Radiant bliss

Al Lateef Al Khabeer.
29th January 2019

Introduction

All the Names of Allah gives you vastness. When you want to have experience then you will like the gentleness and being vast and generosity. How will you know Allah? With experience of life you know the quality of life and you will view everything as perfect from Allah.

With Allah you can have several types of experience. When you are taken to journey of life you can know that this is perfect.

Khabeer Baseeer

Surah Fatir and surah shuraa we will see these for this name. We spoke about the visual experience. Looking has more effect than any other form of experience. You go through it and you see it and you have so much faith in it. Ibrahim (AS) asked to see so that his emaan increases.

And that which We have revealed to you, [O Muhammad], of the Book is the truth, confirming what was before it. Indeed, Allah, of His servants, is Acquainted and Seeing.

Then we caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself, and among them is he who is moderate, there is he who is foremost in good deeds by permission of Allah. That [inheritance] is what is the great bounty.
You usually think what the purpose of this experience is and it is to use it and it will take you to the highest levels and to your destination. This is for us to take us and surah Fatir will give us examples and details.

Why is there good and bad qualities in life?

This is both for knowing Allah. Jannah in dunya is knowing Allah subhan hu tala. You need to understand the Names of Allah and you will never see these qualities ever.

Everything will be so beautiful and perfect. People are being hired on the basis of experience and also good experience. We want to have experience that is beautiful and perfect. When you look and see things then this will have the best effect. All the names of Allah will take you to higher level and they will elevate you. It will take you to your destination. The tools that you need and the group that you would want to join is mentioned in surah Fatir. The tool is Kitaab and then there is a group of people. Allah subhan hu tala showing you from your experiences that you learnt from Quran, if you want visual experience then also Quran can take you on a journey and it will be better than any movie. Everything that Allah made and told us is more visual than anything else in these movies. You don’t get a true picture in the movies and they deceive you for their benefit. All the reality shows are imperfect and they are not true. In reality show they show all false things. This is all deceiving; you don’t know what is happening behind the scenes. It’s horrible and what is shown to us is all fake. Just hearing
kalam Allah activates your visuals and you can see it in front of you that’s the power of kalam of Allah. Its not visual from beginning its that you hear it then believe in it and then you act and see it. The book that we have is the most visual book ever. Allah mentions about the Quran that its Quran and it’s the truth and it will lead you to the truth and its only the truth that leads you to the reality.

Everything is haqq in Quran and its your companion its not a secret book. It’s a guidance for everyone. Take the Quran as its Haqq and it confirms the previous books. Other books is matching for them. That’s why all prophets all muslims. It is matching all the time for the people. Allah is the khabeer who is all aware all knower and He sees everything even in the dark and Allah gives every person what suits them. Allah will give every person that suits them. This is all you need to go to paradise. Sometimes you will be filled with experiences. Allah will make you go through some experiences to benefit you in the long term. You might go through an experience today that will benefit you after 30 years. Who puts all these situations. Every experience is from Allah. Allah will make you remember this. You will keep it in mind. Everything that happens Allah sees it even when its in dark. Allah knows what is with everyone. He will give every person what suits them, the visual experience is such that suits you and is better for you. This will be an easy for you to go paradise. If you really believe that Allah will not take you through experience but to benefit you in some way. What are you benefitting now or tomorrow anything is a benefit for you. After 10 years or 20 years what do you think will happen or think 20 years back and think what the experiences that you went through and how is has benefitted you. Everything is decree that you are going through and you have to go through it for a reason. Allah is khabeer and baser and He will choose from all those nations and He will know who is the best nation to carry the message. Allah is Khabeer and Baseer who choose the best nation Ummmat Muhammad to be the best nation and He choose people in the ummah accordingly. Esp the sahabs and they were given the honor to inherit the last book and they are the chosen people. Allah gave honor to them. Children are more smart now than before, think about ummah Muhammad and other nations. Think about it and see its for the inheritance of the book, they are ready mentally and physically to take this. Allah gave this talent from the Quran and Allah gave them the best of messengers and people. Quran is the best book and the ummah is best because of the book.

What is the meaning of inheriting the Quran that means to inherit the knowledge and actions of it. Even the words and meaning of it and tadabbur of it. That’s how
Allah makes us to inherit the blessing. It’s a big blessing. And Allah gave this Ummah that they are capable for it.

Which nation is worthy to inherit the Quran. Not everybody is capable of inheriting the Quran. Allah is khabeer and Baseer and is capable to inherit and worthy to do this. How much deep you are into Quran is showing your level. Some people are stuck with only meaning but there is tadabuur and tafser.

Inherit the book Allah is Khabeer and baser there are three groups of people who inherit it all of them are good but some are above others.

Sinner- the one who will have inherit the book but they will still commit sins, they are still worthy of getting inheritance of Quran as Allah’s mercy on this person that he continues to inherit

Muqtasid- they are moderate they are doing little but not much to get that honor. They are moderately doing for Quran. The amount of Quran is different than sinner ofcourse he will get more of Quran. Dhalim will get minimum of Quran. The one doing more will get more understanding of Quran.

Sabiqun bil khairaat- they are the one’s on the run to do good, they are running to do good deeds and they are not proud neither do they rely on themselves. They can see paradise infront of them. How Allah khabeer and baser, Allah knows their future pictures. Just like how teachers can predict the future of children.

Allah is Khabeer and Baseer, Allah knows who is worthy of which group, may Allah make us among the third one.

Busy with gratiude.

Sabiqun needs to be always grateful and he should be busy saying thanks to Allah this will speed his wheels to his journey and his destination. They will do good quality deeds not that they do a lot and they keep doing it. But they are grateful for even one ayah and they know barakah for it. If you talk about gratitude you will know. They are busy with gratitude. This is how you speed your journey you say that you are grateful and you are grateful for even 4 rakahs and you don’t run for doing 100 rakahs.
That is a great favor of Allah this is a favor, Allah will place His favor on the one who is Sabiqun and He is khabeer to know who is the one who is sabiqun. With gratitude and with Allah’s favor you can speed up. They will see janaat as if you see it infront of you. Ask Allah to remove any sadness or sorrow from your life. Ghaffoor and shakoor. That’s how they are grateful.

Allah will make you live on this favor. There is no hardship or difficulty if you are grateful. The visual experience from Allah is very clear.

Surah Shura.

Allah said for the rizq of human beings, is it in abundance, Allah knows that if we give the Humans vast things then they will be wasteful. Allah gives accordingly. From the lutf Allah and Knowledge of Allah He will not enlarge dunya in a way that it affects and harms you. Allah enlarge the Dunya to him and other it is restrcticed, richness poverty health and sickness everything is in the hands of Allah. Allah will not give you to break you spoil you or effect you negatively, Allah knows if He gives you more then it will take away from paradise.

You know for your children how much to give whom, this is known by Allah and only Him. Allah knows us the best, He is the most Vast. Everyone is different and Allah gives accordingly.

What is baghao fil ardh? If blessing was always there then its not matching the human life. sometimes its qaaabith and sometimes baasit, so it’s a balanace of less
and more. If they were given everything then they will misbehave and make a waste. Allah subhan hu tala will give less of this dunya and we should ask Allah to never give us less of deen as that will be our loss. Having less of dunya is not a loss. You will sometimes have alot and sometimes less. Sometimes your husband will bring flowers daily and sometimes he will not give you anything. This is rizq from Allah and He will provide it accordingly. Nobody can take your rizq and nobody can provide you rizq. It’s a blessing from Allah. Even when someone smiles at you its rizq from Allah. Prophet got scared on the first wahi but then he became fine and even there was a stop in between and it made him hopeful for the wahi.

For some people to be poor is better and richness will spoil them and take them away from paradise, for some sickness is good for them and healthy will make it a problem. He is khabeer and baser He knows what is good for you in the long term. Don’t think Allah is punishing you, never think bad about him.

Al Aleem and Khabeeer.

Allah is khabeeer but He is very gentle and smooth and He doesn’t give it to you like a schock. Knowledge is the tree of experience. You need to have knowledge and not only experience. Knowledge is very important and it’s the foundation of everything.

Al Aleem He knows all the levels and what level suit them. Allah will teach us knowledge according to our level. He will give knowledge to people according to their level. Allah encompasses everything by His knowledge. He knows the past and future and all the possibilities and impossibilities and whatever doesn’t exist and if it exists then what will happen. Al Khabeeer is the one who goes deep inside the picture.

And if you fear dissension between the two, send an arbitrator from his people and an arbitrator from her people. If they both desire reconciliation, Allah will cause it between them. Indeed, Allah is ever Knowing and Acquainted [with all things].
Here knowledge and Khabeer in issues that are related to separation and there are cases in which they are sensing there is separation going to happen, you are afraid of something of this sort of thing happening. You can feel this. Something is not fixed finally. Allah said you to consider this feeling that you feel your spouse is trying to leave you. This is a precaution that is you take a break. There is nothing visual that is happening. You send one person to talk to her and another to take to husband. You let them think and if this talk makes them to want to continue this relationship then this will go forward but if one party doesn’t want it then it cant go ahead. This is the concept of partners, they both want the same thing. Allah subhan hutaala joined for them in the future what they want. Even if they are not having a great relationship but they have good intentions they will move forward with the relationship. Husband wants to come back but wife doesn’t then it will not go ahead. That’s companionship, we need both.