

Quranaan Arabiyyah

Surah Al Mujadilah

March 2, 2019

Our goal as Muslims should be to please Allah SWT and meet Him in Jannah, inshaAllah. We should strive to improve ourselves to meet this goal.

Shaytan causes negativity and sensitivity between people. You might want to be happy and grateful but shaytan wants to bring you down. Faith and knowledge can pull you out of this, Allah SWT will not only fix it, but make it something better for you. Our attachment to Allah SWT will bring us honor.

This is the lady's incident in this Surah, Allah SWT fixed her situation and raised her status by mentioning her in the Quran, until the Day of Judgement. She took the right way when she was sad, went only to Allah SWT, and looked for extra knowledge from Nabi SAW.

Allah SWT can turn even the desert into a garden so for him to fix a situation for good for us is so easy for Him. People are so different, and change quickly as well so there is no equation that works for everyone but when we trust in and rely on Allah SWT, then He makes it easy for us.

We look at imperfections and that's why we can't get out of it but look at Allah SWT's Perfection and that will pull you out of your problems. In other situations, we don't face our problems and other times, we talk about it all the time, but neither of this is the way, We should look at Allah's Way and believe that everything that He places us in is a way for us to be elevated.

In ayah 8 also, Allah SWT does not respond to the disbelievers when they ask about their punishment. He says that their punishment is coming, and it is severe and that is enough for them.

Ayah 9 and 10 talk about how Allah SWT deals with the believers, and it could be anything in their lives, even the way these ayaat start is full of honor, and special way for only the believers. Allah SWT cares for the believers more. Allah SWT calls us using this special command, as those who believe.

Ayah 9

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَىٰ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ

O you who have believed, when you converse privately, do not converse about sin and aggression and disobedience to the Messenger but converse about righteousness and piety. And fear Allah, to whom you will be gathered

This is the first time the believers are addressed directly in the surah, and it is followed by commands for them. These commands are that if you hold a secret conversation, (إِذَا تَنَاجَيْتُمْ) , then,

1. Make sure that our conversation is not about sin, or wrongdoing or disobedience to Nabi SAW (لَا تَتَنَاجَوْا بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ). The boundaries are made very clear of what is not allowed.
2. Do it for good (وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَىٰ). *Birr* has a very vast meaning in arabic, it encompasses a huge goodness. It is like a seed of wheat which gives so much of growth. Who are the Abarar? Their hearts are overflowing with good deeds, on to their tongues, and limbs and every aspect of their being and lives. So this *najwa* is high-level talk of extreme goodness. The goodness should be mixed with *taqwa*, these two always go together. *Birr* is doing good, and *taqwa* is refraining from the bad - it is being caution with ourselves while we are doing good.
3. And remember our return to Allah SWT so talk with *taqwa* (وَ اتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ): and this makes us more cautious and careful.

So when you see people conversing, don't always assume that it is a negative thing. Assume good first. We shouldn't be too negative or sensitive either. Within the laws, everything can be done. So *najwa* can be done with these laws stated above, inshaAllah.