



## Quranic & Prophetic Nurturing Program

Spring of the Heart: Surah Al Furqan (سورة الفرقان) – Class 10

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### Introduction

- The One Who brings down the Quran is the One Who knows what's in the heavens and the earth. And the disbelievers try to put down the Messenger (ﷺ) by saying he fabricated the message and then that he's not up to the standard of being a messenger, subhan Allah.
- Allah (ﷻ) tells them they will only be in misguidance. He then tells us about the hellfire and paradise. There are four ayat about the hellfire and two ayat about paradise; and this is furqan. Furqan is not about being 50-50.
- For the hellfire, its sound and rage are mentioned, as for paradise it mentions they will be there forever and this is Allah's promise.
- Allah (ﷻ) tells us to not put ourselves in the tightness of sins and when we feel this, this reminds us of the tightness of the hellfire. So whatever we're going through now is nothing compared to the hellfire.
- Now we will see how those who enter the hellfire are emotionally tortured and it's important to think good of Allah (ﷻ), His perfect justice, wisdom and mercy. Allah (ﷻ) is merciful to them, imagine the good and bad being in paradise; this is injustice.

### Ayah 13

وَإِذَا أُلْفُوا مِنْهَا مَكَانًا ضَيِّقًا مُقَرَّنِينَ دَعَوْا هُنَالِكَ تَبَوُّرًا

**And when they shall be thrown into a narrow place thereof, chained together, they will  
exclaim therein for destruction.**

Word	Meaning
وَإِذَا أُلْقُوا مِنْهَا	and when they are thrown with humiliation into a
مَكَانًا ضَيِّقًا مُقَرَّنِينَ	place, tight and chained.
دَعَوْا هُنَالِكَ ثُبُورًا	they will invoke here for destruction

- (وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُقَرَّنِينَ) (And when they shall be thrown into a narrow place thereof, chained together,): they will be thrown into the hellfire with humiliation. Notice in life how garbage is taken by the garbage trucks and dumped, similarly they will be cast in the hellfire with humiliation and disgrace. May Allah (ﷻ) protect us from the hellfire. Ameen.
- We love vastness and space, and not tightness and narrowness. Belief in Allah (ﷻ), the unseen and the hereafter are vast while the duniya is narrow. When we make taffakur of nature, it's vast, while we make taffakur of the people it's narrow. Talking about faith is vast, but the statement of the disbelievers is shallow and narrow. The one who believes in Allah (ﷻ) will not be narrow in his mind, he will ask Allah (ﷻ) for big and great things. Allah (ﷻ) loves that we deal with Him as He is. May Allah (ﷻ) grant us firdaou al 'ala. Ameen.
- They will be chained because in life they were chained with disbelief and shirk while (لا اله الا الله) is freedom. Islam is the deen of freedom so that a person is not attached to anything.
- They will be in a tight place and chained so they can't even move, astaghfar Allah. What will they do?
- (دَعَوْا هُنَالِكَ ثُبُورًا) (they will exclaim therein for destruction.): they will invoke against themselves and they will blame themselves because they will realize it's not the fault of others, but their fault. They will see that Allah (ﷻ) always sent guidance to them but they pushed it away. Alhamdulillah now we are still alive to admit our wrong, may Allah (ﷻ) forgive us and protect us from the hellfire. Ameen.
- They admit that they're invoking will not change their situation. **Surah Fatir 37:** ( وَهُمْ يَصْطَرِحُونَ فِيهَا ) (Therein they will cry: "Our Lord! Bring us out, we shall do righteous good deeds, not (the evil deeds) that we used to do." (Allah will reply): "Did We not give you lives long enough, so that whosoever would receive admonition could receive it? And the warner came to you. So taste



**you (the evil of your deeds). For the Zalimun (polytheists and wrong-doers) there is no helper."**

They will scream and shout to go back to this life and do good deeds, but they had an entire life to do good though they wronged themselves. They didn't admit in their life they were wrong so the hellfire is just for them.

#### **Surah Al Mu'minoon 105-111:**

**105**

أَلَمْ تَكُنْ آيَاتِي تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ بِهَا تُكَذِّبُونَ

**"Were not My Verses (this Qur'an) recited to you, and then you used to deny them?"**

**106**

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ

**They will say: "Our Lord! Our wretchedness overcame us, and we were (an) erring people.**

**107**

رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ

**"Our Lord! Bring us out of this. If ever we return (to evil), then indeed we shall be Zalimun: (polytheists, oppressors, unjust, and wrong-doers)."**

**108**

قَالَ احْسَبُوا فِيهَا وَلَا تُكَلِّمُونَ

**He (Allah) will say: "Remain you in it with ignominy! And speak you not to Me!"**

**109**

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ

**Verily there was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!"**

**110**

فَاتَّخَذْتُمُوهُمْ سِخْرِيًّا حَتَّىٰ أَنْسَوْكُمْ ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ

**But you took them for a laughing stock, so much so that they made you forget My Remembrance while you used to laugh at them!**

**111**



إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا إِنَّهُمْ هُمُ الْمُفْلِحُونَ

**Verily I have rewarded them this Day for their patience: they are indeed the ones that are successful.**

- Allah (ﷻ) tells them to stay in the hellfire and not speak to Him again, for this reason we have to say alhamdulillah we are still alive and can speak to Allah (ﷻ), alhamdulillah.
- And they were making fun and laughing at the believers for making dua to Allah (ﷻ), subhan Allah. They will shout and despair, they try to call on Allah (ﷻ) and He stops them, and when they see no one is responding, they go to the keepers of the hellfire.

#### **Surah Ghafir 49-50**

49

وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَلَيْنَا يَوْمًا مِّنَ الْعَذَابِ

**And those in the Fire will say to the keepers (angels) of Hell: "Call upon your Lord to lighten for us the torment for a day!"**

50

قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمُ رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ قَالُوا فادْعُوا رَبَّكُمْ فادْعُوا وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ

**They will say: "Did there not come to you, your Messengers with (clear) evidence (and signs)?"**

**They will say: "Yes." They will reply: "Then call (as you like)! And the invocation of the disbelievers is nothing but in vain (as it will not be answered by Allah)!"**

- They will call on the keepers of the hellfire to lessen the torment, they will not ask to be taken out because they know they cannot be taken it. The keepers will tell them, 'did the messengers and ayat not come to you?'. They will say 'yes'. Then the keepers will say, 'call and invoke, but no one will consider it'. Alhamdulillah we can make dua to Allah (ﷻ) now and He will respond to us. May Allah (ﷻ) protect us from the hellfire and make us enter paradise. Ameen.

#### **Surah Az Zukhruf 77-78:**

77

وَنَادُوا يَا مَالِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ قَالَ إِنَّكُمْ مَا مُؤْتُونَ

**And they will cry: "O Malik (Keeper of Hell)! Let your Lord make an end of us." He will say: "Verily, you shall abide forever."**

لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَارِهُونَ

Indeed We have brought the truth (Muhammad صلى الله عليه وسلم with the Qur'an) to you, but most of you have a hatred for the truth.

- They will ask to die and be finished and done. What will Malik the head of the keepers say? 'There is no death for you, you will abide there forever. The truth came to you, but you hated the truth'. As for the people of paradise, when they see death being slaughtered, they will increase in joy.

Surah At Tur 16: (اصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْرَوْنَ مَا كُنْتُمْ تَعْمَلُونَ) (Taste you therein its heat and whether you are patient of it or impatient of it, it is all the same. You are only being required for what you used to do.)

- They are tasting exactly what they did in life.

Ayah 14

لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَادْعُوا ثُبُورًا كَثِيرًا

Exclaim not today for one destruction, but exclaim for many destructions.

Word

Meaning

لَا تَدْعُوا الْيَوْمَ

do not invoke today

ثُبُورًا وَاحِدًا

one destruction

وَادْعُوا ثُبُورًا كَثِيرًا

but invoke many destructions

- (لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَادْعُوا ثُبُورًا كَثِيرًا) (Exclaim not today for one destruction, but exclaim for many destructions.): Allah (ﷻ) tells them 'don't invoke once for destruction, but invoke many times'. And this shows no one will care for them.



## What are the deeds which save us from the hellfire?

1. To say the two testimonies of faith with sincerity and truthfulness (الشهادتين). **Hadith:** (من شهد أن لا إله إلا الله، وأن محمداً رسول الله، حرم عليه النار) (the Messenger of Allah (ﷺ) said, "Whosoever testifies that there is no true god except Allah and that Muhammad is the Messenger of Allah, Allah (ﷻ) saves him from the Fire (of Hell)".) – Muslim 412/1
2. Love of Allah (ﷻ) and His Messenger (ﷺ) (محبة الله ورسوله): how can Allah (ﷻ) punish a heart which loves Him and His Messenger (ﷺ), subhan Allah. **Hadith:** (فَقَالَ مَتَى السَّاعَةُ قَالَ " وَمَاذَا أَعَدَدْتَ لَهَا " . قَالَ لَا شَيْءَ ) (A man asked the Prophet (ﷺ) about the Hour (i.e. Day of Judgment) saying, "When will the Hour be?" The Prophet (ﷺ) said, "What have you prepared for it?" The man said, "Nothing, except that I love Allah and His Messenger." The Prophet (ﷺ) said, "You will be with those whom you love.) - Sahih al-Bukhari 3688. If a person loves Allah then he'll be in paradise, if a person loves the Messenger (ﷺ) then he'll be in paradise.
3. Sadaqah (الصدقة): even with half a date and if not then at least a kind word. **Hadith:** (اتقوا النار ولو بشق تمرة فمن لم يجد فبكلمة طيبة) (Messenger of Allah (ﷺ) said, "Guard yourselves against the Fire (of Hell) even if it be only with half a date-fruit (given in charity); and if you cannot afford even that, you should at least say a good word.") – Riyadh As Saliheen, Al Bukhari & Muslim, Book 2, Hadith 693
4. Voluntary Fasting (صيام التطوع): **hadith:** (الصِّيَامُ جُنَّةٌ) (Fasting is a shield (from the hellfire)) – Muslim 1151
5. Keeping the congregation prayer for the men (الحفاظ على صلاة الجماعة). Whoever prays the congregational prayers for forty days in the masjid then Allah (ﷻ) will protect him from the hellfire and hypocrisy. May Allah give us this because You are the Most Vast. Ameen. **Hadith:** (قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ صَلَّى لِلَّهِ أَرْبَعِينَ يَوْمًا فِي جَمَاعَةٍ يُدْرِكُ التَّكْبِيرَةَ الْأُولَى كُتِبَتْ لَهُ بَرَاءَتَانِ بَرَاءَةٌ مِنَ النَّارِ وَبَرَاءَةٌ مِنَ النَّفَقِ ) (Allah's Messenger said: "Whoever performs Salat for Allah for forty days in congregation, catching the first Takbir, two freedom are written for him: freedom from the Fire, and freedom from hypocrisy.") - Jami` at-Tirmidhi 241



6. To seek refuge with Allah (ﷻ) from the hellfire three times.
7. To pray 2\*2 units before dhuhr and 2\*2 units after dhuhr (صلاة 4 قبل الظهر و4 بعد الظهر), the final two units are protection from the hellfire. **Hadith: (مَنْ صَلَّى قَبْلَ الظُّهْرِ أَرْبَعًا وَبَعْدَهَا أَرْبَعًا حَرَّمَ اللَّهُ عَلَى النَّارِ) (Allah's Messenger (ﷺ) said: "Whoever prays four before Az-Dhuhr and four after, Allah makes him prohibited for the Fire.") - Jami` at-Tirmidhi 427**
8. To defend the honor of a Muslim (الذنب عن عرض المسلم): Allah (ﷻ) will push away the hellfire from him.
9. Good manners (حسن الخلق): **hadith: ( قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَلَا أُخْبِرُكُمْ بِمَنْ يَحْرُمُ عَلَى النَّارِ أَوْ بِمَنْ تَحْرُمُ عَلَيْهِ ) (النَّارُ عَلَى كُلِّ قَرِيبٍ هَيِّنٌ لَيْسَ سَهْلٌ لِلَّذِينَ هَيِّنُوا لِنَارِ اللَّهِ) ("Shall I not inform you of whom the Fire is unlawful and he is unlawful for the Fire? Every person who is near (to people), amicable, and easy (to deal with).") – At Tirmidhi Book 37, Hadith 2676** a person should be easy-going and not difficult on others.
10. Patience in nurturing daughters, sisters (الصبر على تربية البنات): the man was good in treating them, then he will have a shield from the hellfire. **Hadith: ( قَالَ سَمِعْتُ عُقْبَةَ بْنَ عَامِرٍ، يَقُولُ سَمِعْتُ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَقُولُ " مَنْ كَانَ لَهُ ثَلَاثُ بَنَاتٍ فَصَبَرَ عَلَيْهِنَّ وَأَطْعَمَهُنَّ وَسَقَاهُنَّ وَكَسَاهُنَّ مِنْ جِدَّتِهِ - كُنَّ لَهُ حِجَابًا مِنَ النَّارِ يَوْمَ الْقِيَامَةِ " . (Uqbah bin Amir said, I heard the Messenger of Allah(ﷺ) say: "Whoever has three daughters and is patient towards them, and feeds them, gives them to drink, and clothes them from his wealth; they will be a shield for him from the Fire on the Day of Resurrection.") - Sunan Ibn Majah 3669**
11. Study circles (مجالس الذكر): when Allah (ﷻ) asks the angels (though He knows), 'what are they seeking refuge from?'. They say 'they're seeking refuge from the hellfire'. He will ask 'have they seen it', they say no. Allah (ﷻ) forgives their sins.

## Value (القيمة): Truthfulness (الصدق)

### Meaning in the deen (معنى اصطلاحاً):

- The one who's sideeq does not do things blindly, he means every action and utterance. It's complete following the messengers and with complete sincerity to the One Who sent them (الصدق: هي كمال الانقياد للرسول مع كمال الإخلاص للمرسل).

### Difference between sadiq and sideeq (الفرق بين الصادق والصدّيق)



- The sadiq in speech, the saadiq means everything in every condition of his ( أن الصادق في قوله بلسانه، (والصديق من تجاوز صدقه لسانه إلى صدق أفعاله في موافقة حاله).

#### In the Quran (في القرآن الكريم):

**Surah At Tawbah 119: (يا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ) (O you who believe! Be afraid of Allah, and be with those who are true (in words and deeds).)**

- May Allah (ﷻ) make us with truthful people who are always telling the truth, and not flattering or those who speak falsehood. Ameen.

#### In the Sunnah (في السُّنَّة النَّبَوِيَّة):

**Hadith: (فَعَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: ((إِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ، وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ، وَإِنَّ (The Prophet (ﷺ) said, "Truthfulness leads to righteousness, and righteousness leads to Paradise. And a man keeps on telling the truth until he becomes a truthful person. Falsehood leads to Al-Fajur (i.e. wickedness, evil-doing), and Al-Fajur (wickedness) leads to the (Hell) Fire, and a man may keep on telling lies till he is written before Allah, a liar.")) – Muslim 2606**

- The start to going to paradise is truthfulness and the start to going to the hellfire is lying.

#### Sayings of the righteous predecessors and scholars (أقوال السلف والعلماء):

- You will see the truthful person in the place of obligation and the place of voluntaries. This means the truthful person is always doing something while the one who's not truthful is only talk but no action.
- Three things will not miss a truthful person: beauty, sweetness and dignity ( ثلاث لا تخطى الصادق: (الهبة والحلاوة والملاحة والهيبة). This means a truthful person can be recognized by his appearance and demeanor while a liar can be recognized as well. May Allah (ﷻ) make us among the sidiqeen. Ameen.

#### Benefits of truthfulness (فوائد الصدق):

1. Soundness of his faith (سلامة المعتقد): the one who's truthful will be guided to the correct faith.
2. He's putting effort to give victory to the deen (البذل والتضحية لنصرة الدين): by setting a good example.
3. High resolution and determination (الهمة العالية): he's always trying to make up for what he missed and correcting himself.
4. Loves the righteous and to accompany them (حب الصالحين وصحبة الصادقين)
5. Firmness on being steadfast (الثبات على الاستقامة); he will not be deviated.



6. He will be away from doubtful places (البعيد عن مواطن الريب)
7. Blessing in trade when truthful (حصول البركة في البيع والشراء)
8. Fulfilling the covenants and oaths (الوفاء بالعهود)

#### **How can we change ourselves for the better?**

- Believe in the hellfire now in order to be secure later
- Be vast and think big with Allah (ﷻ)
- Ask Allah to be protected from the hellfire and to be among the sidiqeen.

**May Allah (ﷻ) protect us from the hellfire and make us from the sidiqeen. Ameen.**