Allah says to purify themselves. Quran and Hadith is the education that we all need so if we educate the women properly then we educated the full nation. Allah is Al Khabeer He is all aware of whatever is there.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ  
 وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ  
 وَالْمُتَصَدِّقَاتِ وَالصَّانِعِينَ وَالصَّانِعَاتِ وَالْحَافِظِينَ وَالْحَافِظَاتِ وَالذَّاكِرِينَ  
 اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

SAHIH INTERNATIONAL

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.

Allah talks about different women and it helps you in the bigger picture.  
 Obedient means real and from inside.

Ale Imran (102)

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ؕ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ ﴿١٠٢﴾

SAHIH INTERNATIONAL

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

Surah Nisa ayah 1

بَيَّأَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً  
 وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ ؕ وَالْأَرْحَامَ ؕ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾

SAHIH INTERNATIONAL

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.

Surah Mulk ayah 2

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ؕ وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾

SAHIH INTERNATIONAL

[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving -

Look at these 3 ayahs Allah says not to follow your desires. Then next ayah Allah tells that man and women came and the women came from the rib of a man that protects the heart. So that shows that they are in charge of

caring for a man and his heart. If a woman prays 5 times, fasts and guards her chastity plus they obey her husband then they can enter paradise from any door that they want. Each door of paradise is for different worshippers. Obeying your husband is part of the mission and that will fulfill your vision. So obedience is not just to physically do what he wants but being content from your heart. The wives of Prophet Sallelaho alehe wassalam are the role model that's why Quran teaches about them. You might feel that the quite wives are obedient but that's not the case you never know what is going on in their heart. Allah knows best what do they feel in their heart. Most of the husband and wife are opposite to each other. If they were same then you can never nurture. They react to you and you react to them to expose each others faults and to nurture each other. You will get the best type of nurturing is that a wife gets from husband.

Surah Rum ayah 21

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً  
 وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢١﴾

SAHIH INTERNATIONAL

And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.

The relation in husband and wife is of Suqoon and there is silence that means if they have any issues then nobody needs to know about it. You don't have to post on social media about your problems and not show your parents the issues that you and your husband have. Allah subhan hu tala said that Allah make between them love and mercy. These two good important feelings between husband and wife is love compassion and mercy. Some conditions you need each kind of feeling. Sometimes you need to feel love and sometimes mercy. This needs to be between husband and wife. An obedient good wife is something that a man can get.

Characteristic of a obedient wife:

Help of Allah:

You cannot become an obedient wife without the help of Allah. Anyone who is guided is from Allah alone. That's the first thing, you cannot do anything without the help of Allah. You need to rely on Allah completely for this.

## Struggle

You need to strive and struggle and need to work for it. You need to work hard and make an effort for being able to be an obedient wife. The source of being an obedient wife is through Quran and Sunnah. You need to go to Quran and Sunnah for it. So that you have Taqwa of Allah.

Characteristic of an obedient wife according to Quran and Sunnah

Surah Nisaa Ayah 34

فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ

This is a good woman. If you think about good wives then this is the most important characteristic. People will admit if you ask them about a good woman. Allah says that a good wife is the one whose connection with Allah is strong and this is a good wife. This is very important. They are guarding the husband and the secret of husband and their money. This you cannot achieve by just experience but by the help of Allah.

The good wife is the one who makes her husband happy. Imagine this good wife tries to make her husband happy then she will be the best wife. Nabi sallallahu alehe wassalam said that a good wife is the one whom when the husband looks at her he feels happy and if she is commanded to do something then you do it and if the husband hates something then the good wife will not do it. The women needs to be clever and they need to know what their husband dislike and they need to avoid it. More than doing good its more important to know what they hate so that you avoid it. Don't be a wife who is always complaining and always objecting and making issue with everything. The wife who always complains will never be happy. You

don't have to give all the bad reports to the husband. You have to deal with somethings then you are in charge of the house then you don't have to complain you do it and tell men.

Whatever position Allah has given you the position then you do ahsaan with this situation. Even if the husband doesn't notice still you do your best and be in your best shape. Take care of your appearance inside and outside. You need to always think ahead and do your best.

When a man is travelling then they need to inform the wife before you reach and don't come in the night so that you don't see something that you don't like.

Nabi Sallelaho alehe wassalam said that didn't I tell you about the women who is ready for paradise. This is the standard of a woman in Jannah. She is wadood that is she expresses everything with love and nicely. Your actions, your character and your speech and at least your appearance should be filled with love. If you are good in it then you show love in all ways and this is a woman with wadood. Walood is the woman who has children and this is the woman who wants to have children. So nabi sallelaho alehe wassalam said that this is the best woman. She says to the husband that she tells the husband holding their hand that I will not even close my eyes if you don't agree to me and make peace with me.

She is a supportive wife and help him in good and to obey Allah. The main platform is taqwa and that they help husband in deen and dunya. Obedient wife is always looking at what the husband wants and she sacrifices her wishes for what the husband wants. He likes to go somewhere then you do it and then the wife should not ask and demand that I need to go somewhere else. She will not be a financial burden by spending too much. Then she is a grateful wife and she doesn't become an ungrateful wife. Finally is the thing that she respects the husband and this is very important that you never put him down. This can be a problem and you can never disrespect him. You should protect the secret of your husband and that you obedient to your husband according to Allah's laws. If he tell her to do

something haram then don't obey and don't make a big deal out of this. You don't make a drama for that.

An obedient wife is a truthful wife and be aware of shaitan in this relation. The mission of shaitaan is to break this relationship. He love divorce and separation. Mostly shaitan comes in between this relation. Shaytaan can come in anytime. You should take whatever he shows you and don't go in detail. You take what he is giving you. This is khud al afuw this is very important rule in life. Don't be a police woman and keep a check on your husband and keep looking at his mistakes. Don't be after his life for what he wants to do. Don't be a dictator just be a wife then you can fly by the blessings of Allah.