



Quranic & Prophetic Nurturing Program

Spring of the Heart: Surah Al Furqan (سورة الفرقان) – Class 11

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Introduction

- We should never underestimate the power of dua because Allah (ﷻ) would not care for us if we didn't make dua. Surah Al Furqan inspires us to always make dua and to make dua while we're in this life. The disbelievers will make dua against themselves in the hellfire, but not in their life.
- Anything in life will not last, all the pain and even the struggle to do good will all end. When people enter paradise, there is no death, sickness, trials, evil talk or struggle. The people you meet are all one heart, you don't need to think of what to eat or drink, but it will all be ready – and this is forever. We ask Allah (ﷻ) of His favor. Ameen.
- The study circles are a garden of paradise because we are speaking of Allah (ﷻ). May Allah (ﷻ) make us carriers of the Quran and to be with the Quran until the end of our life. Ameen.

Ayah 15

قُلْ أَذَلِكْ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعِدَ الْمُتَّقُونَ ؕ كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا

Say: (O Muhammad صلى الله عليه وسلم) "Is that (torment) better or the Paradise of Eternity which is promised to the Muttaqun?" It will be theirs as a reward and as a final destination.

Word

Meaning

قُلْ أَذَلِكْ خَيْرٌ

say, is that better

أَمْ جَنَّةُ الْخُلْدِ

or a garden of eternity

الَّتِي وُعِدَ الْمُتَّقُونَ

which is promised for the muttaqeen

كَانَتْ لَهُمْ

it is for them



جَزَاءٌ وَمَصِيرًا

a reward and final destination

- (قُلْ أَذَلِكُمْ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ) (Say: (O Muhammad صلى الله عليه وسلم) "Is that (torment) better or the Paradise of Eternity): Allah (ﷻ) commands the Prophet (ﷺ) to say tell them what was mentioned before (أَذَلِكُمْ) – the hellfire and its torment – is that better than the eternal garden (جَنَّةُ الْخُلْدِ)? This shows that when speaking of paradise then it's posed as a comparison. Can the hellfire be better than paradise? Surely not.
- Paradise is what no eye has seen, no ear has heard and has not crossed the mind. The delights of paradise never end and its feelings never end. People of the duniya try to engage others so they don't get bored. But in paradise there is always something to look forward to.
- It's in us to be attracted to eternity, and the shaitan wants to make Adam (as) slip by making him eat from the tree of eternity.
- The words of Allah (ﷻ) are eternal, faith is eternal, and the soul is eternal. The body dies but the soul remains. Faith and matters of the unseen make us to be 'eternal' because a person is with Kallam Allah (ﷻ). Allah (ﷻ) promises an eternal paradise for whom?
- (الَّذِي يُؤْتِي مَا يَشَاءُ وَيُؤْتِي مَا يَشَاءُ) (which is promised to the Muttaqun?): the muttaqoon are the ones who are not following their desires. The muttaqee is cautious before saying or doing anything. The Prophet (ﷺ) said do not let anyone eat from your food except a muttaqee. The one with taqwa does not want to harm or expose you. Ibad Ar Rahman are muttaqeen and they do not want to harm anything so surely Allah (ﷻ) gives them paradise. The one who has faith and taqwa are awliya Allah (ﷻ). The provision of the Eternal Garden is taqwa and the Prophet (ﷺ) said most of which will take people to paradise are taqwa and good manners.
- (كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا) (It will be theirs as a reward and as a final destination.): the eternal garden, paradise, is for them a reward and final destination. The duniya is the place of deeds and the akhira is the place of recompense. When we do good deeds in this life, as a reward for us, Allah (ﷻ) will open for us another good deed, but the real reward is in the akhira so that we don't stop on the reward of the duniya. The entry to paradise is only by Allah's mercy, and taqwa is to be in paradise. Only Allah (ﷻ) knows who are the muttaqeen and who are not because it's in the heart. May Allah (ﷻ) have mercy on us and grant us taqwa. Ameen.
- (مَصِيرًا) is a final destination. In life we go from one destination to another, but may Allah (ﷻ) make our final destination paradise. Ameen. For the people of paradise surely their journey begins from this life by being in faith and the Quran. It only gets better as they enjoy the



gardens of paradise in the grave, and when they're resurrected they have security. They will be given light to cross the sirat and they will stand at the door of paradise. Unlike the people of the hellfire whose journey only goes from worse to worst. May Allah (ﷻ) protect us. Ameen.

Ayah 16

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ ۚ كَانَ عَلَىٰ رَبِّكَ وَعْدًا مَسْئُولًا

For them there will be therein all that they desire, and they will abide (there forever). It is a promise binding upon your Lord that must be fulfilled.

Word	Meaning
لَهُمْ فِيهَا مَا	for them in it is whatever
يَشَاءُونَ خَالِدِينَ	they will, eternal
كَانَ عَلَىٰ رَبِّكَ	it is upon your Lord
وَعْدًا مَسْئُولًا	a promise that will be asked

- (لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ ۚ كَانَ عَلَىٰ رَبِّكَ وَعْدًا مَسْئُولًا) (For them there will be therein all that they desire, and they will abide (there forever). It is a promise binding upon your Lord that must be fulfilled.): in the duniya our will is connected to Allah's will, but in the akhira we will get whatever we wish so we will have absolute will, subhan Allah. We cannot get everything we want in the duniya. The muttaqeen will enter paradise because this is Allah's promise.

Surah Al Imran 185: (فَمَنْ زُحِرَاحَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ) (And whoever is removed away from the Fire and admitted to Paradise, he indeed is successful.)



Surah Al Hud 108: (وَأَمَّا الَّذِينَ سَعِدُوا فَفِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرَ مَجْدُودٍ)
(And those who are blessed, they will be in Paradise, abiding therein for all the time that the heavens and the earth endure, except as your Lord wills, a gift without an end.)

Surah Maryam 63: (تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا) (Such is the Paradise which We shall give as an inheritance to those of Our slaves who have been Al-Muttaqûn)

- Paradise is made of eight doors and the first to enter it will have faces bright like the full moon. And all they have is gold and their scent is musk. And those who enter afterwards will have silver and their faces will be less illuminating.

Hadith: عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ أَوَّلَ زُمْرَةٍ يَدْخُلُونَ الْجَنَّةَ عَلَى صُورَةِ الْقَمَرِ (لَيْلَةَ الْبَدْرِ، ثُمَّ الَّذِينَ يَلُونَهُمْ عَلَى أَشَدِّ كَوْكَبٍ دَرِيٍّ فِي السَّمَاءِ إِضَاءَةً، لَا يَبُولُونَ وَلَا يَنْفُطُونَ وَلَا يَنْفُلُونَ وَلَا يَمْتَخِطُونَ، أَمْشَاطُهُمُ الذَّهَبُ، وَرَشْحُهُمُ الْمُسْكُ، وَمَجَامِرُهُمُ الْأَلْوَةُ الْأَنْجُوجُ غُودُ الطَّيِّبِ، وَأَزْوَاجُهُمُ الْخُورُ الْعَيْنُ، عَلَى خَلْقِ رَجُلٍ وَاحِدٍ عَلَى صُورَةِ أَبِيهِمْ آدَمَ، سِتُّونَ وَرَشْحُهُمُ الْمُسْكُ، وَمَجَامِرُهُمُ الْأَلْوَةُ الْأَنْجُوجُ غُودُ الطَّيِّبِ، وَأَزْوَاجُهُمُ الْخُورُ الْعَيْنُ، عَلَى خَلْقِ رَجُلٍ وَاحِدٍ عَلَى صُورَةِ أَبِيهِمْ آدَمَ، سِتُّونَ (ذِرَاعًا فِي السَّمَاءِ (Narrated Abu Huraira (رضي الله عنه): Allah's Messenger (ﷺ) said, "The first group of people who will enter Paradise, will be glittering like the full moon and those who will follow them, will glitter like the most brilliant star in the sky. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be of gold, and their sweat will smell like musk. The aloes-wood will be used in their centers. Their wives will be houris. All of them will look alike and will resemble their father Adam (in stature), sixty cubits tall.") - Sahih al-Bukhari 3327

Surah Az Zumar 73: (وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ (طِبْتُمْ فَادْخُلُوا خَالِدِينَ فِيهَا) (And those who kept their duty to their Lord will be led to Paradise in groups, till, when they reach it, and its gates will be opened (before their arrival for their reception) and its keepers will say: Salâmun 'Alaikum (peace be upon you)! You have done well, so enter here to abide therein.)

- The age of the people of paradise is 33 and they will be received by the angels.

Surah Ar Ra'ad 22-24: (وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَعُونَ بِالْحَسَنَةِ (٢٢) أَلْسِنَةً أَوْلِيكَ لَهُمْ عُقْبَى الدَّارِ (٢٣) جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ (٢٤) (And those who remain patient, seeking their Lord's Countenance, perform As-Salât (Iqâmat-as-Salât), and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good, for such there is a good end; (22) 'Adn (Eden) Paradise (everlasting Gardens), which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate (saying): (23) "Salâmun

'Alaikum (peace be upon you) for that you persevered in patience! Excellent indeed is the final home!' (24))

- The people of paradise are pure from inside and outside; they are one heart. The buildings are bricks of gold and silver, with musk in between, its pebbles are pearls and rubies and its earth is saffron.

Hadith: قُلْنَا الْجَنَّةَ مَا بَنَاهَا قَالَ " بُنِيَتْ مِنْ فِضَّةٍ وَلَبَنَةٍ مِنْ ذَهَبٍ وَمِلَاطُهَا الْمِسْكُ الْأَذْفَرُ وَحَصْبَاؤُهَا اللُّؤْلُؤُ وَالْيَاقُوتُ وَتُرْبَتُهَا الرَّغْرَانُ مَنْ يَدْخُلُهَا) (We said: 'Paradise, what is it constructed of?' He said, 'Bricks of silver and bricks of gold. Its mortar is musk of a strong fragrance, and its pebbles are pearls and rubies, and its earth is saffron. Whoever enters it shall live and shall not suffer, and shall feel joy and shall not die, nor shall their clothes wear out, nor shall their youth come to an end.') – At Tirmidhi Book 38, Hadith 2717

- The people of paradise are enjoying their homes and companions in paradise. There is a marketplace in paradise and its people will go every Friday. When they go, a breeze will come and it will waft their faces and their beauties will increase.

Hadith: حَدَّثَنَا أَبُو عُثْمَانَ، سَعِيدُ بْنُ عَبْدِ الْجَبَّارِ الْبَصْرِيُّ حَدَّثَنَا حَمَادُ بْنُ سَلَمَةَ، عَنِ ثَابِتِ، الْبُنَائِيِّ عَنْ أَنَسِ بْنِ مَالِكٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ فِي الْجَنَّةِ لَسُوقًا يَأْتُونَهَا كُلَّ جُمُعَةٍ فَتَهْبُ رِيحُ الشَّمَالِ فَتَحْنُو فِي وُجُوهِهِمْ وَثِيَابِهِمْ فَيَزْدَادُونَ حُسْنًا وَجَمَالًا فَيَرْجِعُونَ إِلَى أَهْلِيهِمْ وَقَدْ أَزْدَادُوا حُسْنًا وَجَمَالًا فَيَقُولُ لَهُمْ أَهْلُهُمْ وَاللَّهِ لَقَدْ أَزْدَدْتُمْ بَعْدَنَا حُسْنًا وَجَمَالًا . فَيَقُولُونَ وَأَنْتُمْ وَاللَّهِ لَقَدْ أَزْدَدْتُمْ بَعْدَنَا حُسْنًا وَجَمَالًا) (Anas b. Malik reported that Allah's Messenger (ﷺ) said: In Paradise there is a market to which they would come every Friday. The north wind will blow and would scatter fragrance on their faces and on their clothes and would add to their beauty and loveliness, and then they would go back to their family after having an added lustre to their beauty and loveliness, and their family would say to them: By Allah, you have been increased in beauty and loveliness after leaving us, and they would say: By Allah, you have also increased in beauty and loveliness after us.) - Sahih Muslim 2833

- There are rooms whose inside and outside can be seen.

Hadith: حَدَّثَنَا عَلِيُّ بْنُ حُجْرٍ، حَدَّثَنَا عَلِيُّ بْنُ مُسْهَرٍ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ إِسْحَاقَ، عَنِ النَّعْمَانِ بْنِ سَعْدٍ، عَنْ عَلِيٍّ، قَالَ (قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ فِي الْجَنَّةِ عَرَفًا تَرَى ظُهُورَهَا مِنْ بُطُونِهَا وَبُطُونِهَا مِنْ ظُهُورِهَا " . فَقَامَ أَعْرَابِيٌّ فَقَالَ لِمَنْ هِيَ يَا رَسُولَ اللَّهِ قَالَ " لِمَنْ أَطَابَ الْكَلَامَ وَأَطَعَمَ الطَّعَامَ وَأَدَامَ الصِّيَامَ وَصَلَّى لِلَّهِ بِاللَّيْلِ وَالنَّاسِ نِيَامًا " . قَالَ أَبُو عِيسَى هَذَا حَدِيثٌ غَرِيبٌ لَا نَعْرِفُهُ إِلَّا مِنْ حَدِيثِ عَبْدِ الرَّحْمَنِ بْنِ إِسْحَاقَ . وَقَدْ تَكَلَّمَ بَعْضُ أَهْلِ الْحَدِيثِ فِي عَبْدِ الرَّحْمَنِ بْنِ إِسْحَاقَ هَذَا مِنْ حَدِيثِ عَلِيٍّ وَهُوَ كُوفِيٌّ وَعَبْدُ الرَّحْمَنِ بْنُ إِسْحَاقَ الْقُرَشِيُّ مَدَنِيٌّ وَهُوَ أَثْبَتُ مِنْ هَذَا وَكِلَاهُمَا كَانَا فِي عَصْرِ وَاحِدٍ) (Ali narrated that the Messenger of Allah said: "Indeed in Paradise there are chambers, whose outside can be seen from their inside, and their inside can be seen from their outside." A Bedouin stood and said : 'Who are they for, O Messenger of Allah?' He said: "For those who



“speak well, feed others, fast regularly, and perform salat [for Allah] during the night while the people sleep.”) - Jami` at-Tirmidhi 1984

- The homes in paradise are according to the dweller's tastes. Everything will be taken care of, they will be reclining enjoying. There is no heat or cold in paradise, it's always perfect.
- There are no words of hatred in paradise, there is no hate nor is there any grief in paradise.

Surah Al Hijr 47: (وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غَلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ) ("And We shall remove from their breasts any deep feeling of bitterness (that they may have), (So they will be like) brothers facing each other on thrones).

Surah Al Hajj 23: (إِنَّ اللَّهَ يَدْخُلُ الَّذِينَ ءَامَنُوا وَءَامَنُوا الصَّلَاةِ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ) (Truly, Allâh will admit those who believe (in the Oneness of Allâh - Islâmic Monotheism) and do righteous good deeds, to Gardens underneath which rivers flow (in Paradise), wherein they will be adorned with bracelets of gold and pearls and their garments therein will be of silk)

- The clothes of the people of paradise are the best, something which cannot be from this world. It is something which cannot be imagined, and they will be adorned with the best jewels.

Surah Al Kahf 31: (أُولَٰئِكَ لَهُمْ جَنَّاتٌ عَدْنٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَتَّبِعُونَ فِيهَا خُدْرًا مِّنْ سُنْدُسٍ وَإِسْتَبْرَقٍ) (These! For them will be 'Adn (Eden) Paradise (everlasting Gardens); wherein rivers flow underneath them, therein they will be adorned with bracelets of gold, and they will wear green garments of fine and thick silk. They will recline therein on raised thrones. How good is the reward, and what an excellent Murtafaq (dwelling, resting place)!)

- Everything in paradise is perfect and they will not want anything in its place; it's the best, and better than this is Allah's pleasure. May Allah (ﷻ) be pleased with us. Ameen.
- When Allah (ﷻ) tells them He's pleased with them, then He will lift His veil and they will see the Face of Allah (ﷻ); we ask Allah (ﷻ) of His favor. Ameen.

Surah Al Qiyama 22-23: ((وَجُوهٌ يُّومِئِدٍ تَأْصِرَةٌ (٢٢) إِلَىٰ رَبِّهَا نَاظِرَةٌ (٢٣)) (Some faces that Day shall be Nâdirah (shining and radiant). (22) Looking at their Lord (Allâh); (23))

- What will they say?

Surah Az Zumar 74-75: (وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَّبِعُوهُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ (٧٤) وَتَرَىٰ (٧٥) (And they will say: "All the praises and thanks are to Allâh Who has fulfilled His Promise to us and has made us inherit (this) land. We can dwell in Paradise where we will; how excellent a reward for the (pious good) workers!" (74) And you will see the angels surrounding the Throne (of Allâh) from all round,



glorifying the praises of their Lord (Allâh). And they (all the creatures) will be judged with truth, and it will be said. All the praises and thanks are to Allâh, the Lord of the 'Alamîn (mankind, jinn and all that exists)." (75))

Surah Yunus 10: (دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَأخْرُ دَعْوَاهُمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ) (Their way of request therein will be Subhanaka Allahumma (Glory to You, O Allah!) and Salam (peace, safety from evil) will be their greetings therein (Paradise)! and the close of their request will be: Al-Hamdu Lillahi Rabb-il-'Alamin [All the praises and thanks be to Allah, the Lord of 'Alamin (mankind, jinn and all that exists)].)

- Then death will be slaughtered and it will be more joy for the people of paradise.
- This is paradise. May Allah (ﷻ) keep us away from the hellfire and grant us paradise. Ameen.

How can we change ourselves for the better?

- Make dua to Allah (ﷻ) in this life
- Have taqwa

May Allah (ﷻ) protect us from the hellfire and grant us paradise. Ameen.