When Allah increases the faith with whatever He sent after ayat al-kursee, of stories and parables of resurrection and spending, and commands, only those who reflect upon them will get wisdom. The real concept of resurrection and spending in only be achieved by the one who has wisdom. In life, when they face daily challenges, they will base everything on this understanding.

Reflection upon the universe without knowledge can lead to deviation. You must have the correct aqeedah. If you see the sky, sun, moon and decrees in the right way, this will increase your wisdom. Allah will grant the wisdom to a person only if it suits him and he is worthy of it.

The word ﯽؤﺗﻲ is in the present tense, showing that it is constant. If you are wise in one matter but not in another, this is not wisdom. This word also shows that it is given without any struggle. Wisdom comes naturally to the one who is worthy, like breathing. It cannot be imitated or adopted, it is a gift.

Sheikh As-Sa’adi said that wisdom is beneficial knowledge, righteous good deeds, application, and knowing the secrets behind every situation.

Wisdom is to put everything in a suitable place, it is inspired by Allah. When you achieve any victory, isn’t elevate yourself. Be humble, and do istighfar. To have wisdom is to hit the bullseye, strike at the right place. Whoever is given this gift, is given so many forms of goodness, so many opportunities to do good. It is customized for everyone. They are given the happiness of dunya and akhirah. It is a great fortune. The messengers all had wisdom, and also the inheritors of their knowledge. Wisdom shows strength.

Wisdom prevents the person from bad manners. The wise person is not arrogant or proud, but humble. Knowledge without wisdom makes the person arrogant, while wisdom brings humility.

There are two kinds of wisdom, knowledge and practical. Actions are needed with knowledge, and this needs wisdom. The wise person knows the priorities, he knows what is more important, and uses his knowledge with balance, in the right place.

There are three levels of hikmah.

1. ﯽعطья ﯽكل شيء حقه - لا يعريه ، لا يخرجه ، لا تعجله

The pillars of the basic level of wisdom are knowledge, forbearance, and patience. The person has the correct knowledge, isn’t judgmental, doesn’t jump to conclusions.

The spoilers of wisdom are ignorance, foolishness and haste. These negative characteristics will destroy the wisdom. Most of the problems are caused by haste, so you must pause before making decisions when dealing with people.
Look at the actions of Allah in each situation and recognize His wisdom in every decree, while seeing His Wisdom when deprived of something. The wise person doesn’t think only of the present situation. He looks at the promises of Allah, and knows that this is perfect and the truth. So he doesn’t look at his action, he keeps the promise of Allah in mind. When there is a decree, he feels the justice of Allah. He doesn’t see the person, he sees the action of Allah. When something is withheld from him, he sees the generosity of Allah in it.

An obstacle for wisdom is when a person is attached to dunya, and worries about the future. This is useless and debilitating. Don’t use your time and energy on unnecessary pursuits. Another obstacle is jealousy, so that the person is always absorbed in his world of hasad. Narrow mindedness also obstructs wisdom. The wise person is easy going and broad minded.

Wisdom is to know before saying. Understand before answering. Experience before praising. Think before deciding. Decide before taking action.

This ayah is small, but it has so much depth. Those who benefit from it are the people of understanding. The goodness you will get when you act upon this is abundant. Allah mentions the importance of the reminders and the mind. The heart is the place of faith and fitrah. The brain and intellect also give wisdom, as long as you don’t judge by logic and intellect. Don’t make your intellect a god, make it a guard.

If a person works as a routine, he can lose some of his brain cells. The people of understanding are using their brain to reflect and remember Allah.