



*Radiant bliss*

*Al Lateef Al Khabeer.*

29<sup>th</sup> January 2019

## Introduction

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا ۚ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ - 17:1

*“Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing*

وَأَنزَلْنَا مُوسَىٰ أَلْفَ لَيْلَةٍ وَنَهْيًا إِلَىٰ آلِ إِسْرَائِيلَ وَقَالَ إِنِّي مُبْعِثُكَ بِآيَاتِنَا ۚ فَتَوَلَّىٰ وَكَانَ مِنَ الْكَافِرِينَ - 17:2

*And We gave Moses the Scripture and made it a guidance for the Children of Israel that you not take other than Me as Disposer of affairs,*

ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ ۚ إِنَّهُ كَانَ عَبْدًا شَكُورًا - 17:3

*O descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant.*

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا - 17:4

*And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness.*

فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ۚ وَكَانَ وَعْدًا مَّفْعُولًا - 17:5

*So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled.*

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا - 17:6

*Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower*

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنْفُسِكُمْ وَإِنْ أَسَأْتُمْ فَلَهَا فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا - 17:7

*[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the final promise came, [We sent your enemies] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction.*

عَسَىٰ رَبُّكُمْ أَنْ يَرْحَمَكُم ۖ وَإِنْ عُدتُّمْ عُدْنَا ۗ وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا - 17:8

*[Then Allah said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin], We will return [to punishment]. And We have made Hell, for the disbelievers, a prison-bed."*

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا - 17:9

*Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward.*

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا - 17:10

*And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.*

وَيَدْعُ الْإِنْسَانَ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ ۖ وَكَانَ الْإِنْسَانُ عَجُولًا - 17:11

*And man supplicates for evil as he supplicates for good, and man is ever hasty.*

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتَيْنِ ۖ فَمَحَوْنَا آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ مُبْصِرَةً لِّيَتَّبِعُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ السَّعِيرِينَ وَالْحِسَابَ ۖ وَكُلَّ شَيْءٍ فَصَّلَنَاهُ تَفْصِيلًا - 17:12

*And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail.*

And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open.

اقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا - 17:14

*[It will be said], "Read your record. Sufficient is yourself against you this Day as accountant."*

مَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۗ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۗ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَمَا كُنَّا مُعَذِّبِينَ  
حَتَّىٰ نَبْعَثَ رَسُولًا - 17:15

*Whoever is guided is only guided for [the benefit of] his soul. And whoever errs only errs against it. And no bearer of burdens will bear the burden of another. And never would We punish until We sent a messenger.*

وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا - 17:16

*And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction.*

وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ مِنْ بَعْدِ نُوحٍ ۗ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ خَبِيرًا بَصِيرًا - 17:17

*And how many have We destroyed from the generations after Noah. And sufficient is your Lord, concerning the sins of His servants, as Acquainted and Seeing.*

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَذْحُورًا -  
17:18

*Whoever should desire the immediate - We hasten for him from it what We will to whom We intend. Then We have made for him Hell, which he will [enter to] burn, censured and banished.*

وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا - 17:19

*But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah ].*

كُلًّا نُمِدُّ هُوْلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ ۗ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا - 17:20

*To each [category] We extend - to these and to those - from the gift of your Lord. And never has the gift of your Lord been restricted.*

انظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ ۗ وَلِلْآخِرَةِ أَكْبَرُ دَرَجَاتٍ وَأَكْبَرُ تَفْضِيلًا - 17:21

*Look how We have favored [in provision] some of them over others. But the Hereafter is greater in degrees [of difference] and greater in distinction.*

Visual experience is taken by Allah He is the one who is aware of everything. He is Khabeer and BASEER. This is explained in the surah Furqan. We did surah adiyat for Ism Allah Al Khabeer. Three times is it mentioned about visual experience, this journey. This takes place at night. Allah takes him by his body and soul. It's not a dream it's an actual travel that he took and it was visual. This happened to soul and body on the prophet. That journey took place from masjid al haram to masjid al aqsa. What did Allah show him? The best experience is to see with your own eyes. You can see anything in your home. You can go outside your comfort zone. It was a very grand meeting in the history of humanity. Allah brought all the messengers and prophets and they all gathered in masjid al Aqsa. It was filled with the best of people. All messengers and prophets were meeting there. Before the arrival of prophet they were waiting for prophet to come and lead the salah. Now nabi sallallahu alaihe wassalam is the imam of all the prophets. So this is the reason he was taken.

We need to go on the visual experience through Quraan and see what happened and Quran will take you from different places to nabi sallallahu alaihe wassalam. Taking you to banu Israel and their misdeeds. Quran will guide you to the best and where else will you go. Quran will guide you towards the right way. Day of judgement is also there and everything that you do will come out on that day and seen by everyone. Your book will be enough for you as a witness. How many of the nations were destroyed. If you do good then you do it for yourself and if you do bad then you will see that. People sometimes go for sight-seeing and they change place for experience. Israa and furqan is similar and both of them telling you sins of people that you don't need to focus on rather look at yourselves. Surah furqan was khabeer but this is baser that is visual parts and Allah is all seer of what they did.

Every name of Allah has an impact on you, you will be gentle and you will not miss out on any point. It will give you experience in order that you get best of your life. Ibrahim (Alaihe salam) made his experience.

Khabeer- it means Allah Al Khabeer who is well aware of everything. The One whose knowledge goes to hidden mysteries and He really knows everything. Even the start of everything and end of it. Allah knows something that can lead

to something else. This person with this attitude will not last for long when we have experience we can tell that but its not always correct.

His knowledge encompasses all matters and He knows the depth of all matters. Nabi (Saallelaho alehe wassalam) was taken by Him and He knows what is beneficial and what will harm. He is Al khabeerr he knows about the past and present ad future consequences of the matter. He knows the origin of the matter and also consequences. Expert doctors will not treat you just for the present but for the future too. he knows all at the same time. One name of Allah is beautiful and when more names are added then it becomes more beautiful.

Malaika are not visual and we cannot see them with our eyes but we believe in them. Nabi sallelaho alehewassalam was taken and when he came back then he told to the people that this happened. People denied him and there were muslims left islam but what was the reaction of Abu Bakr (As Siddiq) he affirmed but he didn't need to see it to believe it. This is a very hight level of believe and Sidq. He didn't see Allah or angels but you believe in them. Allah is watching us and He knows about our belief. You need to believe in Quran as if you see it.

Allah Al Baseer is the one who sees everything at the same time and He is the one who makes us see things as if we can see it. This is what elevates us that we believe without seeing. Baser is not only looking but also having insight on the matter. Encompassing things by looking but also insight into the depth of the matter. Maybe your eyes cannot see but Allah will give you that level of faith that will believe.

Imagine the person in battle of badr who said I can smell paradise this is the level of faith that comes from insight. When hanzala said that I am munafiq he said when I sit with prophet I feel so elevated that I am in paradise and feel hell but when we leave the gathering then we go back to work and then we are in dunya talks. Abu bakr said then I am also hypocrite, imagine they used to go on their feelings to be scared of hypocracy. Prophet said that if you had that high level of emaan then malaika will shake hands with you, this means you will feel so elevated though you cannot see them. This will become too much real. Even in your bed and in the streets, but this is too much. He said sometimes you have to feel elevated and sometimes normal, that's ok. This will give you streinght and this journey gave prophet gave him strength for the future. He was very sad on the death of his uncle and Allah took him to the elevated journey and made him the leader.

This is a preparation for us for the day of judgement. For even us Allah gave a visual experience. Allah said that He is enough to take care of everything.

**17:30 - إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا -**

*Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is ever, concerning His servants, Acquainted and Seeing.*

You know we are sad sometimes is because of our sins. Use your experience for doing ahsaan and for keeing away from sins. All that is in Quran we need to follow all the adaab that are their in the Quran. Don't do shirk with Allah and follow parents and then don't be very spend thrift.

Ayah 29 Allah says don't put your hands tied to your neck that is stingy, nor spending like crazy. In which position is khbeer and baseera mentioned in spending. We need to spend in moderation. No one will get enriched by your spending the provider is Allah, He is the one who provides. So if we are stingy or not so Allah said us to be moderate so you focus on yourselves and give in moderation. You are not the giver. You spend from what you love and give in moderation. Don't look at the person whom you are giving rather look at what you have to give.

**17:96 - قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ ۗ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا -**

*And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human messenger?"*

All examples are mentioned in the Quran and people need to see visually. They said bring something from the sky or gardens or bring a book from sky, they want visual things. Allah said to nabi that don't worry about what they request rather Quran is enough. You cannot see unseen matters. This is not possible. You don't need to see them with your eyes. If you were able to see the unseen then we would show the punishment of the grave and then you will stop burying your loved one's. Allah is the witness between us and Him.

He is the Khabeer and basera and He is the witness of what we believe and we need to believe in Quran. Allah says that leave the people for Allah. When you

need to believe in Khabeer and baser. You need to think about your guidance and leave the sins of people and spend moderately.