

سورة الفرقان

The Criterion

Class 2

8 جمادي الأولى 1440

14.1.19

All the names of Allah are the most beautiful. The name of Allah الرب is mentioned frequently in the surah. الرب is the Nurturer, the Reformer, Creator and Sustainer. You need to be nurtured to get the Criterion. There are two kinds of nurturing, through the decree, and by studying the Qura'an. The nurturing through the decree is more difficult, while the one through the Qura'an is more gentle, because you don't have to experience the situation.

We need الفرقان for protection from all evil. One of the blessings of the Qura'an is it's warnings. Why warnings and not glad tidings? Because Allah knows the nature of His slaves, warnings push us forward, more than glad tidings, which will make us complacent. The actions of the human beings affects the universe, therefore the warnings are directed to mankind.

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا

Blessed is He who sent down the Criterion upon His Servant that he may be to the worlds a warner

25:1

Mankind is divided into two groups regarding the warnings. One group accepts the warnings and acts upon them, while the other turns away from them and rejects them. Some of the people reject them by saying that they are fabrications, others question and object, or misinterpret. When the warnings are not accepted, lies are fabricated.

There is no ihsan from Allah better than the Furqan and it's warnings. This is a blessing. For instance, there are signs on the road, such as no entry, no U turn, and these are to protect you from an accident and injury.

The Messenger of Allah صلى الله عليه وسلم was so gentle, but these warnings came to the people through him. This made the impact stronger. Don't reject or question the warnings, don't accuse them of being fabrications. Accept them and act upon them. This is beneficial for you.

تبارك الذي نزل الفرقان

على عبده

ليكون للعالمين نذيرا

قبل النذارة وعمل بها
يعرض ولم يقبل

Allah praises Himself in the beginning of the surah, by saying تبارك. This is enough, He doesn't have to explain or affirm. But He is so Gentle, and Kind, He affirms and explains further. He supports His statement with four descriptions, so that you are more convinced.

There are two confirmations and two negations. Allah gives confirmations about Himself, that the warnings are blessings, so don't have any negative thoughts. Allah goes deep into our system.

You need to know who Allah is so that you accept His warnings.

الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمَلِكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا

He to whom belongs the dominion of the heavens and the earth and who has not taken a son and has not had a partner in dominion and has created each thing and determined it with [precise] determination

25:2

▲ Everything belongs to Allah, you don't own anything. Allah is the Owner, so He can do anything He wants in His dominion. Allah owns and controls and disposes, as He wills. This gives so much clarity. He commands and legislates whatever He wants. The Qura'an as a warner is His choice, and it is right. Everyone is in need of the mercy and blessings of Allah. We are all His slaves.

▲ Allah negates that He has a son. He is the King, there is no one like Him. There is no one who has a personal connection with Allah.

الذي له ملك السماوات والأرض

ولم يتخذ ولدا

ولم يكن له شريك في الملك

وخلق كل شيء فقدره تقديرا

▲ There are no partners with Allah; this is impossible. If there is more than one person with authority, this will spoil matters, and create chaos, productivity will stop or slow down.

▲ Everything is done in proper proportions, and is recorded in the Preserved Tablets. This is why the Furqan is not influenced by anyone. No one can influence Allah.

When you follow the Qura'an, you get the Criterion. This is not a man made book, it is Divine. Every decree is customized for the receiver, and goes perfectly in harmony with everything around it. Even if it looks mismatched to you, it is perfect.

Allah is the One who creates the actions of people. Whatever you do and say, whatever people around you say and do, whoever interacts with you, all is from Allah. The human being plans first and then implements upon his plans, but Allah doesn't need to plan. All He has to say is **كن**, and what follows is **فيكون**. Whatever Allah wills will happen immediately. Everything is preordained, and will happen in that exact way, with all the intricate details recorded already. Nothing is random, everything is recorded from before. So everything exists before it exists, as it is written.

Whatever happens is the wisdom of Allah, following the plans of Allah.

صور الإفتراء

The Forms of Fabrications

✂ Those who make fabrications make up their own rules, and attribute them to Allah. They will give fatwa without any knowledge.

✂ They will lie about dreams, to attract people. Dreams are from Allah, and those who lie about their dreams will have to tie between two barley seeds on the Day of Judgement. It's easy to lie about dreams, because they are a collections of symbols, which actually don't make sense.

✂ They may invent stories about the messengers, attributing things to them which they didn't do. They will accuse the Messenger of Allah **صلى الله عليه وسلم** of making up the Qura'an, and will fabricate false narrations.

✂ To change your name from your father's is also a form of fabrication. Allah makes the **نصب**. The women who get married must not change their last name from their father's to their husband's. This is a clear command.

✂ Another form of fabrication is to make up lies against believers, accusing them of things which they didn't do. They may also claim to be close to Allah, and announce it to the people.