



*Radiant bliss*

*Al Lateef Al Khabeer.*

15<sup>th</sup> January 2019

## Introduction

أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَائِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا - 25:45

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا - 25:46

وَهُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا - 25:47

وَهُوَ الَّذِي أَرْسَلَ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا - 25:48

لِنُحْيِيَ بِهِ بَلْدَةً مَيِّتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا وَأَنْعَامِي كَثِيرًا - 25:49

وَلَقَدْ صَرَّفْنَا هَؤُلَاءَ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا - 25:50

وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا - 25:51

فَلَا تُطِعِ الكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا - 25:52

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَحِجْرًا

مَحْجُورًا - 25:53

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا<sup>٥</sup> وَكَانَ رَبُّكَ قَدِيرًا - 25:54

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ<sup>٦</sup> وَكَانَ الْكَافِرُ عَلَى رَبِّهِ ظَهِيرًا - 25:55

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا - 25:56

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا - 25:57

وَتَوَكَّلْ عَلَىٰ الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ<sup>٧</sup> وَكَفَىٰ بِهِ بِذُنُوبِ عِبَادِهِ خَبِيرًا - 25:58

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ<sup>٨</sup> الرَّحْمَنُ

فَاسْأَلْ بِهِ خَبِيرًا - 25:59

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا - 25:60

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا - 25:61

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا - 25:62

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا -  
25:63

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا - 25:64

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا - 25:65

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا - 25:66

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا - 25:67

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ  
يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا - 25:68

يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدْ فِيهِ مُهَانًا - 25:69

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا  
رَحِيمًا - 25:70

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا - 25:71

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا - 25:72

وَالَّذِينَ إِذَا دُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا - 25:73

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا - 25:74

أُولَئِكَ يُجْزَوْنَ الْعُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا - 25:75

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا - 25:76

قُلْ مَا يَعْزُبُ عَنْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا - 25:77

Have you not considered your Lord - how He extends the shadow, and if He willed, He could have made it stationary? Then We made the sun for it an indication.

Then We hold it in hand for a brief grasp.

And it is He who has made the night for you as clothing and sleep [a means for] rest and has made the day a resurrection.

And it is He who sends the winds as good tidings before His mercy, and We send down from the sky pure water

That We may bring to life thereby a dead land and give it as drink to those We created of numerous livestock and men.

And We have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

And if We had willed, We could have sent into every city a warner.

So do not obey the disbelievers, and strive against them with the Qur'an a great striving.

And it is He who has released [simultaneously] the two seas, one fresh and sweet and one salty and bitter, and He placed between them a barrier and prohibiting partition.

And it is He who has created from water a human being and made him [a relative by] lineage and marriage. And ever is your Lord competent [concerning creation].

But they worship rather than Allah that which does not benefit them or harm them, and the disbeliever is ever, against his Lord, an assistant [to Satan].

And We have not sent you, [O Muhammad], except as a bringer of good tidings and a warner.

Say, "I do not ask of you for it any payment - only that whoever wills might take to his Lord a way."

And rely upon the Ever-Living who does not die, and exalt [Allah] with His praise. And sufficient is He to be, with the sins of His servants, Acquainted -

He who created the heavens and the earth and what is between them in six days and then established Himself above the Throne - the Most Merciful, so ask about Him one well informed.

And when it is said to them, "Prostrate to the Most Merciful," they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases them in aversion.

Blessed is He who has placed in the sky great stars and placed therein a [burning] lamp and luminous moon.

And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

And the servants of the Most Merciful are those who walk upon the earth easily, and when the ignorant address them [harshly], they say [words of] peace,

And those who spend [part of] the night to their Lord prostrating and standing [in prayer]

And those who say, "Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering;

Indeed, it is evil as a settlement and residence."

And [they are] those who, when they spend, do so not excessively or sparingly but are ever, between that, [justly] moderate

And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.

Multiplied for him is the punishment on the Day of Resurrection, and he will abide therein humiliated -

Except for those who repent, believe and do righteous work. For them Allah will replace their evil deeds with good. And ever is Allah Forgiving and Merciful.

And he who repents and does righteousness does indeed turn to Allah with [accepted] repentance.

And [they are] those who do not testify to falsehood, and when they pass near ill speech, they pass by with dignity.

And those who, when reminded of the verses of their Lord, do not fall upon them deaf and blind.

And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."

Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace.

Abiding eternally therein. Good is the settlement and residence.

Say, "What would my Lord care for you if not for your supplication?" For you [disbelievers] have denied, so your denial is going to be adherent.

What makes an expert person to be expert?

It's the situations that he goes through with people and not just with books. Being with people gives you experience. All the expert people have knowledge and they went through experience and they failed and climbed and then they understand. Then they say now I understand the Furqan. Then you will be in practical life. Subhan Allah, we focused more on Lateef and now we will focus on Khabeer but Lateef will come with it.

It's all about experience and you get excellent experience when you know that who has the perfect knowledge its Allah Al Khabeer. Allah is the one who is taking to experience in order to upgrade us. If you are alone then you can't get that experience. If someone says that I don't want to see people then Allah will put you in a situation like that. This will give you

experience so that you are upgraded. Anything you go through in life is experience. We mentioned Khabeer twice in ayah 58 and 59. The most aware Allah is mentioned back to back in Quran. Here the things that you will find is that how to focus on Khabeer in surah Furqan. This is the end of the Surah. we want to get more experience so from all the places we find this the most important.

Every experience that you need Allah will show it through His actions. The way Allah shows you to be really experienced is through His actions. If I tell you that someone is expert with people we can tell it through his relationship with people and he will deal perfectly. He doesn't copy and paste for everyone but he deals with each person according to them. No books will teach you this except the Quran. No body's actions other than Allah's action will show you this. Who are the expert? They have time management and they use day and night. They are ebaad ur Rehman who are the best people and they manage foolish people and their relationship with Allah. Allah says to rely on Allah for everything. He is up to date and He has the best of experience.

When we have the first child then we do hit and trial method and we just buy books on how to treat the child then second we copy and paste but on third we say they are growing on their own. We are experiencing with our children and we are seeing everywhere that parents are giving their children I pad to get rid of them. Then you have to mention the tasbeeh of Allah. Clear the negativity of people and make tasbeeh and become firm. Don't be distracted. When you say in the morning and evening subhan Allah hi wabihamdi its expiating the sins and you just rely on Allah even if you are reliant on Allah completely. Always do tasbeeh of Allah to push away the negativity from you.

Allah says He is enough for you to know what is in the heart of people. Allah says that you cannot dig into the heart of people to know what is going on in their heart. That only Allah knows what is in their heart. Khabeer is kha ba raa that is searching for something and digging in the earth to find it. Allah is enough to know what is in the heart. We cannot find the secrets of people. if you are dealing with people its very difficult to dig inside people's heart. No matter how much you dig into people's life you

will not be able to encompass the sins of people. you cannot encompass what is in their heart. Imagine if we know what is in other people's heart then we will be in distress and this is for Allah. Ibaad ur Rehman will not want to go deep inside the heart of people. Allah says to rely on Allah. Allah is enough to know the sins of the people. Expert is the one who finds deep in the heart of people and He knows everything and He knows the consequences of sins. Why did Allah let the angels to record the sins of people because you will be distressed and it will be very difficult. Angels also don't know what is in the heart of people. angels also don't know what is in the heart of the people. Angels don't have any input and they don't say anything about the sins. Only Allah knows what is deep inside the heart of people. We cannot handle this kind of issue so Allah tells that this is for Allah to know.

The ebaad ur Rehman will walk very humbly and being very gentle on earth. Leave all the hidden and reality of matters as they are for Allah to know. Just rely on Allah and ask Him and do His tasbeeh. That's your job.

Allah is Khabeer He knows all secrets of all the people and He is the most expert and He is the best knower of all matters. He is telling you the greatness of this matter. Khabeer is someone who knows the reality and truth of matters. That's why they walk gently on earth although they are going through tough times. That's why the life is easy as He knows everything. He created the earth in six days. Mothers have experience and daughter is commenting. She is the one who knows how to handle things. So you need to trust your mother in the matters that she has experience it.

Then Allah mentions Ar Rahman, the one who has experience knows how to handle things. Who is the one who is more merciful than Allah. Ask Allah He is the most merciful and He is the one who knows everything and He can handle your matters with perfection. Allah will bring you the right application and He will guide you to the right way and how to solve your matters with ease. Whatever experience you have is the best. Rely on Allah and think positive and know who you are. Didn't you know who is Al Khabeer. You submit to Ar Rehman. You want something then submit to Him and you will get everything in the best way. You want anything in life then just rely on Allah. Make it your priority to say subhanAllah hi wa bihamdihi 100 times in the morning and evening. Insert it in your pattern.

