

Quranan Arabiyyah

Surah Al Mujadilah

February 23, 2019

The role of shaytan is to spread negativity and we have to fight to rid ourselves and our lives of this negativity. What made the woman in this incident special, is that she didn't want to spread the negativity, instead wanted to limit and resolve it.

The main thing in this surah is how to attach ourselves to Allah SWT. Ayah 7 ended with the scope of His Knowledge. He knows everything in the heavens and earth,

When the accounts are presented to the believer, behind a screen, and he will accept each. He will then ask Allah SWT about his bigger sins and Allah SWT will inform him that those have been forgiven. And the believer will be happy and grateful. For some believers, only their good 'amal will be displayed for them. And another level of believers will be those who will have no *hisab*,

For the disbelievers, there will be no screen - all their sins will be exposed for all to see.

Ayah 8

أَلَمْ تَرَ إِلَى الَّذِينَ نُهُوا عَنِ النَّجْوَىٰ ثُمَّ يَعُودُونَ لِمَا نُهُوا عَنْهُ وَيَتَنَاجَوْنَ بِالْإِثْمِ وَالْعُدْوَانِ
وَمَعْصِيَةِ الرَّسُولِ وَإِذَا جَاءُوكَ حَيَّوْكَ بِمَا لَمْ يُحَيِّكَ بِهِ اللَّهُ وَيَقُولُونَ فِي أَنفُسِهِمْ لَوْلَا
يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبُهُمْ جَهَنَّمُ يَصْلَوْنَهَا فَبِئْسَ الْمَصِيرُ

Have you not considered those who were forbidden from private conversation, then they return to that which they were forbidden and converse among themselves about sin and aggression and disobedience to the Messenger? And when they come to you, they greet you with that [word] by which Allah does not greet you and say among themselves, "Why does Allah not punish us for what we say?" Sufficient for them is Hell, which they will [enter to] burn, and wretched is the destination

The Jews made a secret meeting and plan to say "Assamu Alaikum" to the Nabi SAW, and Aisha RA realized that they were not wishing peace on him, but a curse. Nabi SAW told her to be gentle in her reaction to him, and just respond to them by saying 'wa alaikum' meaning the same upon you. And Allah SWT will not answer the dua of the disbeliever against the believer.

When the disbelievers meet in private and plotted against the believers, Allah SWT asked Nabi SAW to forbid this behavior. This is rude behavior as well, and fosters negativity in the community.

When Allah SWT says (أَلَمْ تَرَ) we should look not just with sight, but with insight. He asks us to look at those (the jews/the hypocrites) who Nabi SAW forbade from private conversations in the presence of other people, and they were disobedient and returned to their bad habit. This return (يَتَنَجَّجُونَ) happens when we aren't sincere or true in our repentance or intentions. We have to be firm when we decide to give up something that is bad for us, for our *deen*. Coming back to something is worse than doing it in the first place. It is more of a sin then, because it is taking the command of Allah SWT or Nabi SAW lightly. When a person persists in committing a sin, then Allah SWT exposes him.

So these people they return to three things:

The first is (بِالْإِثْمِ), sins related to them - exposing themselves by talking about the sins they've committed

The second is (الْعُدْوَانَ), sins related to talking about other people

The third is (مَعْصِيَتِ الرَّسُولِ), when they transgress by intentionally disobeying the Nabi SAW and hence, Allah SWT

These are their private actions, their outwards actions were that when they came and greeted the Nabi SAW, even though they talk bad about him behind his back. Allah SWT is aware of everything has so much knowledge and will only expose when required and Allah SWT informs whoever He will of the secrets of the people.

What is shown to us is just a small part of what is, good or bad, or even just general information. If we were given all the information around us, we would not be able to handle it. The angels who write down everything, and they can handle that information, but there is still more information that even they don't know. Complete knowledge and information only belongs to Allah SWT, subhanAllah.

So these jews/hypocrites greet Nabi SAW with something hidden, which is worse. Allah SWT reminds Nabi SAW, that Allah SWT's Greeting is on him, and it is better for him SAW.

When we tell people news/info, and it is not easy in nature, ask for guidance to convey it in a good way and also to be able to give them a remedy, connect it back to Allah SWT.

The sinners then wonder why Allah SWT does not punish them for what they say, but they forget that He is the Most Gentle and that He is All-Aware, and that this is a test for them. He is

able to stop them, punish them, whatever He wills. For such people, Allah SWT will punish them with the burning fires of Hell. May He protect us from Hellfire. Aameen.