Introduction

- Surah Al Mujadila begins with a matter that’s private and then throughout the surah it grows to more people until it becomes a party of the shaitan and the group of Allah (ﷺ). The end of the surah tells us the vision and what we want to reach – those whom Allah (ﷻ) is pleased and you’re pleased with Allah (ﷻ).

- The Surah begins with one woman asking the Prophet (ﷺ) in private and it ends with the party of Allah (ﷻ) whom He’s pleased with and He’s written faith in their hearts. May Allah (ﷻ) write faith in our hearts. Ameen.

- Faith is to believe in the unseen and imagine to have this stamped in one’s heart. If Allah (ﷻ) writes faith in a person’s heart then no one can erase it. May Allah (ﷻ) grant us. Ameen.

- Allah (ﷻ) will also support them with inspiration from Him; it’s not merely a thought but real inspiration to support what they’re doing is right.

- Clarity in goals makes it easy to reach. And Allah (ﷻ) says He elevates those who believe and have knowledge.

Surah Al Mujadila Ayah 6

يَوْمََ يَبْعَثُهُمَُ جَمِيعًا فَيُنَبِّئُهُم بِمَا عَمِلُوا أَحْصَاهَُ وَنَسُوهَُۚ وَاللََُّ عَلَى َ كُلَِّ شَيْء َ شَهِيد

On the Day when Allah will resurrect them all together (i.e. on the Day of Resurrection) and inform them of what they did. Allāh has kept account of it, while they have forgotten it. And Allāh is Witness over all things.

- When Allāh (ﷻ) resurrects us, He Himself will inform us of all we did. No matter how much we write about what happened in our day, we cannot encompass everything. We cannot write what feelings we had in our heart, or our thoughts.

- (Allāh has kept account of it, while they have forgotten it.): Allāh (ﷻ) has recorded all that we have done and kept account of it. We are not accounted for forgetting;
it is not a sin but a mercy. If we didn’t forget then we would not be able to function. And whatever Allah (ﷻ) reminds us is for a good purpose and to be more grateful to Him.

- On the Day of Judgement, the reciter of the Quran will be told to recite. The ayat which went inside the heart and were acted upon will not be forgotten. May Allah (ﷻ) make us act upon all the ayat and remember all of the Quran. Ameen.

- (And Allah is Witness over all things): and Allah is Witness over all things. The purpose of a witness in life is for justice. Examples of witnesses in life are for marriage, crimes, and contracts. And there are also silent witnesses which are the angels, the earth and our limbs. On the Day of Judgement, when Allah (ﷻ) gives permission they will all speak. And the Real Witness is Allah (ﷻ).

Surah Al Mujadila Ayah 7

Have you not seen that Allah knows whatsoever is in the heavens and whatsoever is on the earth? There is no Najwa (secret counsel) of three but He is their fourth (with His Knowledge, while He Himself is over the Throne, over the seventh heaven), nor of five but He is their sixth (with His Knowledge), nor of less than that or more but He is with them (with His Knowledge) wheresoever they may be. And afterwards on the Day of Resurrection He will inform them of what they did. Verily, Allah is the All-Knower of everything.

<table>
<thead>
<tr>
<th>Word</th>
<th>Meaning</th>
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<tbody>
<tr>
<td>أَلَمْ ْتَرَْ ْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءَاتِ وَمَا فِي الْأَرْضِ ْ ما يَكُونُ مِنْ نَجْوَىٖ ثَلََاثَةٖ إِلَّا هُوَ رَابِعُهُمْ وَلا خَمْسَةٖ إِلَّا هُوَ سَادِسُهُمْ وأَيْنَ مَا كَانُوا ْ ثُمَّ يُنَبِّئُهُم بِمَا عَمِلُوا يَوْمَ َالْقِيَامَةَِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ</td>
<td>Do you not see that Allah knows all that’s in the heavens and all that’s in the earth theirs is no secret counsel with three except He is the fourth and no five except He is the sixth</td>
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and nothing less than this
and nothing more except He is with them (by His knowledge, hearing, seeing)
wherever they may be then He will inform them of all they did on the Day of Judgement verily Allah
of all matters is All-Knowing

- (نَجْوَى) is secret and private talk; it comes from the word which means whatever is elevated from the earth (ما ارتفع من الأرض); platform.
- In this ayah, najwa – the secret counsel – is referring to Allah (ﷻ) being with them, if there are three, then the fourth is Allah (ﷻ). And He is not there physically but by His knowledge.
- Ayah 8 is about an evil najwa. Ayah 9 is about a good najwa. Ayah 10 is about the purpose of the najwa which is to make the believers sad. Ayat 12-13 is when speaking privately to the Prophet (ﷺ).
- (أَلَمَْ تَرََ أَنََ اللَََّ) – ‘have you not seen?’ And this question is posed as a way of suspense, and to see with insight; to see the way Allah (ﷻ) wants you to see it. We cannot see Allah (ﷻ) with our eyes, but we believe in Him. And ihsan is to worship Allah (ﷻ) as if you see Him and if you can’t see Him then know He sees you. In paradise we will see the Face of Allah (ﷻ). We ask Allah (ﷻ) of His favor. Ameen.
- (يَعْلَمُُ مَْ فِي السَّمَاوَاتِ وَمَا فِي الَْْرْضِ) Allah (ﷻ) knows all that’s in the heavens and the earth. What’s in the heavens? All the creations from planets, stars and angels.
- (مَا يَكُونُ مِن نَجْوَى ثَلََاثَةٍ إِلََّا هُوََ رَابِعُهُمَْ) when there’s three in a secret counsel, Allah (ﷻ) is the fourth.
- (نَجْوَىُ عَلِيمٌ) (لا خمسة إلا هو سادسهم) and when there’s five, He is the sixth.
nor of less than that or more but He is with them (with His Knowledge) wheresoever they may be.): and whether there’s more or less, Allah (ﷺ) is with them wherever they may be by His knowledge, and this is general companionship of Allah (ﷺ).

Companionship of Allah (ﷺ) (معية الله) is two types:

1. **General**: in this case by His knowledge, seeing hearing, witnessing and accounting them. Allah (ﷺ) is not physically with people, He is not with people. He is above the seventh heavens, He rose over the Throne in a manner that suits His majesty.
2. **Special**: this is for the believers in which Allah (ﷺ) supports, inspires, loves and guides them to make the right decision.

And afterwards on the Day of Resurrection He will inform them of what they did.): Allah (ﷺ) will inform them of all they did on the Day of Judgement.

Verily, Allah is the All-Knower of everything): verily Allah (ﷺ) is All-Knowing of everything. Not everyone can be with us all the time, but Allah (ﷺ) sees and knows.

How can we change ourselves for the better?

- When we know Allah (ﷺ) is witnessing everything, we need to know for sure He’ll take care of us and that’s sufficient.
- We should be cautious of our actions when we know Allah (ﷺ) is All-Witness to everything.
- Don’t leave your children alone

May Allah (ﷺ) write faith in our hearts. Ameen.